

# Dixie Land Estates

**A part of Section 21, T7N, R2W, SLB&M, U.S. Survey**  
**Weber County, Utah**  
**July 2016**

**ZONING INFORMATION**

This property is Zoned A-2 (Agricultural) and has the following building setbacks:

- Front Yard = 30 feet
- Side Yard = 10 feet minimum  
(Facing Street on Corner Lot = 20 feet)  
(Accessory Building = 10 feet)
- Back Yard = 30 feet  
(Accessory Building = 1 foot)
- Building Height = 35 feet  
(one story minimum)  
(Accessory Building Height = 25 feet)

**FLOOD PLAIN**

This property lies entirely within flood zone X (unshaded) as shown on the FEMA Flood Insurance Rate Map for Weber County, Utah, Community Panel Number 49057C0200 E dated 16 December 2005. Flood Zone X is defined as "Areas determined to be outside the 0.2% annual chance flood plain" (no shading)

**WEBER COUNTY ENGINEER**

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

\_\_\_\_\_  
 Weber County Engineer

**WEBER COUNTY ATTORNEY**

I have examined the financial guarantee and other documents associated with this subdivision plat, and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.  
 Signed this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
 Weber County Attorney

**WEBER COUNTY SURVEYOR**

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monument on record in County Offices. The approval of this plat by the Weber County Surveyor does not relieve the licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.  
 Signed this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
 Weber County Surveyor

**WEBER-MORGAN HEALTH DEPARTMENT**

I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on-site wastewater disposal systems.  
 Signed this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
 Director - Weber Morgan Health Department

**TAYLOR WEST WEBER WATER**

This is to certify that this subdivision plat was duly approved by Taylor West Weber Water.  
 Signed this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
 Taylor West Weber Water

**HOOPER WATER IMPROVEMENT DISTRICT**

This is to certify that this subdivision plat was duly approved by Hooper Water Improvement District.  
 Signed this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
 Hooper Water Improvement District

