

Weber County Vacation Application

Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed 3/21/16	Fees (Office Use)	Receipt Number (Office Use)
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Requesters Contact Information

Name Doug Hamblin	Mailing Address 928 W. 1800 N. Ste J Clinton, UT. 84015
Phone 801-725-3702	Fax N/A
Email Address dh-hamblin@msn.com	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Property Information

Address See Legal Description	Land Serial Number(s) 15-595-0010 15-595-0013 15-595-0011 15-595-0017 15-595-0012
Vacation Request <input checked="" type="checkbox"/> Easement <input type="checkbox"/> Road <input type="checkbox"/> Subdivision <input type="checkbox"/> Subdivision Lot	Current Zoning R1 - Acre Lots
Subdivision Name Mallard Springs	Lot Number(s) 10, 11, 12, 13 & 17

Project Narrative
Land owner (Developer) has confirmed that the land drain running through Mallard Springs does not exist. Since the land drain does not exist, the land owner would like to vacate the easement that runs through the 5 lots in Mallard Springs.

Property Owner Affidavit

I (We), Doug Hamblin, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

Doug B. Hamblin
(Property Owner)

(Property Owner)

Subscribed and sworn to me this 22 day of May, 202016

Angela Martin
(Notary)



Authorized Representative Affidavit

I (We), Doug Hamblin, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), Doug Hamblin, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

Doug B. Hamblin
(Property Owner)

(Property Owner)

Dated this 22 day of March, 2016, personally appeared before me Doug Hamblin, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

Angela Martin
(Notary)





Legal Descriptions

EASEMENT THROUGH LOT 17

PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF LOT 17, MALLARD SPRINGS SUBDIVISION, SAID POINT BEING N89° 10'15"W ALONG THE SOUTH LINE OF SAID SECTION 26 399.96 FEET AND N0°49'45"E 591.85 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 26, AND RUNNING THENCE; N89°35'58"W 262.67 FEET TO THE WEST LINE OF LOT 17; THENCE ALONG THE WEST LINE THE FOLLOWING TWO (2) COURSES; (1) ALONG A NON TANGENT CURVE TO THE RIGHT FOR A DISTANCE OF 8.51 FEET, WITH A RADIUS OF 30.00 FEET, A CHORD BEARING OF N07°24'54"W, A CHORD LENGTH OF 8.48 FEET, AND A DELTA ANGLE OF 16°15'30"; (2) THENCE N00°24'02"E 1.59 FEET; THENCE S89°35'58"E 266.68 FEET TO THE EAST LINE OF LOT 17; THENCE ALONG SAID WEST LINE THE FOLLOWING TWO (2) COURSES; (1) S00°42'51"W 7.09 FEET; (2) S44°28'34"W 4.05 FEET TO THE POINT OF BEGINNING.

CONTAINING 2659 SQUARE FEET OR 0.061 ACRES MORE OR LESS

EASEMENT THROUGH LOTS 10-13

PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF LOT 10, MALLARD SPRINGS SUBDIVISION, SAID POINT BEING N89°10'15"W ALONG THE SOUTH LINE OF SAID SECTION 26, 723.61 FEET AND N0°48'52"E 589.43 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 26 AND RUNNING THENCE; N89°35'58"W 600.97 FEET TO THE WEST LINE OF LOT 13; THENCE N00°24'02"E ALONG SAID WEST LINE 10.00 FEET; THENCE S89°35'58"E 601.03 FEET TO THE EAST LINE OF LOT 10; THENCE S00°42'51"W ALONG SAID EAST LINE 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 6010 SQUARE FEET OR 0.138 ACRES MORE OR LESS

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