

# Green Hill Country Estates Phase No. 7 - 1st Amendment

A part of the Southeast 1/4 of Section 5, the Northeast 1/4 of Section 8, the Northwest 1/4 of Section 9, the Southeast 1/4 of Section 4, and the East 1/2 of Section 3, T6N, R1E, SLB&M, U.S. Survey

Weber County, Utah  
August 2015

## SURVEYOR'S CERTIFICATE

I, Andy Hubbard, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Licensing Act. I also certify that I have completed a survey of the property described hereon in accordance with Section 17-23-17 and that I have verified all measurements shown hereon this plat of Green Hill Country Estates Phase No. 7 - 1st Amendment in Weber County, Utah and that it has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office. Monuments have been found or placed as represented on this plat.

Signed this \_\_\_\_ day of \_\_\_\_\_, 2015.

6242920 License No. Andy Hubbard

## BOUNDARY DESCRIPTION

A part of the Southeast 1/4 of Section 5, the Northeast 1/4 of Section 8, the Northwest 1/4 of Section 9, the Southeast 1/4 of Section 4, and the East 1/2 of Section 3, T6N, R1E, SLB&M, U.S. Survey  
All of Green Hill Country Estates Phase No. 7, Weber County, Utah

Also: All of the Northwest Quarter of Lot 6, Section 4, Township 6 North, Range 2 East, Salt Lake Base and Meridian, U.S. Survey

Also: All of the East Half of Section 3, Township 6 North, Range 2 East, Salt Lake Base and Meridian, U.S. Survey

## OWNER'S DEDICATION

We, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into Lots and Parcels as shown on this plat, and name said tract Green Hill Country Estates Phase No. 7 - 1st Amendment, and hereby dedicated and reserve unto themselves, their heirs, their grantees and assigns, a right-of-way to be used in common with all others within said subdivision on, over and across all those portions or parts of said tract of land designated on said plat as Private Rights-of-Way as access to the individual lots, to be maintained by a Lot Owners Association whose membership consists of said owners, their grantees, successors, or assigns, and do hereby dedicate, grant and convey to Weber County, Utah, those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage, as may be authorized by Weber County, Signed this \_\_\_\_ day of \_\_\_\_\_, 2015.

Green Hill Country Estates Homeowners Association

Brad G. Johnson - Chairman

Lynn Turner - Owner

Brian See - Secretary

Frank B. Westerfield - Owner

Sam Clark - Treasurer

## ACKNOWLEDGMENT

State of Utah  
County of Weber } ss

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_ 20\_\_ by \_\_\_\_\_

Residing At: \_\_\_\_\_ A Notary Public commissioned in Utah

Commission Number: \_\_\_\_\_

Commission Expires: \_\_\_\_\_ Print Name \_\_\_\_\_

## ACKNOWLEDGMENT

State of Utah  
County of Weber } ss

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_ 20\_\_ by \_\_\_\_\_

Residing At: \_\_\_\_\_ A Notary Public commissioned in Utah

Commission Number: \_\_\_\_\_

Commission Expires: \_\_\_\_\_ Print Name \_\_\_\_\_

## ACKNOWLEDGMENT

State of Utah  
County of Weber } ss

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_ 20\_\_ by \_\_\_\_\_

Residing At: \_\_\_\_\_ A Notary Public commissioned in Utah

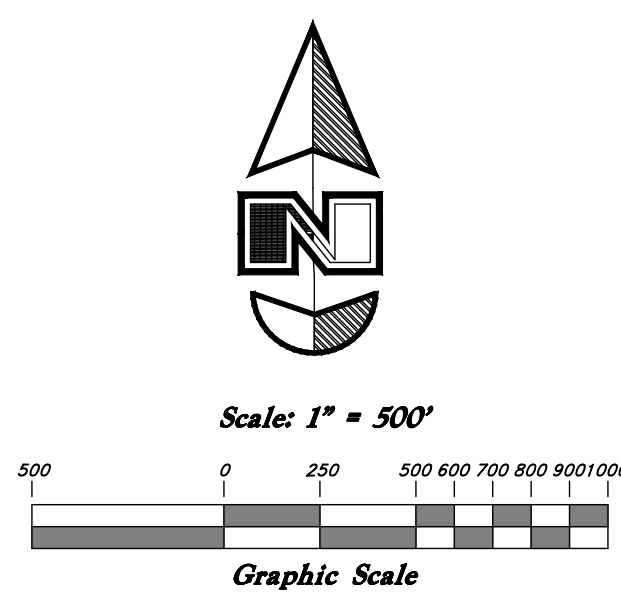
Commission Number: \_\_\_\_\_

Commission Expires: \_\_\_\_\_ Print Name \_\_\_\_\_

## NARRATIVE

This subdivision plat were requested by Mr. Sam Clark of Green Hill Country Estates Homeowners Association for the purpose of incorporating open space into Green Hill Country Estates Phase No. 7.

