## SURVEYOR'S CERTIFICATE PAUL GIBSON SUBDIVISION TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT: AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PART OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY PLAT, AND THAT THIS PLAT OF <u>PAUL GIBSON SUBDIVISION</u> IN <u>Weber County</u>, <u>Utah</u>, utah, has been drawn correctly to the designated scale and is a true and correct WEBER COUNTY, UTAH REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND AUGUST, 2016 FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY FOUND MAG NAIL AT THE CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED NORTHEAST CORNER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND SIGNED THIS \_\_\_\_\_, 20\_\_\_. S89°17'54"E 2642.36'(M) 2642.14'(R) MERIDIAN. FOUND WEBER COUNTY BRASS 9031945 CAP MONUMENT AT THE NORTH UTAH LICENSE NUMBER QUARTER CORNER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. GOOD CONDITION S89'16'08"E 453.30' OWNERS DEDICATION AND CERTIFICATION 350.28 80.20' WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A LOT AS SHOWN ON THE PLAT AND NAME SAID SUBDIVISION <u>Paul gibson subdivision</u>, and do hereby dedicate to public use all these parts or portions of said tract of land designated as public utility, the same to be used for the installation maintenance and operation of public utility SERVICE LINE, STORM DRAINAGE FACILITIES, WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. PROJECT SITE SIGNED THIS \_\_\_\_\_, 20\_\_\_. W-2800 S-**BASIS OF BEARINGS** THE BASIS OF BEARINGS FOR THIS PLAT IS BETWEEN A FOUND WEBER COUNTY BRASS CAP MONUMENT AT THE NORTH QUARTER CORNER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, PAUL GIBSON AND A FOUND WEBER COUNTY BRASS CAP MONUMENT AT **VICINITY MAP** THE SOUTH QUARTER CORNER OF SAID SECTION 32. SHOWN HEREON AS SO0°34'26"W AS PER UTAH STATE PLANE NORTH GRID AS PER WEBER COUNTY SURVEY **LEGEND** ACKNOWLEDGMENT = SECTION CORNER 20' IRRIGATION— EASEMENT STATE OF UTAH **BOUNDARY DESCRIPTION** COUNTY OF \_\_\_\_\_) = SET 5/8" REBAR AND PLASTIC CAP $\stackrel{\mathbf{C}}{=}$ STAMPED "REEVE & ASSOCIATES ON THE \_\_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED BEFORE PART OF THE NORTHEAST QUARTER OF SECTION 32, ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) \_\_\_\_ SIGNER(S) = PUBLIC UTILITY EASEMENT TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY ACKNOWLEDGE TO ME \_\_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. = BOUNDARY LINE DESCRIBED AS FOLLOWS: 228,709 SQUARE FEET BEGINNING AT A POINT WHICH LIES S00°34'18"W - X X X X = FENCE LINE 5.250 ACRES 1267.24 FEET AND S89°25'42"E 45.00 FEET FROM A COMMISSION EXPIRES NOTARY PUBLIC FOUND WEBER COUNTY BRASS CAP MONUMENT AT THE — — — = ADJOINING PROPERTY NORTH QUARTER OF SAID SECTION 32; AND RUNNING THENCE ALONG THE BOUNDARY OF GIBSON SUBDIVISION ACKNOWLEDGMENT THE FOLLOWING TWO (2) COURSES; (1) S89°25'42"E ———— = ROAD CENTERLINE 370.73 FEET; (2) NO0°34'17"E 441.16 FEET; THENCE S89°16'08"E 453.30 FEET TO THE NORTHWEST CORNER \_\_\_\_\_ = SECTION TIE LINE STATE OF UTAH OF GIBSON HILL SUBDIVISION; THENCE S09°39'41"W COUNTY OF \_\_\_\_\_ ALONG THE WESTERLY LINE GIBSON HILL SUBDIVISION = EXISTING BUILDING \_\_\_P.U.E. 503.10 FEET TO THE NORTHERLY LINE OF LOT 10 WEST ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED BEFORE / (TYPICAL) HILLS SUBDIVISION; THENCE ALONG THE BOUNDARY OF ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_\_ (AND) \_\_\_\_\_ OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID LOT 10 WEST HILLS SUBDIVISION THE FOLLOWING TWO \_\_\_\_ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE ACKNOWLEDGE TO ME \_\_\_\_ (2) COURSES; (1) N89°10'04"W 127.40 FEET; (2) = EXISTING PAVEMENT PURPOSES THEREIN MENTIONED. S00°56'13"W 3.71 FEET; THENCE N89°25'34"W 617.12 FEET; THENCE NO0°34'21"E 59.99 FEET TO THE POINT COMMISSION EXPIRES NOTARY PUBLIC CONTAINING 228,709 SQUARE FEET OR 5.250 ACRES MORE OR LESS. Scale: 1" = 40'EXPLORATION PIT #1 60' ACCESS AND UTILITY EASEMENT AND FUTURE — ROADWAY N89°25'42"W 370.73' /S89°25'42"E 30' RIGHT OF WAY ACCESS — EASEMENT ENTRY NO. 2798952 −P.U.E. Г-----X X X X 22.70'/ X X X 140.27' X X N89°25'34"W 617.12 4.00' **127.40'** S00°56'13"W 3.71 **AGRICULTURAL NOTE NARRATIVE** SITE SOIL INFORMATION FOUND WEBER COUNTY BRASS CAP MONUMENT AT THE SOUTH QUARTER CORNER OF SECTION THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE BOUNDARY OF THE EXPLORATION PIT #1 (UTM ZONE 12T NAD 83 (408675 E 4563390 N) AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES AGRICULTURAL SUBJECT PROPERTY TO CREATE A ONE LOT SUBDIVISION. THE BOUNDARY 32, TOWNSHIP 6 NORTH, RANGE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE 0-10" SANDY LOAM, GRANULAR STRUCTURE 2 WEST, SALT LAKE BASE AND WAS DETERMINED BY MATCHING EXISTING SUBDIVISIONS AND DEEDS. THE 10-69" SANDY LOAM, MASSIVE STRUCTURE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO GROUND WATER OBSERVED AT 69 INCHES MERIDIAN. GOOD CONDITION, DEED FOR THE COLEMAN PROPERTY TO THE NORTH HAS A SLIGHT ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT DATED 2004 OVERLAP, THE COLEMAN DEEDS WERE ACCEPTED AS THEY FOLLOW CLOSER INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION TO THE FENCE LINE, TO WHICH THERE IS A BOUNDING CALL. PROJECT INFORMATION WEBER COUNTY RECORDER Surveyor: T. HATCH ENTRY NO.\_\_\_\_\_ FEE PAID \_\_\_\_ FILED FOR RECORD AND RECORDED, PAUL GIBSON SUBDIVISION Number: 6730-01 \_\_\_\_\_ AT \_\_\_\_ IN BOOK \_\_\_\_ OF THE OFFICIAL RECORDS, PAGE Designer: 1"-40' Scale: Revision:\_ Begin Date: **DEVELOPER** WEBER COUNTY ENGINEER WEBER- MORGAN HEALTH DEPARTMENT WEBER COUNTY SURVEYOR RECORDED FOR: WEBER COUNTY PLANNING COMMISSION 1 of 1 7-28-2016 Page: \_\_\_\_ I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE APPROVAL PAUL GIBSON 5875 SOUTHGATE AVENUE HAFB, UTAH 84056 CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE OF THESE IMPROVEMENT. WEBER COUNTY SURVEYOR DOES NO T RELIVE THE LICENSED LAND SIGNED THIS \_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_. SIGNED THIS \_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_. SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED WITH THEREWITH. SIGNED THIS \_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_. WEBER COUNTY RECORDER 5160 SOUTH 1500 WEST RIVERDALE, UTAH, 84405 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com LAND PLANNERS \* CIVIL ENGINEERS \* LAND SURVEYORS CHAIRMAN, WEBER COUNTY PLANNING COMMISSION WEBER COUNTY SURVEYOR WEBER- MORGAN HEALTH DEPARTMENT SIGNATURE TRAFFIC ENGINEERS \* STRUCTURAL ENGINEERS \* LANDSCAPE ARCHITECTS