

Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
----------------------------	-------------------	-----------------------------	--------------------------

Subdivision and Property Information

Subdivision Name SUMMIT EDEN PHASE 1C AMENDMENT 3		Number of Lots 1
Approximate Address 8520 E. COPPER CREST		Land Serial Number(s) 23-136-0066 23-012-0148
Current Zoning DRR-1	Total Acreage 0.7	
Culinary Water Provider POWDER MTN W.S.I.D.	Secondary Water Provider N/A	Wastewater Treatment POWDER MTN W.S.I.D.

Property Owner Contact Information

Name of Property Owner(s) SMHG PHASE I LLC		Mailing Address of Property Owner(s) 3632 N WOLF CREEK DR. EDEN, UT 84310
Phone 435 640 7002	Fax N/A	
Email Address JW @ SUMMIT.CO		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) RICK EVERSON		Mailing Address of Authorized Person 5206 S HIGHLANDS DR #101 SLC, UT 84117
Phone 801 897 4880	Fax N/A	
Email Address RICK @ WATSENERPRISES.COM		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer NVS - RYAN CATHEY		Mailing Address of Surveyor/Engineer 5217 SOUTH STATE #200 MURRAY, UT 84107
Phone 406-570-9013	Fax N/A	
Email Address RYAN.CATHEY @ NVS.COM		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Property Owner Affidavit

I (We), JEFF WERBELOW, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

(Property Owner)

(Property Owner)

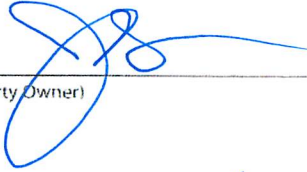
Subscribed and sworn to me this 15th day of June, 2016



(Notary)

Authorized Representative Affidavit

I (We), _____, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), _____, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.



(Property Owner)

(Property Owner)

Dated this 15th day of June, 20 16, personally appeared before me Olga Mariasina, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

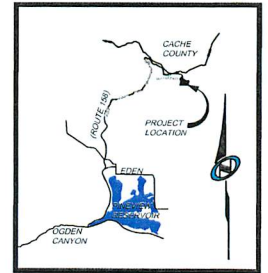


(Notary)

SUMMIT EDEN PHASE IC AMENDMENT 3 AMENDING PARCEL E

THE NORTHEAST 1/4 OF SECTION 8, T. 7N., R. 2E., 51BM
JUNE 2016

VICINITY MAP
N.T.S.



SURVEYOR'S CERTIFICATE

I, RICHARD H. MILLER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 56, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT, AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED IN THIS PLAT, AND THAT THIS PLAT, SUFFRIT EDEN PHASE IC AMENDMENT 3, IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREON DESCRIBED LANDS INCLUDING SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND.



RICHARD H. MILLER
PROFESSIONAL LAND SURVEYOR
UTAH CERTIFICATE NO. 15564

SURVEY NARRATIVE:

1-THE SURVEY WAS PERFORMED TO AMEND PARCEL E, SUFFRIT EDEN PHASE IC, AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER AS ENTRY NUMBER 267296, IN BOOK 75 AT PAGES 35-40, BY JOINING IT WITH A PORTION OF COUNTY PARCEL 23-02-0140 TO BE NOW CALLED DEVELOPMENT PARCEL DD. DEVELOPMENT PARCEL DD IS INTENDED FOR FUTURE DEVELOPMENT INTO LOTS, UNITS, OR OTHER SUBDIVIDED PROPERTY INTERESTS AND DECLARANT RESERVES ALL DEVELOPMENT RIGHTS ASSOCIATED WITH SUCH PARCEL. DEVELOPMENT PARCEL DD IS SUBJECT TO THAT CERTAIN MASTER DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS FOR POWDER MOUNTAIN AND THAT IN THE FUTURE BE SUBMITTED TO A NEIGHBORHOOD DECLARATION.

2-THE BASIS OF BEARINGS FOR THIS PLAT IS NORTH 09°55'51" WEST BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND A FOUND WEBER COUNTY LINE MONUMENT SET BY THE WEBER COUNTY SURVEYOR'S OFFICE. THIS BEARING DIFFERS FROM WEBER COUNTY SURVEYORS BEARING BY 00°00'00" AS SHOWN ON COUNTY LINE DECLARATION RECORDED PLAT BOOK 74, PAGE 64.