The bearing base for this subdivision and the adjoining subdivisions (Green Hill Country Estates No. 1, 2, 3, 4, 5, and 6) is a line bearing East between monuments found at the Southeast Corner of Section 9, T6N, R2E, and the South Quarter of said Section 9. Property corners set are as depicted on drawing.

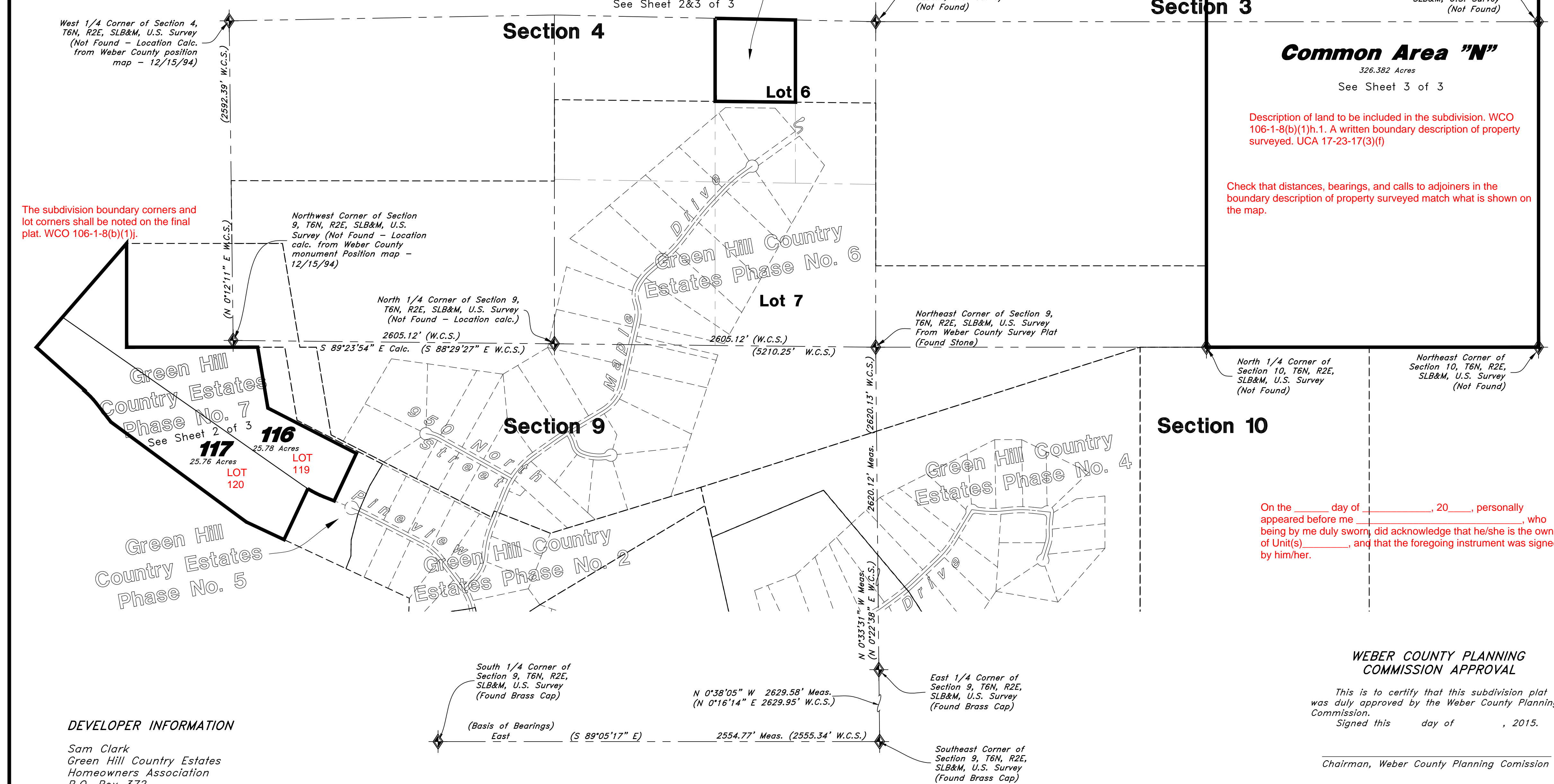


## Legend

- Found Section Corner
- Found Monument
- PU&DE Public Utility & Drainage Easement
- Set 5/8"x 24" Long Rebar & Cap w/ Lathe

**Common Area "M"**  
10.016 Acres  
See Sheet 2&3 of 3

**Section 3**  
**Common Area "N"**  
326.382 Acres  
See Sheet 3 of 3



The subdivision boundary corners and lot corners shall be noted on the final plat. WCO 106-1-8(b)(1)j.

Check that distances, bearings, and calls to adjoiners in the boundary description of property surveyed match what is shown on the map.

On the \_\_\_\_ day of \_\_\_\_\_, 20\_\_, personally \_\_\_\_\_ who being by me duly sworn, did acknowledge that he/she is the owner of Unit(s) \_\_\_\_\_ and that the foregoing instrument was signed by him/her.

## WEBER COUNTY PLANNING COMMISSION APPROVAL

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission.  
Signed this \_\_\_\_ day of \_\_\_\_\_, 2015.

Chairman, Weber County Planning Commission

## DEVELOPER INFORMATION

Sam Clark  
Green Hill Country Estates Homeowners Association  
P.O. Box 372  
Huntsville, UT 84317  
(801) 540-0395

## WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Weber County Engineer

## WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the commissioners of Weber County, Utah. Signed this \_\_\_\_ day of \_\_\_\_\_, 2015.

Chairman, Weber County Commission

## WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monument on record in County Offices. The approval of this plat by the Weber County Surveyor does not relieve the licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this \_\_\_\_ day of \_\_\_\_\_, 2015.

Weber County Surveyor

## WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat, and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect. Signed this \_\_\_\_ day of \_\_\_\_\_, 2015.

Weber County Attorney

## WEBER-MORGAN HEALTH DEPARTMENT

I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on-site wastewater disposal systems. Signed this \_\_\_\_ day of \_\_\_\_\_, 2015.

Weber County Surveyor

**GREAT BASIN ENGINEERING**  
5746 SOUTH 1475 EAST OGDEN, UTAH 84403  
MAIN (801) 394-4515 BLDG (801) 192-1222 FAX (801) 392-7544  
WWW.GREATBASINENGINEERING.COM

SHEET 1 OF 3

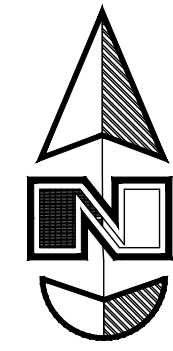
WEBER COUNTY RECORDER  
ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
RECORDED \_\_\_\_\_ AT \_\_\_\_\_  
IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS, PAGE \_\_\_\_\_ RECORDED FOR \_\_\_\_\_  
WEBER COUNTY RECORDER  
BY: \_\_\_\_\_ DEPUTY

# Green Hill Country Estates Phase No. 7 - 1st Amendment

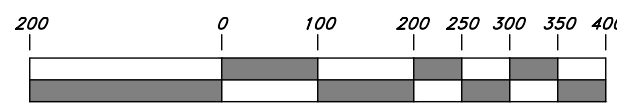
A part of the Southeast 1/4 of Section 5, the Northeast 1/4 of Section 8, the Northwest 1/4 of Section 9, the Southeast 1/4 of Section 4, and the East 1/2 of Section 3, T6N, R1E, SLB&M, U.S. Survey  
 Weber County, Utah  
 July 2015

A measurable mathematical relationship between the property and the monument from which it is described. WCO 106-1-5(a)(3); WCO 106-1-8(b)(1)d.

