

Go

## Engineering

Project: [Summit at Ski Lake No. 11 1st Amendment Lot 43](#)  
User: [Chad Meyerhoffer](#)  
Department: [Weber County Engineering Division](#)  
Created: 2016-03-29 15:57:20  
Modified: 2016-03-29 15:58:30

### Notes

This letter concerns the above referenced Development. I have had a chance to review the plan(s) and have the following comment(s): Written responses to the following comments are required.

1. See redlines on Summit\_at\_Ski\_Lake\_1st\_Amd\_Lot\_43\_plat.pdf
2. The 20 ft. slope and public utility and drainage easement needs to be along the new frontage of the lot.
3. Do we have a letter from the water company allowing the vacation of their access and old water line easement?

I have tried to address all items of concern from the engineering department. However, this review does not forego other items of concern that may come to this department's attention during additional reviews or during construction of improvements. If you have any comments or questions concerning this letter, feel free to contact me.

Sincerely,

Chad Meyerhoffer  
Weber County Engineering Dept.  
Phone: (801) 399-8004  
e-mail: cmeyerho@co.weber.ut.us

### Files

Name	Size	Date Uploaded
<a href="#">Summit at Ski Lake 1st Amd Lot 43 plat.pdf</a>	4.69 MB	2016-03-29 15:58:02

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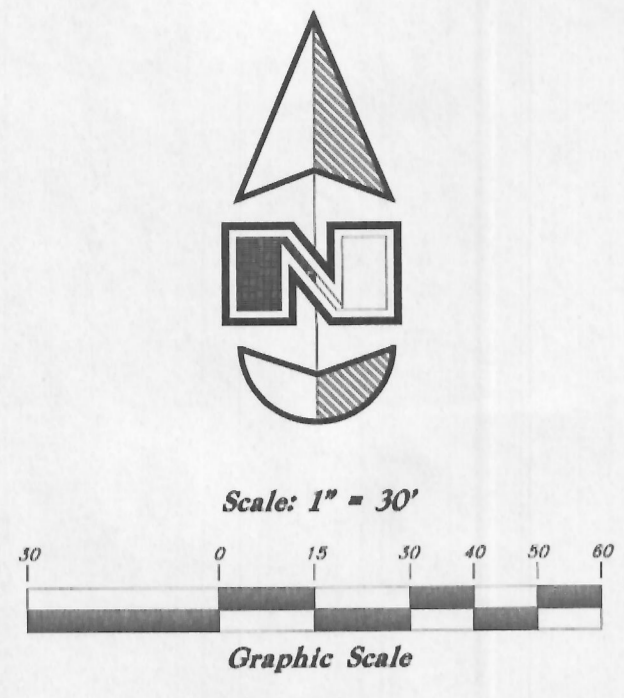
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See attached sheet for responses to all comments →



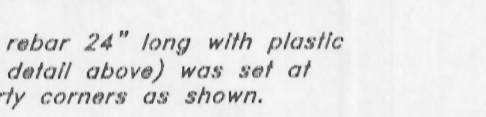
# The Summit at Ski Lake No. 11 - 1st Amendment (Lot 43)

A part of the Northwest 1/4 of Section 24, T6N, R1E, SLB&M, U.S. Survey  
Huntsville City, Weber County, Utah  
January 2016



### LEGEND

- ▲ Set Nail & Washer
- Monument to be set
- Existing Fence Line
- Found Rebar & Cap
- (Rad.) Radial Line
- (N/R) Non-Radial Line
- Meas. Measured Distances
- Zone Boundary Line
- Residential Building
- Set Back
- Flood Zone Area
- Set Rebar & Cap



Northwest corner of Section 24, T6N, R1E, SLB&M, U.S. Survey Found Bureau of Land Management Brass Cap - (1967) Good Condition. (0.5' above ground)

North 1/4 corner of Section 24, T6N, R1E, SLB&M, U.S. Survey Found Weber County Brass Cap - (1991) Good Condition. (at road surface)

(S 89°36'44" E 2660.83' W.C.S.) Calc. from measurements 2660.60' (Basis of Bearing)

Section line (N 0°22'51" E W.C.S.)