**WEBER COUNTY PLANNING COMMISSION APPROVAL**

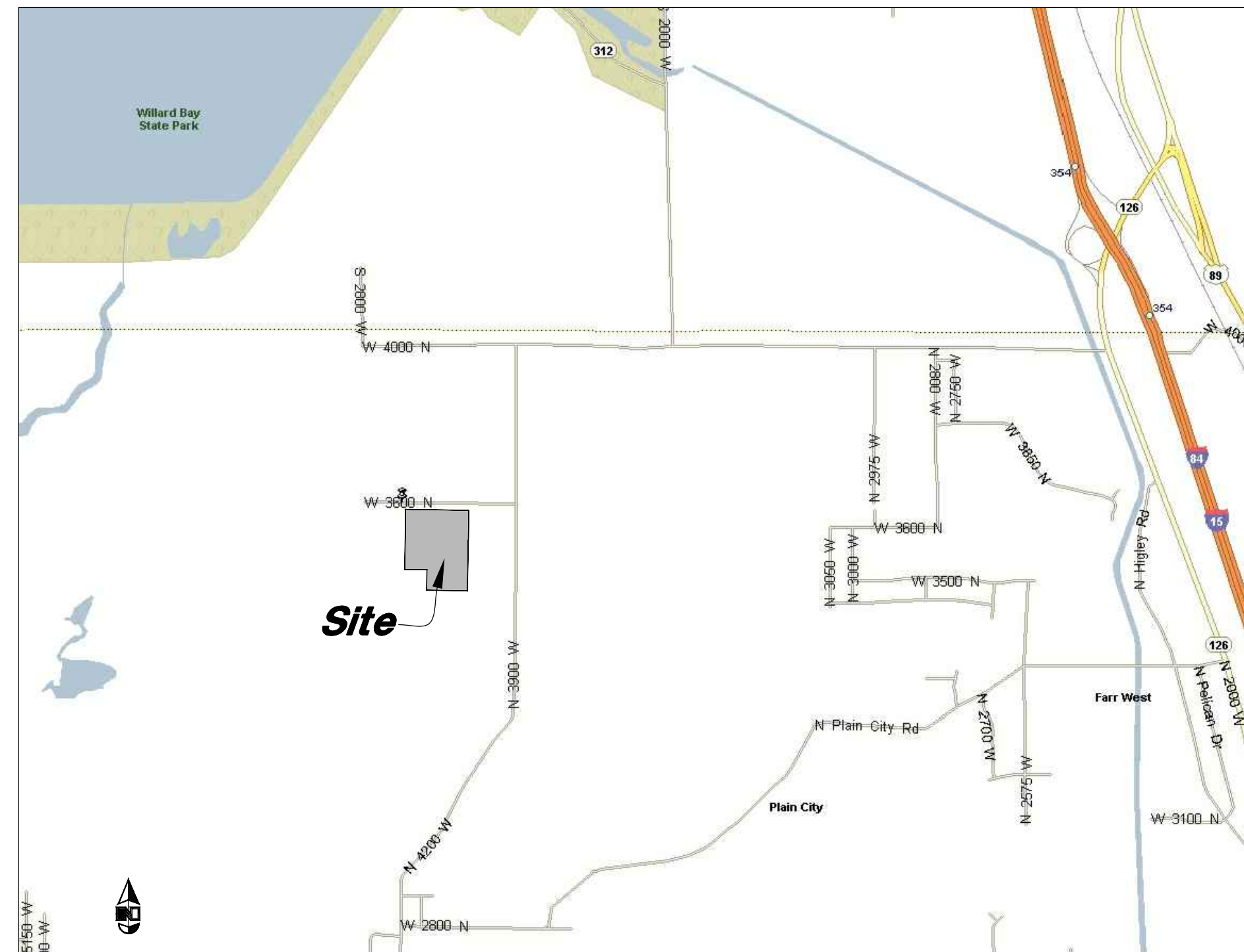
This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission.  
 Signed this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
 Chairman, Weber County Planning Commission

**WEBER COUNTY COMMISSION ACCEPTANCE**

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the commissioners of Weber County, Utah.  
 Signed this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
 Chairman, Weber County Commission



VICINITY MAP  
 Not to Scale

**SURVEYOR'S CERTIFICATE**

I, Andy Hubbard, do hereby certify that I am a Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Licensing Act. I also certify that I have completed a survey of the property described hereon in accordance with Section 17-23-17 and that I have verified all measurements shown hereon this plat at Dixie Land Estates in Weber County, Utah and that it has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office. Monuments have been found or placed as represented on this plat.

Signed this \_\_\_\_ day of \_\_\_\_\_, 2016.

6242920  
 License No.

\_\_\_\_\_  
 Andy Hubbard

**OWNERS DEDICATION**

We, the undersigned, Owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets, as shown on this plat and name said tract of land Dixie Land Estates and hereby dedicate, grant and convey to Weber County, Utah all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to Weber County those certain strips for easements for public utilities and drainage purposes, as shown hereon, the same to be used for installation, maintenance and operation of public utility service lines and drainage, as may be authorized by Weber County, with no buildings or structures being erected within such easements.

Signed this \_\_\_\_ Day of \_\_\_\_\_, 2016.

- Dale Satterthwaite -

\_\_\_\_\_  
 Dale Satterthwaite

**ACKNOWLEDGMENT**

State of Utah }  
 County of \_\_\_\_\_ } ss

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2016 by Dale Satterthwaite.

Residing At: \_\_\_\_\_ A Notary Public commissioned in Utah

Commission Number: \_\_\_\_\_

Commission Expires: \_\_\_\_\_ Print Name

**DESCRIPTION**

Part of the Southwest Quarter of Section 21, Township 7 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey; Beginning 16.5 feet South 0°53'39" West and 300.00 feet South 88°59'16" East from the Northwest Corner of the Southwest Quarter of said Section 21; running thence South 0°53'39" West 972.88 feet; thence East 360 feet; thence South 330 feet, thence East 660 feet; thence North 1303.5 feet, thence West 1020 feet to the place of beginning.