West 1/4 Corner of Section 4, T6N, R2E, SLB&M, U.S. Survey  
 (Not Found - Location Calc. from Weber County position map - 12/15/94)



Scale: 1" = 200'

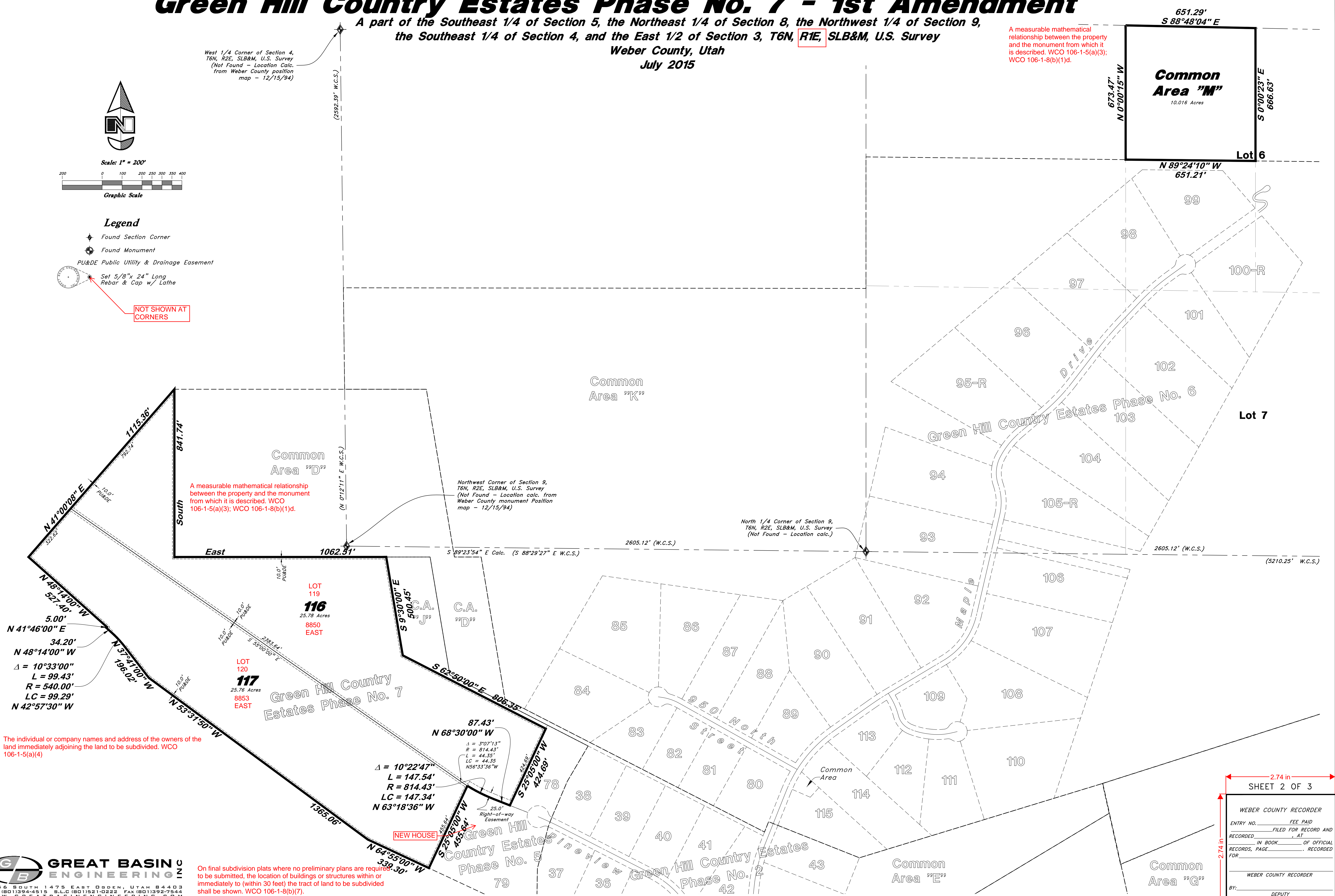


Graphic Scale

### Legend

- ◆ Found Section Corner
- ⊕ Found Monument
- ⊖ P.U.D.E. Public Utility & Drainage Easement
- ⊙ Set 5/8" x 24" Long Rebar & Cap w/ Lathe

NOT SHOWN AT CORNERS



The individual or company names and address of the owners of the land immediately adjoining the land to be subdivided. WCO 106-1-5(a)(4)

On final subdivision plats where no preliminary plans are required to be submitted, the location of buildings or structures within or immediately to (within 30 feet) the tract of land to be subdivided shall be shown. WCO 106-1-8(b)(7).

