# ZONING INFORMATION

This property is Zoned A-2 (Agricultural) and has the following building setbacks:

Front Yard = 30 feet

Side Yard = 10 feet minimum (Facing Street on Corner Lot = 20 feet) (Accessory Building = 10 feet)

> Back Yard = 30 feet (Accessory Building = 1 foot)

Building Height = 35 feet (one story minimum) (Accessory Building Height = 25 feet)

# FLOOD PLAIN

This property lies entirely within flood zone X (unshaded) as shown on the FEMA Flood Insurance Rate Map for Weber County, Utah, Community Panel Number 49057C0200 E dated 16 December 2005. Flood Zone X is defined as "Areas determined to be outside the 0.2% annual chance flood plain" (no shading)

### WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Weber County Engineer

#### WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat, and in my opinion they conform with the County Ordinance applicable thereto and now in force and affect. Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Weber County Attorney

#### WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monument on record in County Offices. The approval of this plat by the Weber County Surveyor does not relieve the licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. *Signed this* \_\_\_\_\_ *day of* \_\_\_\_\_, *2016.* 

Weber County Surveyor

#### WEBER-MORGAN HEALTH DEPARTMENT

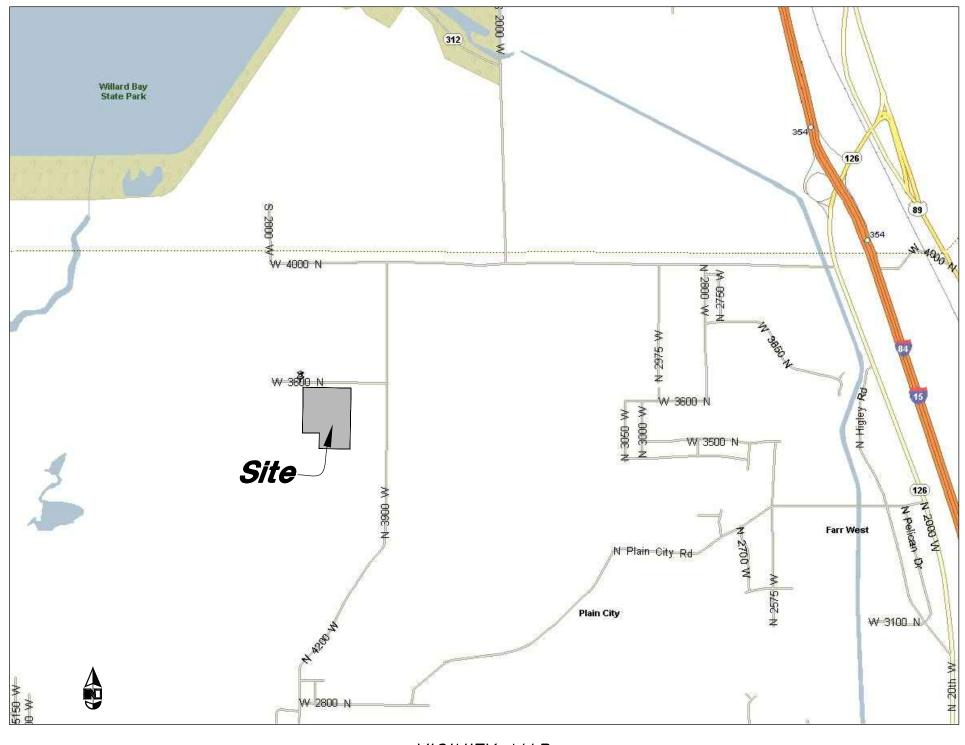
I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigate by this office and are approved for on-site wastewater disposal systems. *Signed this* \_\_\_\_\_\_ *day of* \_\_\_\_\_\_, *2016.* 

Director – Weber Morgan Health Department



This is to certify that this subdivision plat was duly approved by Hooper Water Improvement District. Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.