Together with and subject to a 25 foot Right-of-Way adjacent to the East Line of the above described Tract of Land.

**NARRATIVE**

This Subdivision Plat was requested by Mr. Dale Satterthwaite for the purpose of Subdividing and establishing the Dixie Land Estates Subdivision, located in Weber County, Utah.

A line between the Southwest Quarter Corner and the South Quarter Corner of Section 21 with a Bearing of S 88°59'16" E was used as the Basis of Bearings.

A 13.5 foot wide Road Dedication to Weber County for the purpose of widening and maintaining 3600 North Street that runs along the North side of the Property as depicted on this Survey.

A 10.0 foot wide Public Utility Easement (P.U.E.) surrounding the entire property allows for any maintenance of Public Utilities.

Property Corners were recovered with Rebar & GBEN Cap along Northwest Corner of the property as depicted on this Survey.

**NOTE:**

1. 10' Wide Public Utility Easements along the front and rear of each lot as shown.
2. No Building Exist on the Site or within 30' of the boundary unless otherwise shown.

DEVELOPER:  
 Dale Satterthwaite  
 1405 North 7425 East  
 Huntsville, Utah 84317  
 (801) 430-0455

ENGINEER:  
 Great Basin Engineering  
 c/o Andy Hubbard, PLS  
 5746 South 1475 East Suite 200  
 Ogden, Utah 84405  
 (801) 394-4515

Sheet 1 of 2

**WEBER COUNTY RECORDER**

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
 FILED FOR RECORD AND  
 RECORDED \_\_\_\_\_ AT \_\_\_\_\_  
 IN BOOK \_\_\_\_\_ OF OFFICIAL  
 RECORDS, PAGE \_\_\_\_\_ RECORDED  
 FOR \_\_\_\_\_

\_\_\_\_\_  
 WEBER COUNTY RECORDER

BY: \_\_\_\_\_ DEPUTY



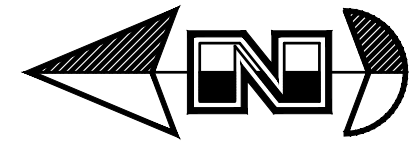
TENTATIVE FINAL

# Dixie Land Estates

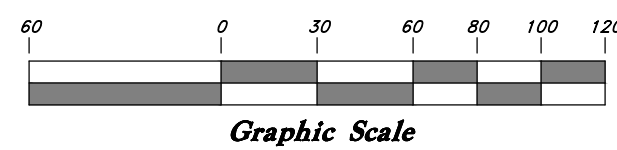
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Weber County, Utah

