J&A GIBSON SUBDIVISION OWNER'S DEDICATION PART OF THE SW 1/4 OF SECTION 29 TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots and streets as shown hereon UNINCORPORATED WEBER COUNTY, UTAH - Date of Survey: JANUARY 2016 and name said tract J&A GIBSON SUBDIVISION: We hereby dedicate to the governing entity for the purpose of public use all those parts or portions of said tract of land designated as street(s) and/or road(s), the same to be used as public thoroughfares. And further dedicate grant and convey said street(s) or and/or road(s) as public utility corridors as may be authorized by the governing entity. Map does not show the location of: Please insure all text meets county We hereby grant and dedicate a perpetual right and easement over, upon The location, widths, and other 1.Power pole easement and under the lands designated hereon as public utility, storm water code and is at least 0.10" 2.Access/ utility easement for FAA facility dimensions of all existing or platted detention pond(s), drainage easement(s), and canal maintenance Scaling this scan it looks close if not streets within or immediately 3.CWSID Easement easement(s), the same to be used for the installation maintenance and undersized, operation of public utility service line(s), storm drainage facilities, irrigation adjacent to the tract to be canal(s) or for the perpetual preservation of water channels in their natural subdivided. state whichever is applicable to the governing entity and as may be authorized by the governing entity, with no buildings or structures being erected within such easements. We hereby grant and dedicate unto all owners of lots upon which private land drains are constructed or which are otherwise dependent upon such ---x---x- EXISTING FENCE land drains, a perpetual easement over such land drains for the purpose of maintenance and operation. -- -- EASEMENTS STREET CENTERLINE FND SECTION CORNER Trust Acknowledgement In Legend but not IN WITNESS WHEREOF, said JOHN & AMY GIBSON FAMILY TRUST has shown on plat? FND STREET MONUMEN caused this instrument to be executed by its trustee(s) hereunto duly authorized, this ____ day of _____, 20___. FND CURB NAIL FND REBAR AND CAP Doesn't match legend AMY GIBSON SET #5x24" REBAR AND JOHN GIBSON STATE OF UTAH Measured vs Record? ROAD/STREET DEDICATION COUNTY OF WEBER) On the date first above written personally appeared before me the above N 89°02'15" W N 89°02'15" \ P.O.B. 150.00 2200 SOUTH named signers, residing at ___ _, who, being by me duly sworn BASIS OF BEARING and affirmed, did say that [he/she/they is/are] the trustee(s) of said trust 54.00′ SECTION LINE and that the within and foregoing instrument was signed in behalf of said 1446.00 trust by authority, and the said signer(s) acknowledged to me that [he/she/they] as trustee(s), executed the same in the name of the trust. T6N, R2W, SLB&M WEBER CO MONUMENT WITNESS my hand and official stamp the date in this certificate first above 4,950 8.f. CENTER OF SEC 29, written: T6N, R2W, SLB&M FOUND WEBER CO MONUMENT N 89° 02' 15" W 150.00' DATED 1963, FAIR CONDITION Residing in: Notary Public My Commission Expires: Agriculture is the preferred use in the agricultural zones. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any The subdivision time including the operation of farm machinery and no allowed agricultural boundary corners and use shall be subject to restriction on lot corners shall be the basis that it interferes with activities noted on the final plat. of future residents of this subdivision. [Amd. Ord. Sec. 106-1-8(b)(5)] 4923 West 15-079-0098 15-079-0109 Remainder Parcel Not Approved for development When a division of property leaves a remaining area of 5.00 acres or greater, the remaining parcel boundary and record area will be shown on the subdivision BOUNDARY DESCRIPTION A part of the Southwest Quarter of Section 29, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point on the center line of 2200 South Street which is North 89°02'15" West along the Section line 1446.00 feet from the Northeast corner of said Quarter Section, and running thence South 0°57'45" West 300 feet, thence North 89°02'15" West 150.00 feet, thence North 0°57'45" East 300.00 feet to said centerline, thence South 89°02'15" East along said center line 150.00 feet to the point of beginning. Contains 45,000 s.f. Location of percolation test holes? or If this property is going to be on sewer it is going to need to be annexed to Central NARRATIVE Weber Sewer Improvement District The purpose of the survey is to create a 1 Lot subdivision from a The basis of bearing of bearing is State Plane Grid Bearing as shown. Narrative needs to at a minimum also: 1.Explain and identify the found monuments or deed elements that controlled the S 89°02'15" E established or reestablished lines. 2. Explain and identify the basis on which lines were established. WEBER-MORGAN HEALTH DEPARTMENT SURVEYOR'S CERTIFICATE I hereby certify that the soils, percolation rates, and site conditions for this I, Tyler D. Knight, do hereby certify that I am a subdivision have been investigated by this office and are approved for on site WEBER COUNTY SURVEYOR professional land surveyor in the State of Utah and hold wastewater disposal systems. Signed this _____ day of ______, 20____. license no. 9008384-2201 in accordance with Title 58, indmark Surveying, Inc. I hereby certify that the Weber County Surveyor's Office Weber County Recorder 4646 South 3500 West - #A-3 Chapter 22 known as the Professional Engineers and A Complete Land Surveying Service has reviewed this plat for mathematical correctness, West Haven, UT 84401 Professional Land Surveyor's Licensing Act, have made a www.LandmarkSurveyUtah.com section corner data, and for harmony with lines and 801-731-4075 Director, Weber-Morgan Health Department survey of the property(s) shown hereon in accordance monuments on record in county offices. The approval of WEBER COUNTY PLANNING COMMISSION APPROVAL this plat by the Weber County Surveyor does not relieve with UCA 17-23-17, verifying measurements, and Fee paid _ placing monuments as represented. That this plat was This is to certify that this subdivision plat was duly approved by the Weber the Licensed Land Surveyor who executed this plat from DEVELOPER: John Gibson prepared from the field notes of this survey and from Filed for record and recorded the responsibilities and/or liabilities associated therewith. County Planning Commission on the day of ______, 20 ___. documents and records as noted hereon. I further certify _____day of ______ 2016. 4905 W. 2200 S. Ogden UT, 84401 Signed this ____ day of _____, 20__. that, to the best of my knowledge and belief, all lots mee (801)-731-2905 the current requirements of the Zoning Ordinance of the Chairman, Weber County Planning Commission of official records, Subdivision WEBER COUNTY COMMISSION ACCEPTANCE WEBER COUNTY ENGINEER WEBER COUNTY ATTORNEY SW 1/4 of Section 29, Township 6 North, I hereby certify that the required public improvement standards and drawings This is to certify that this subdivision plat, the dedication of streets and I have examined the financial guarantee and other documents associated with for this subdivision conform with County standards and the amount of the other public ways and financial guarantee of public improvements associated Range 2 West, Salt Lake Base and Meridian. County Recorder: Leann H Kilts this subdivision plat and in my opinion they conform with the County financial guarantee is sufficient for the installation of these improvements. with this subdivision thereon are hereby approved and accepted by the Ordinance applicable thereto and now in force and effect. Signed this ____ Signed this ____ day of ______, 20 ___. DRAWN BY: TDK day of ______, 20___. By Deputy: _ CHECKED BY: EDR DATE: 1-27-2016 Chairman, Weber County Commission Title: Weber County Clerk Signature FILE: 3592v2 This Plat is the Intellectual Property of Landmark Swamping, Inc., all legal rights are reserved.