

**VICINITY MAP** 

(NO SCALE)

## **CURVE TABLE**

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	200.00'	147.47'	144.15'	77.27	S20°28'41"E	42°14'4
C2	233.00	171.80'	167.94'	90.02	S20°28'41"E	42°14'4
C3	167.00	123.14	120.37	64.52	S20°28'41"E	42°14'4
C4	20.00	15.72	15.32'	8.29'	S25°52'51"W	45°02'0
C5	55.00'	76.01	70.10	45.49'	N42°57'14"E	79°10'5
C6	55.00	65.55	61.74	37.30	S63°18'43"E	68°17'1
C7	55.00'	93.54'	82.66'	62.65	S19°33'04"W	97°26'2
C8	55.00	24.16'	23.96'	12.28	S80°51'09"W	25°09'4
C9	20.00	15.72	15.32'	8.29'	N70°54'59"E	45°02'0
C10	233.00	48.17	48.09'	24.17	N35°40'43"W	11°50'4
C11	233.00	95.45'	94.79'	48.40'	S18°01'11"E	23°28'2
C12	233.00	28.57	28.55'	14.30'	S02°46'17"E	7°01'30
C13	200.00	147.80'	144.46'	77.46'	N20°25'48"W	42°20'3
C14	167.00	123.42'	120.63	64.68'	S20°25'48"E	42°20'3

OPEN SPACE

269.94

128.86

OPEN SPACE

S00°44'28"W 453.70'

\_121.32' \_\_ \_ \_

-10' P.U.E. (TYP.)

20000 S.F.

121.32'

THE MEIBOS FAMILY

55' TEMPORARY TURN-AROUND

EASEMENT

S00°44'28"W

43.98'

**DEVELOPER:** 

6835 W. 900 S.

(801) 514-8194

Ogden, UT. 84404

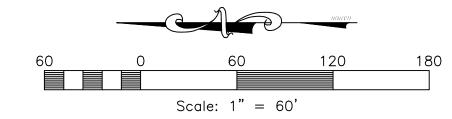
Barrow Land Livestock, LLC

Dean & Justin Barrow

# VAQUERO VILLAGE SUBDIVISION

PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH SEPTEMBER, 2016

GROUND WATER @ 66"



### **BOUNDARY DESCRIPTION**

PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 14, AND RUNNING THENCE N89'13'10"W ALONG THE SOUTH SECTION LINE OF SAID SECTION 14, 195.00 FEET; THENCE NO0°57'04"E 407.75 FEET; THENCE N89°13'21"W 301.22 FEET; THENCE N00°46'49"E 937.51 FEET; THENCE S89°13'19"E 491.83 FEET; THENCE S00°38'43"W 1345.28 FEET TO THE POINT OF BEGINNING.

CONTAINING 541,204 SQUARE FEET OR 12.424 ACRES MORE OR LESS.

#### **BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTHEAST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS S89°14'17"E.

#### **NARRATIVE**

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. ALL BOUNDARY AND REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS WERE SET WITH A LEAD PLUG IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT LINES.

841.27

20002 S.F.

10' P.U.E.— (TYP.)

\_60.00**'**\_

20007 S.F.

137.33

N00°46'49"E 937.51'

S00°38'43"W 188.42'

123.74

**13** 20003 S.F.

· — — <sub>123.74</sub>,— — —

121.26

WEST WARREN PARTNERSHIP

20034 S.F.

N00°46'48"E 808.55'

ATTEST

10-036-0061

S00°38'43"W 1345.28'

## **EXPLORATION PIT DATA**

**EXPLORATION PIT# 1** (UTM ZONE 12 NAD 83 403497 E 4567214 N) OCTOBER 28, 2015 0-13" SANDY LOAM. GRANULAR STRUCTURE. (0.65 GPD/FT2) 13-46" LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) 46-66" FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2)

