State of cital a francis Large assessed Quality - Divising of Francisco states

# PROJECT NOTIFICATION FORM (PNF)

Please provide the following information for all Drinking Water Projects by existing PWS's Use with Plan Submittal [R309-500-6(1)] or when requesting Walving of Plan Submittal [R309-500-6(3)]

File No: 10648 Date Rec'd: 11/28/2016

If this is a new PWS, please complete the Supplemental PNF available on our website: drinkingwater.utah.gov/blank\_forms.htm

	Opon completion, Submit by Email, lax of mail to.		m of Limit seasonal Quality - Historia of Estimato Finher on Clip State Sel best (2011) The ARE Season Section Season Section Season Se	
	Name of PWS [owner of system as recorded with DDW]	6	Description of Project [in sufficient detail for DDW to identify]	
	System Name: West Warren - Warren ID		[ Very aline Cublices	
	System Number: 29094		Vaquero Village Subdivison	**Kilitee
	Address: 5783 W 950 N		13 lots	
	City, State, Zip: Cagen, Ut. 84404			
	Present No. of ERC's system is obligated to serve:			-
	Present No. of ERC's physically connected to system: 341			
	Population Served: 1030	7	Anticipated Construction Schedule:	
	No. of ERC's this project will add to system: 13		Advertise for Bids:	- 1
2	Addressee for Official Correspondence [Mayor, Public Works Director, etc]		Bid Opening:	•
-	Name: Randy Giordano		Begin Construction:	
	Title: Operator		Complete Construction:	•0
	Address: 7852 W. 900 S.	8	Is this PNF for plan review waiver 3a? Yes	No
	City, State, Zip: West Warren, Ut. 84404-		[see R309 500-6(3a) to verity]	
	Phone No: 801-731-1300		If Yes, you must have a previously approved Master Plan and Construction Standards.	
	E-Mail Address: annamarie.giordano@	ſ	Is this PNF for plan review waiver 3b? Yes [see R309 500-6(3b) to verify]	No
3	PE designated as Direct Responsible Engineer for Entire System (If applicable)	f)^}	If Yes, you must have a designated PE responsible for the system and previously approved Construction Standards.	X
	Company Name:		Does this project meet any of the criteria to be exempt Yes	s No
	Name:		from the hydraulic modeling rule requirements? [see R309 511-4(1)(a)(i) through (iv) to verify]	<u> </u>
	Address:		If Yes, specify rule reference here:	
	City, State, Zip:		Processingle Prince Lead Addedy	
	Phone No:	9	Fire Suppression Authority [if system has fire hydrants]	
	E-Mail Address:	Ð	Name: David Austra - WEBE	e Fire
	PE responsible for design of this Project [if not same as item 3]	0. 4	Address: 2023 W. 1300 N	7 1 1
	Name: Nate Peeve/ Revel ASSOCI	912S	City, State, Zip: FATT West, UT. &	404
	Address: 5/60 South 1500 West		Phone No: 901 - 182-3580 Fax No:	
	City, State, Zip: Riverdale, Utah 9A405		E-Mail Address: Agustin @ Weberfa. C	om
	Phone No: <u>801-1621-3100</u> Fax No: <u>801-1621-2161</u>	ش	Req'd flow (gpm): Duration (hrs	
	E-Mail Address;	10		7
1			C Drinking Water Board (SRF or FSRF) Loan #:	
	Name: Randy Giordano		C Community Impact Board	
	Full Time: Part Time: X		None None	
			Other (Specify)	

### WEST WARREN-WARREN WATER IMPROVEMENT DISTRICT 5783 W 950 N WARREN, UTAH 84404 801-731-1702

www.westwarrenwtr@gmail.com

**September 19, 2016** 

On Behalf of Barrow Land and Livestock, LLC

Concerning: Request for culinary water for phase 1 of the proposed Vaquero Sub Division, located at 6835 W 900 S in West Warren, Utah, un-incorporated Weber County.

To Whom It May Concern:

The West Warren and Warren Water Improvement District will supply culinary water to the above mentioned subdivision contingent upon the following requirements.

All materials for the proposed water line, including fire hydrants will meet the specifications and criteria standards of the above mentioned water improvement district.

Water district personnel will inspect and approve all construction and materials as they are being installed.

All water meters will be installed by or under the direction of the water district.

All individual connection and impact fees will be paid to the district prior to construction of each residence in the subdivision.

Proof of secondary water and the secondary water system will be installed prior to the beginning of the residential homes.

The water district will prepare a Project Notification Form for the state and report any contingencies or further requirements at that level.

Further requirements and contingencies may be added if deemed necessary to insure that the quality we require of our district will be maintained.

Sincerely,

Party Jordano
Randy Giordano

Chairman of the Board

Copy: Water District Board of Directors

# WEST WARREN-WARREN WATER IMPROVEMENT DISTRICT 5783 W 950 N WARREN, UTAH 84404 801-731-1702 www.westwarrenwtr@gmail.com

#### **September 19, 2016**

Water capacity for the West Warren and Warren Water Improvement District.

The district owns 500 acre feet of water, with Weber Basin Water as the supplier.

The district has a 1,000,000 gallon storage capacity.

During the year of 2015, the district used 328 acre feet of the 500 acre feet owned.

Should you have questions or comments, please contact Connie Judkins, district clerk At the above listed phone number.

Thank You, Connie S. Judkins District Clerk

## WARREN IRRIGATION COMPANY

November 3, 2016 Dean Barrow 6797 W. 900 S. Ogden UT 84404

RE: Warren Irrigation Point of Diversion.

#### Dear Dean:

This letter is to verify the two points of diversion from the Warren Irrigation Canal that can be used to supply water to the Vaquero Village Subdivision Serial # 100360065

Dean Barrow has Water Shares in Warren Irrigation Company and would have to transfer 8 shares (24 acre feet of water per year from April 1<sup>st</sup> to October 31<sup>st</sup>.) to the subdivision to use as secondary water per Weber County requirements.

Water would be supplied from either the Davis or Reese Ditch. All yearly assessments for water shares would be payable by the owner of the water shares. Any permits to store water will be the responsibility of the Subdivision and done in accordance with Weber County and Utah State Water resources requirements.

Sincerely,

Gary Nielsen

President

Warren Irrigation Company

Cc: Jef Hales Secretary