

# Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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### Subdivision and Property Information

Subdivision Name <b>SUMMIT EDEN PHASE 1D AMENDED AND RESTATED</b>		Number of Lots <b>4</b>
Approximate Address <b>5740 N. SUMMIT PASS</b>		Land Serial Number(s) <b>ALL OF SUMMIT EDEN PHASE 1D RECORDED AS ENTRY # 2672946</b>
Current Zoning <b>DRR-1</b>	Total Acreage <b>6.94</b>	
Culinary Water Provider <b>POWDER MTN W.S.I.D</b>	Secondary Water Provider <b>N/A</b>	Wastewater Treatment <b>POWDER MTN W.S.I.D</b>

### Property Owner Contact Information

Name of Property Owner(s) <b>SMHG PHASE I LLC</b>		Mailing Address of Property Owner(s) <b>3632 N. WOLF CREEK DR EDEN, UT 84310</b>
Phone <b>435-640-7002</b>	Fax <b>N/A</b>	
Email Address <b>JW@SUMMIT.CO</b>		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

### Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) <b>RICK EVERSON</b>		Mailing Address of Authorized Person <b>5200 HIGHLAND DR #101 SLC, UT 84117</b>
Phone <b>801 897 4880</b>	Fax <b>N/A</b>	
Email Address <b>RICK@WATTSENTERPRISES.COM</b>		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

### Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer <b>NVS - RYAN CATHEY</b>		Mailing Address of Surveyor/Engineer <b>5217 SOUTH STATE #200 MURRAY, UT 84107</b>
Phone <b>406 570 9013</b>	Fax <b>N/A</b>	
Email Address <b>RYAN.CATHEY@NVS.COM</b>		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

### Property Owner Affidavit

I (We), SMHG Phase I LLC, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

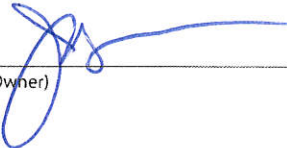
Subscribed and sworn to me this 5 day of October, 2015.



\_\_\_\_\_  
(Notary)

**Authorized Representative Affidavit**


I (We), SMHG Phase I LLC, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), RICK EVERSON, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

  
\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this 5 day of October, 2015, personally appeared before me, Olga Mariasina, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.



  
\_\_\_\_\_  
(Notary)