**EXPLORATION PIT #2** (UTM ZONE 12 NAD 83 403465 E 4567221 N) OCTOBER 28, 2015 0-12" SANDY LOAM, GRANULAR STRUCTURE, (0.65 GPD/FT2) 12-70" LOAM, MASSIVE STRUCTURE, MOTTLING AL 35", (0.4 GPD/FT2) GROUND WATER @ 70"

**EXPLORATION PIT #3** (UTM ZONE 12 NAD 83 403455 E 4567183 N) OCTOBER 28, 2015 0-12" SANDY LOAM, GRANULAR STRUCTURE, (0.65 GPD/FT2) 12-27" FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) 27-67" LOAM, MASSIVE STRUCTURE, MOTTLING AT 40", (0.4 GPD/FT2) GROUND WATER @ 67"

**EXPLORATION PIT #4** (UTM ZONE 12 NAD 83 403459 E 4567307 N) JUNE 16, 2016 THIS SOIL EXPLORATION PIT WAS NOT EVALUATED BECAUSE A PORTION OF THE SEPTIC ABSORPTION TRENCH SERVICING THE EXISTING RESIDENCE WAS EXPOSED WHEN THE SOIL EXPLORATION PIT WAS EXCAVATED. **EXPLORATION PIT #5** (UTM ZONE 12 NAD 83 403425 E 4567262 N) JUNE 16, 2016

23-41" FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) GROUND WATER DEPTH IF ENCOUNTERED 41 INCHÈS BELOW GRADE. **EXPLORATION PIT #6** (UTM ZONE 12 NAD 83 403392 E 45673 10 N) JUNE 16, 2016 0- 21" FINE SANDY LOAM, GRANULAR STRUCTURE, (0.5 GPD/FT2)

0-23" LOAM, GRANULAR STRUCTURE, 10% GRAVELS, (0.5 GPD/FT2)

21-33 11 FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2)

17-36" FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2)

GROUND WATER DEPTH IF ENCOUNTERED 36 INCHÈS BELOW GRADE.

20198 S.F.

N60°49'53

30.00'

 $\Psi_7$  20083 S.F.

240.45

GROUND WATER DEPTH IF ENCOUNTERED 33 INCHES BELOW GRADÉ. **EXPLORATION PIT #7** (UTM ZONE 12 NAD 83 403397 E 4567333 N) JUNE 16, 2016 0-17" FINE SANDY LOAM, GRANULAR STRUCTURE, (0.5 GPD/FT2)

**EXPLORATION PIT #8** (UTM ZONE 12 NAD 83 403396 E 4567357 N) JUNE 16, 2016 0-19" FINE SANDY LOAM, GRANULAR STRUCTURE, (0.5 GPD/FT2) 19-30" FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) GROUND WATER DEPTH IF ENCOUNTERED 30 INCHÈS BELOW GRADE.

\_\_ \_127.10'<sub>-</sub>

20330 S.F.

<sup>-</sup>44.91′

10' P.U.E. (TYP.)