PLAT NOTES:

1-THE PLAT IS SUBJECT TO ALL LEGALLY ENFORCEABLE RESTRICTIONS, RIGHTS AND LIMITATIONS SET FORTH IN THE PLAT NOTES THAT APPEAR ON SAID ORIGINAL SUBDIVISION PLAT (ENTRY# 267245 BOOK 75, PAGE 35-40) UNLESS OTHERWISE NOTED ON THIS PLAT.

2-THE TEMPORARY SLOPE EASEMENTS AS DEFINED ON THE DEDICATION PLAT FOR SUFFRIT PASS AND SPRING PARK (ENTRY# 207294, BOOK 75, PAGE 13-27) AND ALSO DEFINED IN PLAT NOTE #14 ON THE ORIGINAL SUFFRIT EDEN PHASE IC SUBDIVISION PLAT (ENTRY# 267245 BOOK 75, PAGE 35-40) REMAIN IN PLACE AND ARE NOT INTENDED TO BE VACATED BY THIS PLAT AMENDMENT.

LEGAL DESCRIPTION:

BEGINNING AT A POINT BEING THE NORTHWEST CORNER OF PARCEL E, SUFFRIT EDEN PHASE IC SUBDIVISION, ENTRY NO. 267294, BOOK 75, PAGE 35-40, AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER, SAID POINT BEING SOUTH 00°45'00" EAST 472.94 FEET AND EAST 3302.66 FEET, FROM THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING IS NORTH 09°55'51" WEST ALONG THE LINE BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND THE SET WEBER COUNTY MONUMENT ON THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE AND THE SECTION LINE.), TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF SUFFRIT PASS; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE THE FOLLOWING FIVE (5) COURSES: 1) EASTERLY ALONG A 433 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, (CHORD BEARS SOUTH 75°50'23" EAST A DISTANCE OF 191.00 FEET), THROUGH A CENTRAL ANGLE OF 104°07'49", A DISTANCE OF 191.36 FEET, 2) SOUTH 83°44'00" EAST 164.47 FEET, 3) EASTERLY ALONG A 783.00 FOOT RADIUS TANGENT CURVE TO THE LEFT, (CHORD BEARS SOUTH 80°46'32" EAST A DISTANCE OF 137.50 FEET), THROUGH A CENTRAL ANGLE OF 107°02'21", A DISTANCE OF 137.69 FEET, 4) NORTH 06°11'14" EAST 193.22 FEET, 5) EASTERLY ALONG A 217.00 FOOT RADIUS TANGENT CURVE TO THE RIGHT, (CHORD BEARS SOUTH 86°44'05" EAST A DISTANCE OF 30.42 FEET), THROUGH A CENTRAL ANGLE OF 10°09'23", A DISTANCE OF 30.47 FEET, TO THE NORTHEAST CORNER OF PARCEL F OF ABOVE SAID SUFFRIT EDEN PHASE IC SUBDIVISION, THENCE SOUTH 5°39'44" WEST 64.51 FEET ALONG SAID LOT LINE, TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF COPPER CREST ROAD, THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE OF COPPER CREST ROAD THE FOLLOWING EIGHT (8) COURSES: 1) WESTERLY ALONG A 193 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, (CHORD BEARS SOUTH 09°51'48" WEST A DISTANCE OF 26.90 FEET), THROUGH A CENTRAL ANGLE OF 1°35'53", A DISTANCE OF 26.95 FEET, 2) SOUTH 84°03'51" WEST 136.80 FEET, 3) EASTERLY ALONG A 482.00 FOOT RADIUS TANGENT CURVE TO THE RIGHT, (CHORD BEARS NORTH 83°04'43" WEST A DISTANCE OF 214.51 FEET), THROUGH A CENTRAL ANGLE OF 25°42'53", A DISTANCE OF 216.32 FEET, 4) NORTH 70°19'14" WEST 64.70 FEET, 5) WESTERLY ALONG A 418.00 FOOT RADIUS TANGENT CURVE TO THE LEFT, (CHORD BEARS NORTH 75°46'22" WEST A DISTANCE OF 80.88 FEET), THROUGH A CENTRAL ANGLE OF 110°12'1", A DISTANCE OF 81.00 FEET, 6) NORTH 81°02'08" WEST 43.74 FEET, 7) WESTERLY ALONG A 57.00 FOOT RADIUS TANGENT CURVE TO THE RIGHT, (CHORD BEARS NORTH 66°17'14" WEST A DISTANCE OF 29.58 FEET), THROUGH A CENTRAL ANGLE OF 30°04'27", A DISTANCE OF 29.52 FEET, 8) WESTERLY ALONG A 89.00 FOOT RADIUS CONCAVE CURVE TO THE RIGHT, (CHORD BEARS NORTH 10°23'06" WEST A DISTANCE OF 23.55 FEET), THROUGH A CENTRAL ANGLE OF 81°43'50", A DISTANCE OF 25.68 FEET, TO THE POINT OF BEGINNING.