VICINITY MAP Not to Scale

# TAYLOR WEST WEBER WATER

This is to certify that this subdivision plat was duly approved by Taylor West Weber Water. Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Taylor West Weber Water

# HOOPER WATER IMPROVEMENT DISTRICT

Hooper Water Improvement District

# WEBER COUNTY PLANNING COMMISSION APPROVAL

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission. Signed this \_\_\_\_\_ day of \_\_\_\_\_ 2016.

Chairman, Weber County Planning Comission

## WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the commissioners of Weber County, Utah. Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Chairman, Weber County Comission

NOTE: 1. 10' Wide Public Utility

2. No Building Exist on the Site or within 30' of the boundary unless otherwise shown.

### SURVEYOR'S CERTIFICATE

I. Andy Hubbard, do hereby certify that I am a Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Licensing Act. I also certify that I have completed a survey of the property described hereon In accordance with Section 17–23–17 and that I have verified all measurements shown hereon this plat of Dixie Land Estates in Weber County, Utah and that it has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office. Monuments have been found or placed as represented on this plat.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

6242920 License No.

Andy Hubbard

## OWNERS DEDICATION

We, the undersigned, Owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets, as shown on this plat and name said tract of land Dixie Land Estates and hereby dedicate, grant and convey to Weber County, Utah all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to Weber County those certain strips for easements for public utilities and drainage purposes, as shown hereon, the same to be used for installation, maintenance and operation of public utility service lines and drainage, as may be authorized by Weber County, with no buildings or structures being erected within such easements.

Signed this \_\_\_\_\_ Day of \_\_\_\_\_, 2016.

– Dale Satterthwaite

Dale Satterthwaite

State of Utah County of

ACKNOWLEDGMENT

22 1

The foregoing instrument was acknowledged before me this\_\_\_\_\_ day of 2016 by <u>Dale Satterthwaite</u>. Residing At:

A Notary Public commissioned in Utah Commission Number: Commission Expires: Print Name

## DESCRIPTION

Part of the Southwest Quarter of Section 21, Township 7 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning 16.5 feet South 0°53'39" West and 300.00 feet South 88°59'16" East from the Northwest Corner of the Southwest Quarter of said Section 21; running thence South 0°53'39" West 972.88 feet: thence East 360 feet: thence South 330 feet. thence East 660 feet; thence North 1303.5 feet, thence West 1020 feet to the place of beginning.

Together with and subject to a 25 foot Right-of-Way adjacent to the East Line of the above described Tract of Land.

#### NARRATIVE

This Subdivision Plat was requested by Mr. Dale Satterthwaite for the purpose of Subdividing and establishing the Dixie Land Estates Subdivision, located in Weber County, Utah.

A line between the Southwest Quarter Corner and the South Quarter Corner of Section 21 with a Bearing of S 88°59'16" E was used as the Basis of Bearings.

A 13.5 foot wide Road Dedication to Weber County for the purpose of widening and maintaining 3600 North Street that runs along the North side of the Property as depicted on this Survey.

A 10.0 foot wide Public Utility Easement (P.U.E.) surrounding the entire property allows for any maintenance of Public Utilities.

Property Corners were recovered with Rebar & GBEN Cap along Northwest Corner of the property as depicted on this Survey.

Easements along the front and rear of each lot as shown.

> DEVELOPER: Dale Satterthwaite 1405 North 7425 East Huntsville, Utah 84317 (801) 430-0455

ENGINEER: Great Basin Engineering c/o Andy Hubbard, PLS 5746 South 1475 East Suite 200 Ogden, Utah 84405 (801) 394-4515



Sheet 1 of 2 WEBER COUNTY RECORDER ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_FILED FOR RECORD AND RECORDED\_\_\_\_\_\_, AT\_\_\_\_ \_\_\_\_\_ IN BOOK\_\_\_\_\_ OF OFFICIAL RECORDS, PAGE\_\_\_\_\_. RECORDED WEBER COUNTY RECORDER

DEPUTY

14N773 – Dixie Land Estates