15' TRAIL - EASEMENT -

**5** 20005 S.F.

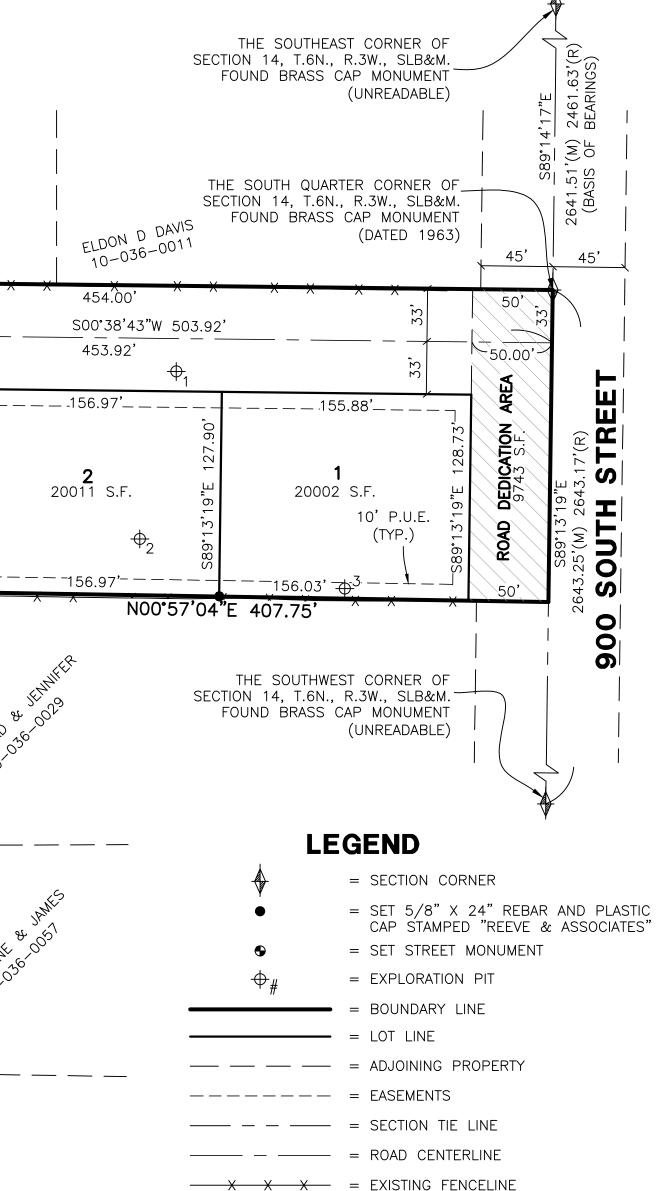
**EXPLORATION PIT #9** (UTM ZONE 12 NAD 83 403401 E 4567420 N) JUNE 16, 2016 0-15" FINE SANDY LOAM, GRANULAR STRUCTURE, (0 .5 GPD/FT2) 15-24" FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) GROUND WATER DEPTH IF ENCOUNTERED 24 INCHÈS BELOW GRADE.

**EXPLORATION PIT #10** (UTM ZONE 12 NAD 83 403398 E4567449 N) JUNE 16, 2016 0-17" FINE SANDY LOAM, GRANULAR STRUCTURE, (0.5 GPD/FT2) 17-27" FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) GROUND WATER DEPTH IF ENCOUNTERED 27 INCHÈS BELOW GRADE.

EXPLORATION PIT #11 (UTM ZONE 12 NAD 83 403399 E 4567478 N) JUNE 16, 2016 0-10" FINE SANDY LOAM, GRANULAR STRUCTURE, (0.5 GPD/FT2) 10-24" FINE SANDY LOAM, MASSIVE STRUCTURE (DENSE), (0.4 GPD/FT2) GROUND WATER DEPTH IF ENCOUNTERED 24 INCHES BELOW GRADE.

**EXPLORATION PIT#12** (UTM ZONE 12 NAD 83 403496 E 4567429 N) JUNE 16, 2016 0-11" FINE SANDY LOAM, GRANULAR STRUCTURE, (0.5 GPD/FT2) 11-27" FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) 27-28" FINE SANDY LOAM, MASSIVE STRUCTURE (DENSE), MOTTLING MANY, (0.4 GPD/FT2) GROUND WATER DEPTH IF ENCOUNTERED 28 INCHES BELOW GRADE.

**EXPLORATION PIT#13** (UTM ZONE 12 NAD 83 403497 E 4567407 N) JUNE 16, 2016 0-10" FINE SANDY LOAM, GRANULAR STRUCTURE, (0.5 GPD/FT2) 10-22" FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) 22-32" FINE SANDY LOAM, MASSIVE STRUCTURE, MOTTLING MANY, (0.4 GPD/FT2) GROUND WATER DEPTH IF ENCOUNTERED 32 INCHES BELOW GRADE.



