

Weber County Planning Commission

Date:

8/7/2012

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Printed:

8/7/2012

Conditional Use Permit

Index No: CU INDX4-2012

Conditional Use approved on:

8/7/2012

CUP Permit No.: 2011-04

Purpose of Conditional Use: 350 sq. ft. lease area for 60 ft. tall T-Mobile cell tower

Applicant

Name:

MATTHEW SCHUTJER

Owner Name:

UNITED STATES OF AMERICA

A-1

Address:

121 W ELECTION ROAD, SUITE 330

Address:

DRAPER, UT 84020

Phone:

801-809-7806

Phone:

Parcel

Parcel Number: 070150021

Address: 4700 S GLASSMAN WAY

OGDEN, UT 84403

Section: 16

Township:

5N

Range: 1W

Subdivision:

Lot(s):

Site/Use Information:

Adjacent Site Use:

Residential

Eliminated Parking:

0

Existing Parking:

Proposed Parking:

Zoning:

Total Area: 1.72

0

Other Parking Provisions:

N/A

Proposed Floor Space:

Hours:

Property Dimesions:

Existing Floor Space:

350 sq. ft. 8/7/2012

Residents-Workers:

N/A n

Construction Date: Short Description:

N/A

Comments/Conditions:

See CUP 2011-04 for approved site plan and pole location.

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NOTICE FOR APPLICANT:

(Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by the Weber County Health Department prior to installation.

Planning Dept. Signature of Approval

This permit becomes null and void if use or construction authorized has not commenced within one year, if the use is discontinued for one year, or if there is a zone change affecting this property. Any change to the permit or approved site plan must be submitted to the Planning Commission for approval.

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury. I hereby agree to make the requirements as specified on this permit issued to the owner of land as signed below.

Contractor/Owner Signature of Approval Date