CONTAINING 31,469 SQUARE FEET OR 0.72 ACRES

OWNER'S DEDICATION:

SPHG PHASE I, LLC ("DECLARANT") AS THE OWNER OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS TO BE KNOWN HEREAFTER AS SUFFRIT EDEN PHASE IC AMENDMENT 3, THE BOUNDARIES, BEARINGS, AND DIMENSIONS OF ALL PORTIONS WITHIN THE SUBDIVISION AS INTENDED TO BE DEDICATED TO THE USE OF THE PUBLIC. HCO 106-1-5(c)(7); HCO 106-1-8(c)(1); UCA 17-17a-603(1)(b).

IN WITNESS WHEREOF, DECLARANT HAS EXECUTED THIS OWNER'S DEDICATION AS OF THE _____ DAY OF _____, 2016.

SPHG PHASE I LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: SPHG INVESTMENTS LLC, A DELAWARE LIMITED LIABILITY COMPANY
ITS: SOLE MEMBER

BY: _____
NAME: JEFF HERBELLO
TITLE: AUTHORIZED SIGNATORY

ACKNOWLEDGEMENT:

STATE OF UTAH _____ } 5.
COUNTY OF _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 2016 BY JEFF HERBELLO, THE AUTHORIZED SIGNATORY FOR SPHG INVESTMENTS LLC, THE SOLE MEMBER OF SPHG PHASE I LLC.