= PUBLIC UTILITY EASEMENT

WEBER COUNTY ATTORNEY

#### SURVEYOR'S CERTIFICATE

TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF <u>VAQUERO VILLAGE SUBDIVISION</u> IN <u>Weber County</u>, utah, has been drawn correctly to the designated scale and is a true and correct REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED

SIGNED THIS \_\_\_\_\_

_ DAY OF	, 20	S 9031945		
9031945	_	TREVOR J.		
AH LICENSE NUMBER		STATE OF UTAH		

## OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS (PRIVATE STREETS, PRIVATE RIGHTS-OF-WAY) AS SHOWN ON THE PLAT AND NAME SAID TRACT VAQUERO VILLAGE SUBDIVISION, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE FASEMENTS AND CANAL MAINTENANCE FASEMENT. THE

PRESERVATION OF WATE MAY BE AUTHORIZED BY BEING ERECTED WITHIN EASEMENT AS SHOWN HROAD IS EXTENDED. THE NULLIFIED AT THE EVEN DOCUMENT AND THE EN	R CHANNELS IN THEIR  THE GOVERNING AUTH SUCH EASEMENTS.HERE EREON TO BE USED BE TEMPORARY TURN AR TOF THE EXTENSION ( CUMBERED LAND WITHI	RIGATION CANALS OR FOR THE PERPETUAL NATURAL STATE WHICHEVER IS APPLICABLE AHORITY, WITH NO BUILDINGS OR STRUCTURES EBY GRANT A TEMPORARY TURN AROUND BY THE PUBLIC UNTIL SUCH TIME THAT THE ROUND EASEMENT SHALL BE REVOKED AND OF THE ROAD WITHOUT FURTHER WRITTEN N THE AFFECTED LOTS SHALL BE RELEASED EFIT OF THE LOT OWNERS.
SIGNED THIS	_ DAY OF	, 20
STATE OF UTAH		LEDGMENT
BEFORE ME, THE UNDE SIG WHO BEING BY ME DU	RSIGNED NOTARY PUBL GNER(S) OF THE ABOVE LY SWORN, DID ACKNO	, 20, PERSONALLY APPEARED LIC,, (AND)  E OWNER'S DEDICATION AND CERTIFICATION, WLEDGE TO ME SIGNED IT LES THEREIN MENTIONED.
COMMISSION	N EXPIRES	NOTARY PUBLIC
	ACKNOW	LEDGMENT
STATE OF UTAH COUNTY OF	)SS. _ )	
BEFORE ME, THE UNDE BE AND SIGNED THE ABOVE OW	RSIGNED NOTARY PUBLING BY ME DULY SWOID	, 20, PERSONALLY APPEARED LIC,, (AND) RN, ACKNOWLEDGED TO ME THEY ARE OF SAID CORPORATION AND THAT THEY OF CERTIFICATION FREELY, VOLUNTARILY, AND PURPOSES THEREIN MENTIONED.
COMMISSION EXF	PIRFS	NOTARY PUBLIC



Project Info.

VAQUERO VILLAGE Number: 6352-01 Revision:

Weber County Recorder

\_\_\_\_\_ Filed For Record

Checked:\_\_\_\_

#### WERER MORGAN HEALTH DEPARTMENT

HS		,	20	

\_\_\_\_\_ In Book \_\_\_\_\_ Of The Official Records, Page Recorded For:

And Recorded, \_\_\_\_\_

Weber County Recorder

# WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_, 20\_\_.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

#### WEBER COUNTY ENGINEER

HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

WEBER COUNTY COMMISSION ACCEPTANCE

S75°49'53"E-

22735 S.F.

67.93

CHAIRMAN, WEBER COUNTY COMMISSION

TITLE

## WEBER COUNTY SURVEYOR

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_, 20\_\_\_.

WEBER COUNTY SURVEYOR

SIGNED THIS \_\_\_\_\_, 20\_\_.

WEBER COUNTY ATTORNEY

WEDER COLLIE ALLORIVE	
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER	I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATE
DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND	AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEE
IN MY OPINION THEY CONFORM WITH THE COUNTY	INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR
ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND	ON-SITE WASTEWATER DISPOSAL SYSTEMS.
AFFFOT	CIONED THIS

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DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT