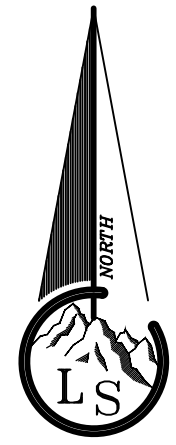


# ANNEXATION TO CENTRAL WEBER SEWER IMPROVEMENT DISTRICT RESOLUTION #

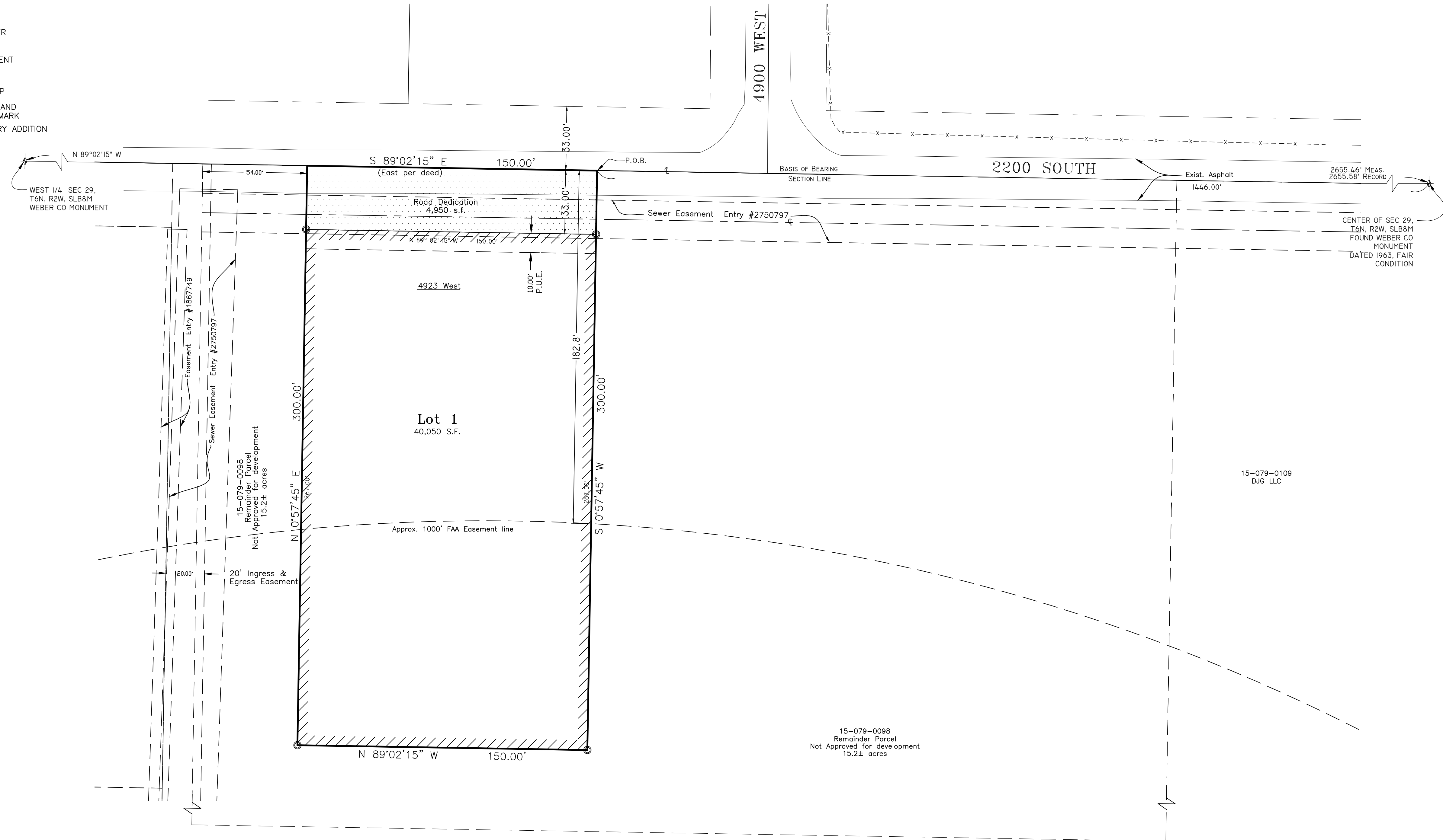
PART OF THE SW 1/4 OF SECTION 29 TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN  
UNINCORPORATED WEBER COUNTY, UTAH - Date of Survey: MAY 2016



Scale ~ 1" = 30'  
0 30 60

**Legend**

- x---x---x--- EXISTING FENCE
- EASEMENTS
- STREET CENTERLINE
- ◆ FND SECTION CORNER
- FND STREET MONUMENT
- FND CURB NAIL
- FND REBAR AND CAP
- SET #5x24" REBAR AND CAP STAMPED LANDMARK
- ▨ PROPOSED BOUNDARY ADDITION TO C.W.S.I.D.



**BOUNDARY DESCRIPTION**  
A part of the Southwest Quarter of Section 29, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point on the center line of 2200 South Street which is North 89°02'15" West along the Section line 1446.00 feet from the Northeast corner of said Quarter Section, and running thence South 0°57'45" West 300 feet, thence North 89°02'15" West 150.00 feet, thence North 0°57'45" East 300.00 feet to said centerline, thence South 89°02'15" East along said center line 150.00 feet to the point of beginning.  
Contains 45,000 s.f.

**NARRATIVE**  
The purpose of the survey is to Annex this parcel into Central Weber Sewer Improvement District. Deed description was rotated 0°57'45" in a clockwise direction to match current Section Line bearings.  
The basis of bearing of bearing is State Plane Grid Bearing between found monuments as shown.

**WEBER COUNTY SURVEYOR**  
THIS PLAT IS HEREBY APPROVED AS A FINAL ENTITY PLAT AS REQUIRED BY UTAH CODE 17-23-20.  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
\_\_\_\_\_  
SIGNATURE  
WEBER COUNTY SURVEYOR

**CENTRAL WEBER SEWER IMPROVEMENT DISTRICT**  
THIS PLAT IS APPROVED AS TO FORM.  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
\_\_\_\_\_  
SIGNATURE  
CHAIRMAN

**SURVEYOR'S CERTIFICATE**  
I, Tyler D. Knight, do hereby certify that I am a professional land surveyor in the State of Utah and hold license no. 9008384-2201 in accordance with Title 58, Chapter 22 known as the Professional Engineers and Professional Land Surveyor's Licensing Act, have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17, verifying measurements, and placing monuments as represented. That this plat was prepared from the field notes of this survey and from documents and records as noted hereon. I further certify that, to the best of my knowledge and belief, all lots meet the current requirements of the Zoning Ordinance of the county.



<b>Landmark Surveying, Inc.</b> <small>A Complete Land Surveying Service www.LandmarkSurveyUtah.com</small>		4646 South 3500 West - #A-3 West Haven, UT 84401 801-731-4075	<b>Weber County Recorder</b> Entry no. _____ Fee paid _____ Filed for record and recorded _____ day of _____ 2016. at _____ in book _____ of official records, on page _____ County Recorder: Leann H Kilts By Deputy: _____
<b>DEVELOPER: John Gibson</b> Address: 4905 W. 2200 S. Ogden UT, 84401 (801)-731-2905		<b>Annexation Plat</b> SW 1/4 of Section 29, Township 6 North, Range 2 West, Salt Lake Base and Meridian.	
Revisions _____	DRAWN BY: TDK CHECKED BY: EDR DATE: 6-1-2016 FILE: 3592v2		