July 2016

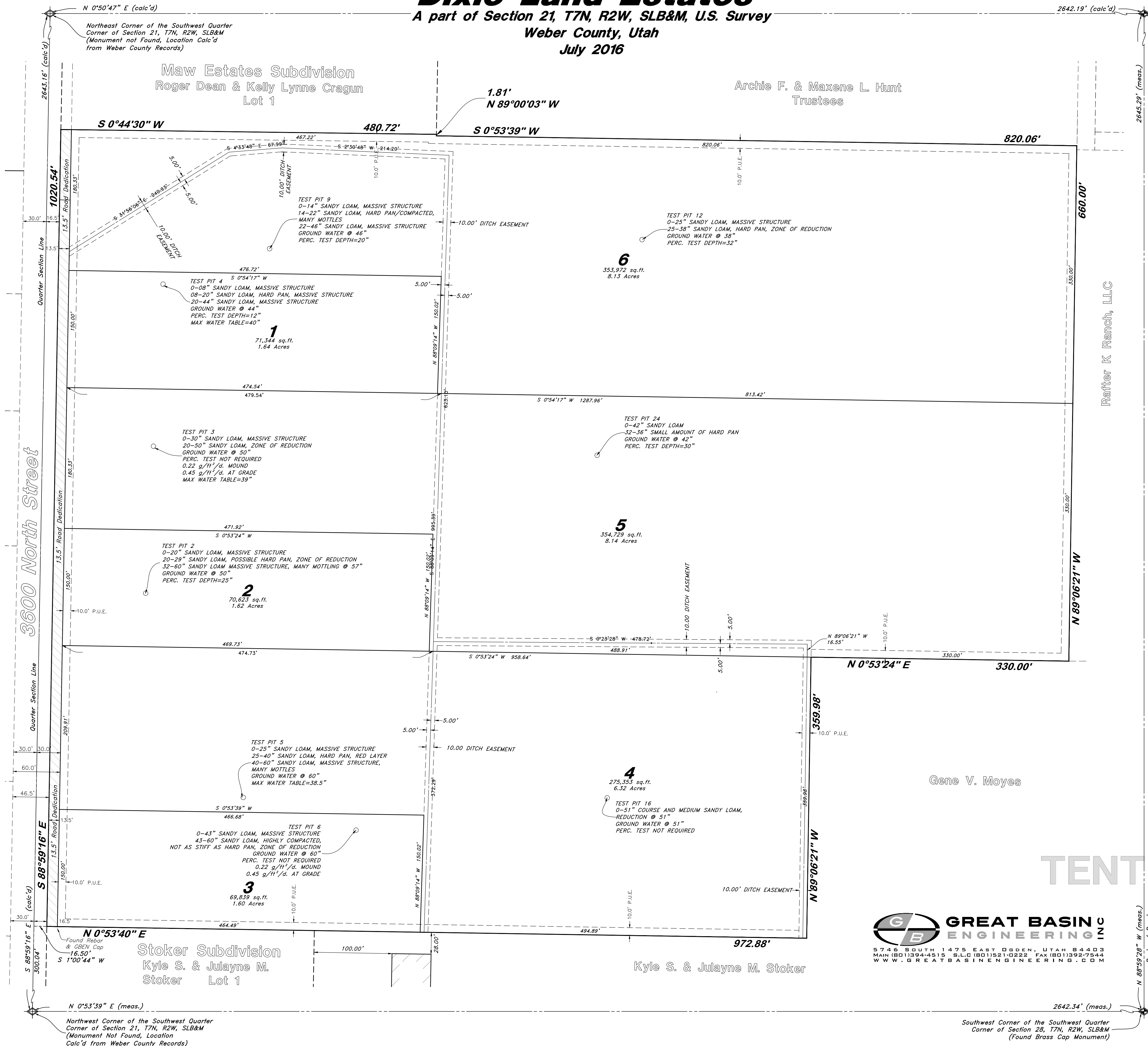


Scale: 1" = 60'



## Legend

- ⊙ Monument to be set
- (Rad.) Radial Line
- (N/R) Non-Radial Line
- PUE Public Utility Easement
- PU&DE Public Utility & Drainage Easement
- Fence
- Set Hub & Tack
- A will be set Nail in Curb
- ⊙ Extension of Property
- ⊙ Set 5/8"x 24" Long Rebar & Cap w/ Lathe
- ▨ Road Dedication
- ▨ Existing Building



TENTATIVE FINAL

**GREAT BASIN ENGINEERING**  
 5746 SOUTH 1475 EAST OGDEN, UTAH 84403  
 MAIN (801)394-4515 S.L.C. (801)521-0222 FAX (801)392-7544  
 WWW.GREATBASINENGINEERING.COM

ENGINEER:  
 Great Basin Engineering  
 c/o Andy Hubbard  
 5746 South 1475 East Suite 200  
 Ogden, Utah 84405  
 (801) 394-4515

DEVELOPER:  
 Dale Satterthwaite  
 1405 North 7425 East  
 Huntsville, Utah 84317  
 (801) 430-0455