Center of Section 24 T6N, R1E, SLB&M, U.S. Survey Found Weber County Monument Dated 2005

West 1/4 corner of Section 24, T6N, R1E, SLB&M, U.S. Survey (Not found - position calc. from Weber County Monument Position Map)

(S 89°45'13" E 2657.36' W.C.S.)  
(S 89°45'02" E W.C.S.)  
(2657.24' W.C.S.)

- Note:**
- 10' wide Public Utility and Drainage Easements each side of Property line as indicated by dashed lines, except as otherwise shown.
  - 20' cut and fill easements along frontage of lots as shown.
  - Location of centerline monuments to be set upon completion of improvements.

**OGDEN VALLEY TOWNSHIP PLANNING COMMISSION**  
This is to certify that this subdivision plat was duly approved by the Ogden Valley Township Planning Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 2016.  
Chair, Ogden Valley Township Planning Commission

**WEBER COUNTY ENGINEER**  
This is to certify that this subdivision plat, the dedication of street and other public ways and financial guarantee of public improvements associated with subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah, this \_\_\_\_\_ day of \_\_\_\_\_, 2016.  
Title \_\_\_\_\_  
Chair, Weber County Commission

**WEBER COUNTY APPROVAL**  
This is to certify that this plat and dedication of this plat along with the dedication of all streets, easements and Public Improvement Guarantee were duly approved and accepted by the Zoning Administrator of Weber County, Utah this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

**WEBER COUNTY SURVEYOR**  
I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with the lines and monuments on record in the county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.  
Signature \_\_\_\_\_

**WEBER COUNTY ENGINEER**  
I hereby certify that the requirements of all applicable statutes and ordinances prerequisite to County Engineer approval of the foregoing plat and dedication have been complied with.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.  
County Engineer \_\_\_\_\_

**WEBER COUNTY ATTORNEY**  
I have examined the foregoing plat and description of The Summit at Ski Lake Subdivision, and in my opinion it conforms with the County Ordinances applicable thereto and now in force and effect.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.  
County Attorney \_\_\_\_\_

**GREAT BASIN ENGINEERING**  
5746 SOUTH 1475 EAST OGDEN, UTAH 84403  
MAIN (801)394-4515, S.L.C. (801)521-0222, FAX (801)392-7544  
WWW.GREATBASINENGINEERING.COM

### DESCRIPTION

All of lot 43 - The Summit at Ski Lake No. 11 according to the official Plat thereof.

### OWNER'S DEDICATION

I, the undersigned owner of the herein described tract of land, do hereby set apart and subdivide the same into lots and private street as shown on this plat, and name said tract The Summit at Ski Lake No. 11a and do dedicate and reserve unto themselves, their heirs, their grantees and assigns, a right of way to be used in common with all others within said subdivision (and those adjoining subdivisions that may be subdivided by the undersigned owners, their successors, or assigns) on, over and across all those portions or parts of said tract of land designated on said plat as Private Street (Private Right of Way) as access to the individual lots, to be maintained by The Summit at Ski-Lake Owners Association whose membership consists of said owners, their grantees, successors, or assigns, and also grant and dedicate a perpetual right and easement over, upon and under the lands designated hereof as public utility, storm water detention ponds and drainage easements, the same to be used for the installation, maintenance and operation of public utility service lines, storm drainage facilities or for the perpetual preservation of water drainage channels in their natural state whichever is applicable as may be authorized by the governing authority with no buildings or structures being erected within such easements.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.  
~Ski-Lake Corporation~

Rich Zollinger - President  
Rich Zollinger

### NARRATIVE

At the request of Rich Zollinger, owner and developer of The Summit at Ski Lake No. 11a, we have prepared this Access to Lot 43.  
The basis of bearing for this plat is S 89°36'57" E between the Brass Caps found at the Northwest corner and the North 1/4 corner of Section 24, Township 6 North, Range 1 East, Soil Lake Base & Meridian, U.S. Survey.  
This Subdivision plat was requested by Mr. Rich Zollinger, for the purpose of Amending Lots 43.