NOTARY PUBLIC _____
MY COMMISSION EXPIRES: _____
RESIDING IN: _____

Sheet 1 of 2

NIVS
NOTICE VERTICAL FILE

RECORDED

STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE

REQUEST OF _____

ENTRY NO. _____

DATE: _____ TIME: _____

BOOK: _____ PAGE: _____

SEE \$ _____

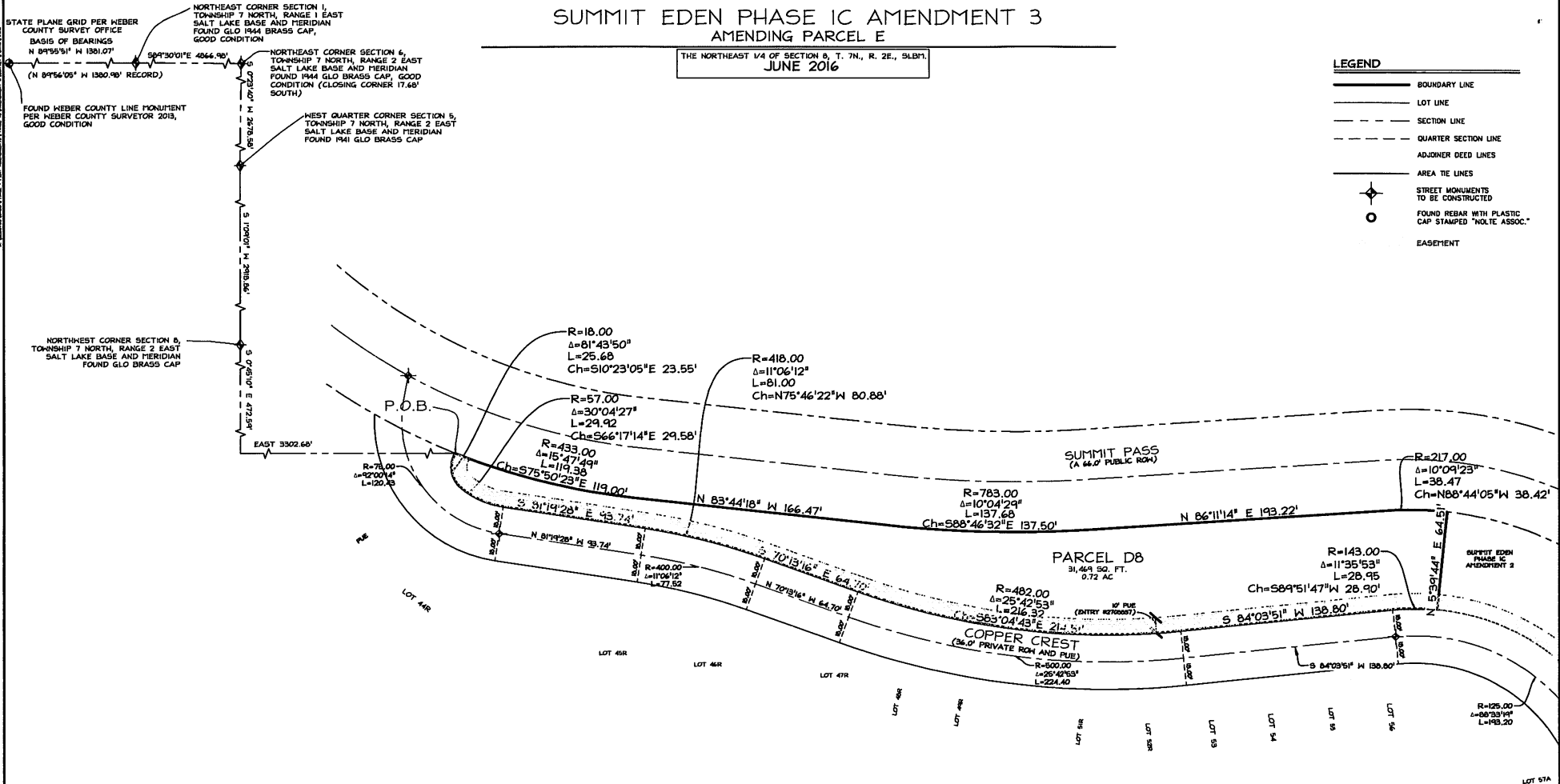
WEBER COUNTY RECORDER

<p>OWNER</p> <p>SPHG PHASE I, LLC 3632 N. WOLF CREEK DR. EDEN, UT 84310</p>	<p>WEBER COUNTY ATTORNEY</p> <p>I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.</p> <p>SIGNED THIS _____ DAY OF _____, 20____.</p> <p>_____ SIGNATURE</p>	<p>WEBER COUNTY SURVEYOR</p> <p>I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYORS DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THERETO. SIGNED THIS _____ DAY OF _____, 20____.</p> <p>_____ COUNTY SURVEYOR</p>	<p>WEBER COUNTY ENGINEER</p> <p>I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.</p> <p>SIGNED THIS _____ DAY OF _____, 20____.</p> <p>_____ SIGNATURE</p>	<p>WEBER COUNTY PLANNING COMMISSION APPROVAL</p> <p>THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT HAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THIS _____ DAY OF _____, 20____.</p> <p>_____ CHAIRMAN-WEBER COUNTY PLANNING COMMISSION</p>	<p>WEBER COUNTY COMMISSION ACCEPTANCE</p> <p>THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.</p> <p>THIS _____ DAY OF _____, 20____.</p> <p>_____ CHAIRMAN, WEBER COUNTY COMMISSION</p> <p>ATTEST: _____ TITLE: _____</p>
--	---	---	--	---	--

SUMMIT EDEN PHASE 1C AMENDMENT 3 AMENDING PARCEL E

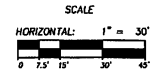
THE NORTHEAST 1/4 OF SECTION 6, T. 7N., R. 2E., 51.6N.
JUNE 2016

- LEGEND**
- BOUNDARY LINE
 - LOT LINE
 - SECTION LINE
 - QUARTER SECTION LINE
 - ADJOINER DEED LINES
 - AREA TIE LINES
 - STREET MONUMENTS TO BE CONSTRUCTED
 - FOUND REBAR WITH PLASTIC CAP STAMPED "NOLTE ASSOC."
 - EASEMENT



OWNER

SMHG PHASE 1, LLC
3632 N. WOLF CREEK DR.
EDEN, UT 84310



Sheet 2 of 2

NIVIS

NOLTE VERTICALS

3171 S. 1000 E. SUITE 101, EDEN, UT 84305 PHONE: 801-424-1111 FAX: 801-424-1112

RECORDED #	
STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF:	
ENTRY NO. _____	DATE _____
BOOK _____	PAGE _____
FEE \$ _____	
WEBER COUNTY RECORDER	