Sheet 2 of 2

WEBER COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_

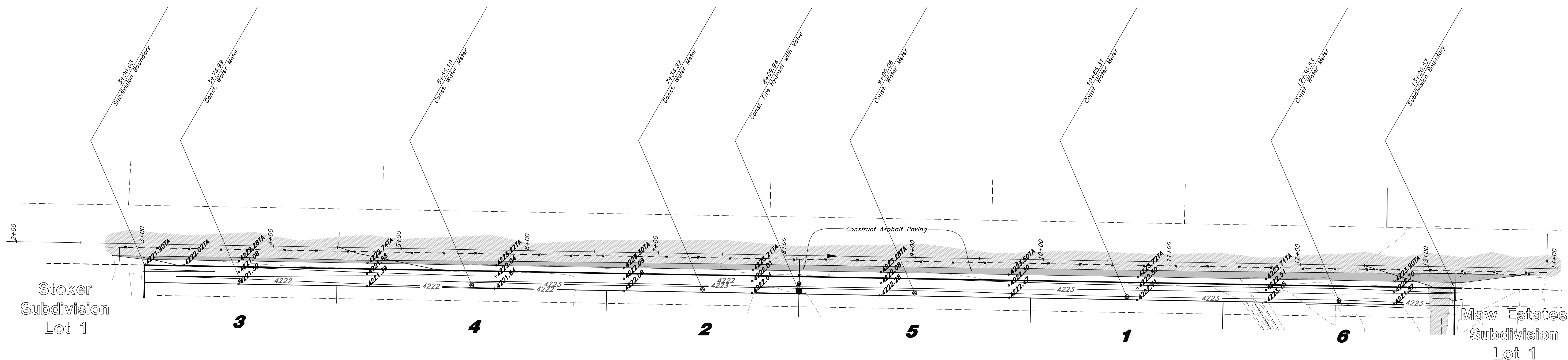
RECORDED \_\_\_\_\_ FILED FOR RECORD AND \_\_\_\_\_ AT \_\_\_\_\_

IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS, PAGE \_\_\_\_\_ RECORDED FOR \_\_\_\_\_

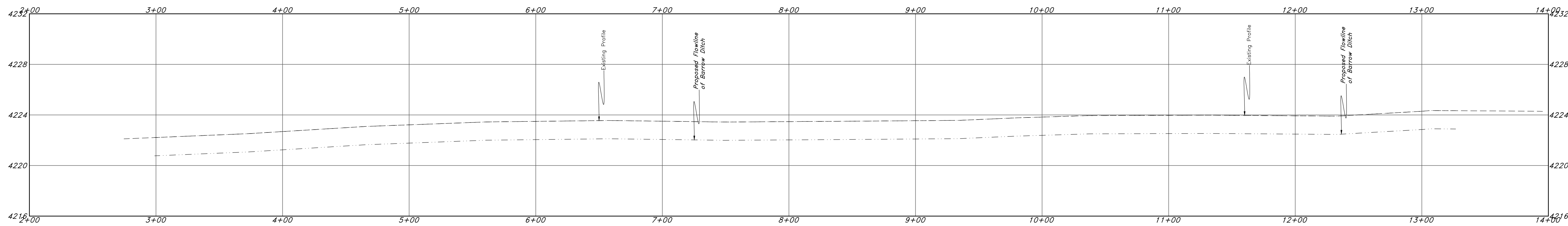
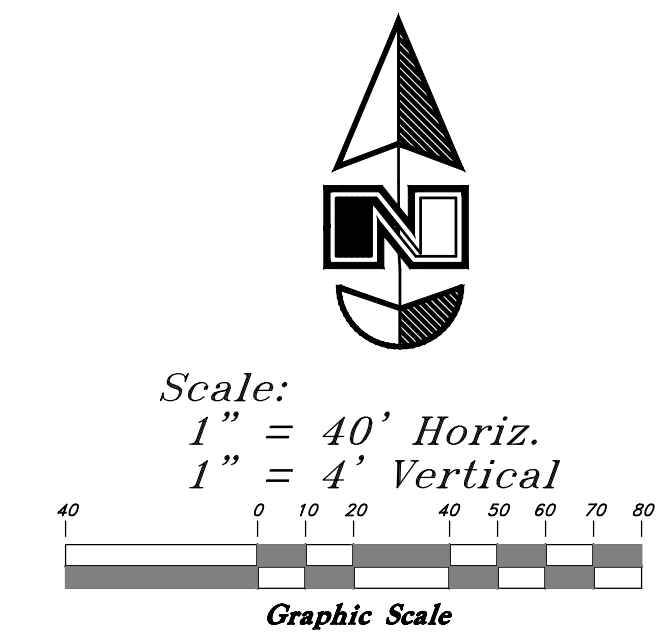
WEBER COUNTY RECORDER