### SURVEYOR'S CERTIFICATE

I, Mark E. Babbitt, a Registered Professional Land Surveyor in the State of Utah, do hereby certify that this plat of The Summit at Ski Lake No. 11-Amendment 1 in Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground and that I further certify that all current lot widths and areas meet the requirements of the Weber County Zoning Ordinance.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

166484 License No.  
Mark E. Babbitt

### ACKNOWLEDGMENT

State of Utah \_\_\_\_\_  
County of \_\_\_\_\_  
On the \_\_\_\_\_ day of \_\_\_\_\_, 2016, personally appeared before me, the undersigned Notary Public, the signer of the Owner's Dedication, one in number, who duly acknowledged to me he signed it freely and voluntarily and for the purposes therein mentioned.  
Residing At: \_\_\_\_\_  
A Notary Public commissioned in Utah  
Commission Expires: \_\_\_\_\_  
Print Name \_\_\_\_\_  
State of Utah \_\_\_\_\_  
County of \_\_\_\_\_  
On the \_\_\_\_\_ day of \_\_\_\_\_, 2016, personally appeared before me, Rich Zollinger who being by me duly sworn did say that he is President of Ski-Lake Corporation and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and Rich Zollinger acknowledged to me that said Corporation executed the same.  
Residing At: \_\_\_\_\_  
A Notary Public commissioned in Utah  
Commission Expires: \_\_\_\_\_  
Print Name \_\_\_\_\_

Do we need to classify this lot with an 'R' designation?

This was not an R lot on the original plat for Phase 11. This amendment is only for moving the access from the north side to the south side. The new lot number is 55.

Do we have a letter from the water company approving of the removal of the easement?

The Water Company approved Phase 11 Plat, which notes that the easement will be vacated upon installation of the waterline in Via Cortina. It has been installed. An additional letter shouldn't be necessary.

The 20 Ft. slope and PUE needs to be here.

This is now shown, see attached.

I believe the name has changed?

The name change occurs at the Ph 12/13 boundary further to the west.

WEBER COUNTY RECORDER	
ENTRY NO. _____	FEE PAID _____
RECORDED _____	FILED FOR RECORD AND _____ AT _____
IN BOOK _____	OF OFFICIAL RECORDS, PAGE _____
RECORDED FOR _____	
WEBER COUNTY RECORDER	
BY: _____	DEPUTY _____

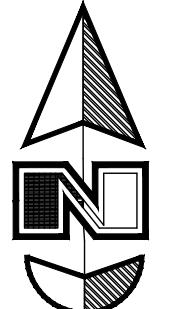


# The Summit at Ski Lake No. 11 - 1st Amendment (Lot 55)

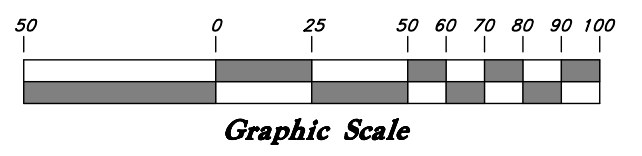
A part of the Northwest 1/4 of Section 24, T6N, R1E, SLB&M, U.S. Survey  
Huntsville City, Weber County, Utah  
April 2016

### LEGEND

- ▲ Set Nail & Washer
- Set Hub & Tack
- Monument to be set
- Existing Fence Line
- Found Rebar & Cap
- (Rad.) Radial Line
- (N/R) Non-Radial Line
- Measured Distances
- Zone Boundary Line
- Residential Building
- Set Back
- Set Rebar & Cap



Scale: 1" = 50'



### CAP DETAIL

A 5/8" rebar 24" long with plastic cap (see detail above) was set at all property corners as shown.

### OWNER'S DEDICATION

I, the undersigned owner of the herein described tract of land, do hereby set apart and subdivide the same into lots and private street as shown on this plat, and name said tract The Summit at Ski Lake No. 11 and do dedicate and reserve unto themselves, their heirs, their grantees and assigns, a right of way to be used in common with all others within said subdivision (and those adjoining subdivisions that may be subdivided by the undersigned owners, their successors, or assigns) on, over and across all those portions or parts of said tract of land designated on said plat as Private Street (Private Right of Way) as access to the individual lots, to be maintained by The Summit at Ski-Lake Owners Association whose membership consists of said owners, their grantees, successors, or assigns, and also grant and dedicate a perpetual right and easement over, upon and under the lands designated hereof as public utility, storm water detention ponds and drainage easements, the same to be used for the installation, maintenance and operation of public utility service lines, storm drainage facilities or for the perpetual preservation of water drainage channels in their natural state whichever is applicable as may be authorized by the governing authority with no buildings or structures being erected within such easements.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Richard and Leslie Zollinger

### NARRATIVE

At the request of Rich Zollinger, owner and developer of The Summit at Ski Lake No. 11, we have prepared this to revise the Access to Lot 55 from the North side of Lot to the South side of Lot.

The basis of bearing for this plat is S 89°36'57" E between the Brass Caps found at the Northwest corner and the North 1/4 corner of Section 24, Township 6 North, Range 1 East, Salt Lake Base & Meridian, U.S. Survey.

This Subdivision plat was requested by Mr. Rich Zollinger, for the purpose of Amending Lots 55.

### SURVEYOR'S CERTIFICATE

I, Mark E. Babbitt, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 166484 in accordance with Title 58 Chapter 22, Professional Engineers and Land Surveyors Licensing Act. I also do hereby certify that The Summit at Ski Lake No. 11 - 1st Amendment (Lot 55), in Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground in accordance with Section 17-25-17, Monumented Lot corners have been set as shown on this drawing.

I also certify that all the lots within The Summit at Ski Lake No. 11 - 1st Amendment (Lot 55), in Weber County meet the frontage and area requirements of the Weber County Zoning Ordinance.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

166484  
License No.

Mark E. Babbitt

### ACKNOWLEDGMENT

State of Utah } ss  
County of \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, 2016, personally appeared before me, the undersigned Notary Public, the signer of the Owner's Dedication, one in number, who duly acknowledged to me he signed it freely and voluntarily and for the purposes therein mentioned.

Residing At: \_\_\_\_\_  
A Notary Public commissioned in Utah

Commission Expires: \_\_\_\_\_  
Print Name \_\_\_\_\_  
State of Utah } ss  
County of \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, 2016, personally appeared before me, Rich Zollinger who being by me duly sworn did say that he is President of Ski-Lake Corporation and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and Rich Zollinger acknowledged to me that said Corporation executed the same.

Residing At: \_\_\_\_\_  
A Notary Public commissioned in Utah

Commission Expires: \_\_\_\_\_  
Print Name \_\_\_\_\_

### WEBER COUNTY ATTORNEY

I have examined the foregoing plat and description of The Summit at Ski Lake Subdivision, and in my opinion it conforms with the County Ordinances applicable thereto and now in force and effect.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

County Attorney

### WEBER COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
FILED FOR RECORD AND  
RECORDED \_\_\_\_\_ AT  
\_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL  
RECORDS, PAGE \_\_\_\_\_ RECORDED  
FOR \_\_\_\_\_  
WEBER COUNTY RECORDER  
BY: \_\_\_\_\_ DEPUTY

**GREAT BASIN ENGINEERING**  
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WWW.GREATBASINENGINEERING.COM

**WEBER COUNTY APPROVAL**  
This is to certify that this plat and dedication of this plat along with the dedication of all streets, easements and Public Improvement Guarantee were duly approved and accepted by the Zoning Administrator of Weber County, Utah this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Chair, Ogden Valley Township Planning Commission

**WEBER COUNTY ENGINEER**  
I hereby certify that the requirements of all applicable statutes and ordinances prerequisite to County Engineer approval of the foregoing plat and dedication have been complied with.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
County Engineer

**WEBER COUNTY ENGINEER**  
This is to certify that this subdivision plat, the dedication of street and other public ways and financial guarantee of public improvements associated with subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah, this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Chair, Weber County Commission

**WEBER COUNTY SURVEYOR**  
I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with the lines and monuments on record in the county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Signature

Snow Basin  
Resort Company

### Note:

- 10' wide Public Utility and Drainage Easements each side of Property line as indicated by dashed lines, except as otherwise shown.
- 20' cut and fill easements along frontage of lots as shown.

### BOUNDARY DESCRIPTION

All of lot 43 - The Summit at Ski Lake No. 11 according to the official Plat thereof. Also Described as:  
A part of the Northeast Quarter of Section 24, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:  
Beginning at a point which is 493.10 feet South 89°45'09" East along the Quarter section line and 70.09 feet North 2°29'07" East from the Center of Section 24; and running thence North 2°29'07" E 342.91 feet; thence along the arc of a 560.00 foot radius arc to the left 32.60 feet (Long Chord Bears South 72°35'14" E); thence South 74°15'19" East 132.02 feet; thence South 2°29'07" West 298.02 feet; thence North 89°45'09" West 160.12 feet to the point of beginning.

Contains 51,210 square feet  
Or 1.176 acres