BY: \_\_\_\_\_ DEPUTY





# 3600 North Street



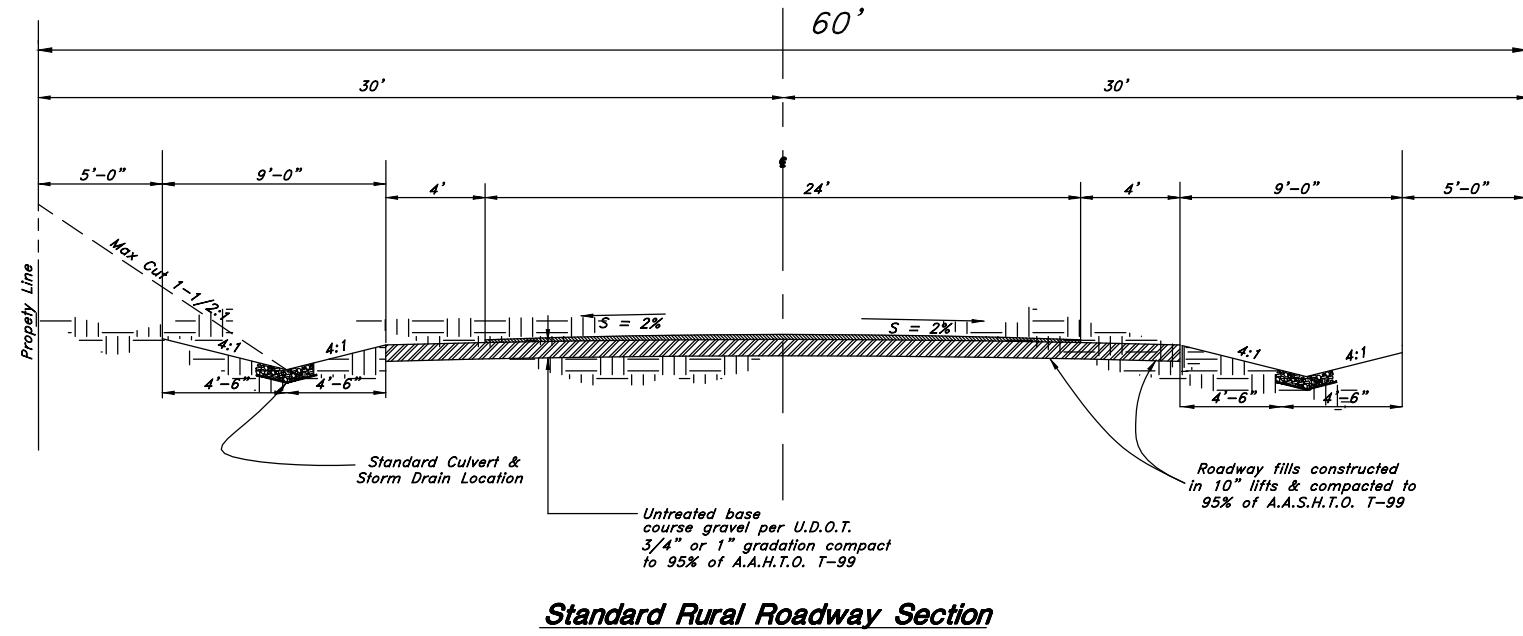
- NOTES**
- All construction shall conform to Weber County standards and specifications.
  - Underground utility piping materials will meet or exceed Weber County Standards.
  - All inlet grates shall be bicycle safe.
  - All fire hydrants and access roads shall be installed before prior to any construction of any buildings.
  - All fire hydrants shall be placed with 4 1/2 inch connections facing the point of access for the Fire Department Apparatus.
  - Prior to the beginning of construction of any buildings, a fire flow test of new hydrants shall be conducted to verify the actual fire flow for this project. The Fire Prevention Division shall witness this test and shall be notified a minimum of 48 hours prior to the test.

**CAUTION NOTICE TO CONTRACTOR**

The contractor is specifically cautioned that the location and/or elevation of existing utilities as shown on these plans are based on records of the various utility companies and, where possible, measurements taken in the field. The information is not to be relied on as being exact or complete. The contractor must call the appropriate utility company at least 48 hours before any excavation to request exact field location of utilities. It shall be the responsibility of the contractor to relocate all existing utilities which conflict with the proposed improvements shown on the plans.

**PRIVATE ENGINEER'S NOTICE TO CONTRACTORS**

The Contractor agrees that he shall assume sole and complete responsibility for job site conditions during the course of construction of this project, including safety of all persons and property; that this requirement shall apply continuously and not be limited to normal working hours; and that the contractor shall defend, indemnify, and hold the owner and the engineer harmless from any and all liability, real or alleged, in connection with the performance of work on this project, excepting for liability arising from the sole negligence of the owner or the engineer.



## Legend

(Note: All items may not appear on drawing)  
(Some items may appear Rotated)

San. Sewer Manhole	Corrugated Metal Pipe	CMP
Water Manhole	Concrete Pipe	CP
Storm Drain Manhole	Reinforced Concrete Pipe	RCP
Cleanout	Ductile Iron	DI
Electrical Manhole	Polyvinyl Chloride	PVC
Catch Basins	Top of Asphalt	TA
Exist. Fire Hydrant	Edge of Asphalt	EA
Exist. Water Valve	Centerline	CL
Water Valve	Flowline	FL
Sanitary Sewer	Finish Floor	FF
Storm Drain	Top of Curb	TC
Irrigation Line	Top of Wall	TW
Telephone Line	Top of Walk	TW
Secondary Waterline	Top of Concrete	TC
Power Line	Natural Ground	NG
Fire Line	Finish Grade	FG
Land Drain	Match Existing	ME
Power pole	Fire Department Connection	FDC
Power pole w/guy	Finish Contour	FC
Light Pole	Exist. Contour	EC
Fence	Finish Grade	FG
Flowline of ditch	Exist. Grade	EG
Overhead Power line	Ridge Line	R
New Concrete	Existing Asphalt	Existing Asphalt
Spill Curb & Gutter	New Asphalt	New Asphalt
	Heavy Duty Asphalt	Heavy Duty Asphalt
	Existing Concrete	Existing Concrete
	New Concrete	New Concrete



**TENTATIVE FINAL**

**GREAT BASIN ENGINEERING**  
 5746 SOUTH 1475 EAST OGDEN, UTAH 84403  
 MAIN 8017994451 • FAX 8015210222 • EX 18011392-7544  
 WWW.GREATBASINENGINEERING.COM

**Plan & Profile**  
**Dixie Land Estates**  
 Approximately 3600 North 4200 West  
 Weber County, Utah  
 A part of Section 21, T7N, R2W, SL&M, U.S. Survey

6 July, 2016  
 SHEET NO. **1**  
 1-800-862-4111