**GREAT BASIN ENGINEERING INC**  
 5746 SOUTH 1475 EAST OGDEN, UTAH 84403  
 MAIN (801) 294-4515 FAX (801) 292-7544  
 WWW.GREATBASINENGINEERING.COM

2.74 in  
 SHEET 2 OF 3

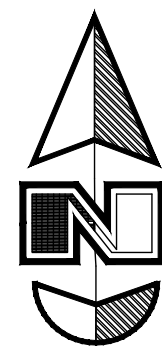
WEBER COUNTY RECORDER  
 ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
 RECORDED \_\_\_\_\_ FILED FOR RECORD AND  
 \_\_\_\_\_ AT \_\_\_\_\_  
 \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL  
 RECORDS, PAGE \_\_\_\_\_, RECORDED  
 FOR \_\_\_\_\_

WEBER COUNTY RECORDER  
 BY: \_\_\_\_\_ DEPUTY

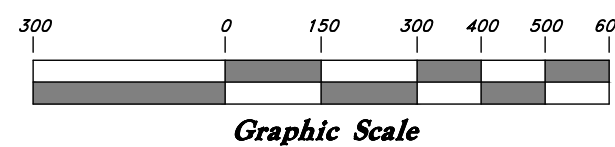
2.74 in

# Green Hill Country Estates Phase No. 7 - 1st Amendment

A part of the Southeast 1/4 of Section 5, the Northeast 1/4 of Section 8, the Northwest 1/4 of Section 9, the Southeast 1/4 of Section 4, and the East 1/2 of Section 3, T6N, R1E, SLB&M, U.S. Survey  
 Weber County, Utah  
 July 2015



Scale: 1" = 300'

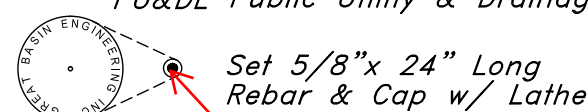


### Legend

◆ Found Section Corner

⊕ Found Monument

PU&DE Public Utility & Drainage Easement



NOT SHOWN AT CORNERS

Northwest Corner of Section 3, T6N, R2E, SLB&M, U.S. Survey (Not Found)

East

2692.65'

North 1/4 Corner of Section 3, T6N, R2E, SLB&M, U.S. Survey (Not Found)

Northeast Corner of Section 3, T6N, R2E, SLB&M, U.S. Survey (Not Found)

5280.00'

5280.00'

East 1/4 Corner of Section 4, T6N, R2E, SLB&M, U.S. Survey (Not Found)

East 1/4 Corner of Section 3, T6N, R2E, SLB&M, U.S. Survey (Not Found)

651.29'  
S 88°48'04" E

**Common Area "M"**  
10.016 Acres

673.47'  
N 0°00'15" W

666.63'  
S 0°00'23" E

Lot 6

N 89°24'10" W  
651.21'

**Common Area "N"**

326.382 Acres

N 89°24'10" W  
651.21'

99

98

97

100-R

101

102

103

Lot 7

104

105-R

106

93

94

95-R

96

97

98

99

100

Common Area "K"

Common Area "K"

Northeast Corner of Section 9, T6N, R2E, SLB&M, U.S. Survey From Weber County Survey Plat (Found Stone)

North 1/4 Corner of Section 9, T6N, R2E, SLB&M, U.S. Survey (Not Found - Location calc.)

2605.12' (W.C.S.)

(5210.25' W.C.S.)

West

2692.65'

North 1/4 Corner of Section 10, T6N, R2E, SLB&M, U.S. Survey (Not Found)

Northeast Corner of Section 10, T6N, R2E, SLB&M, U.S. Survey (Not Found)

North

South

Green Hill Country Estates Phase No. 4  
Common Area "P"

Green Hill Country Estates Phase No. 1  
Common Area "C"

**GREAT BASIN ENGINEERING INC.**  
 5746 SOUTH 1475 EAST OGDEN, UTAH, 84403  
 MAIN (801) 224-4515 S.L.C. (801) 521-0222 FAX (801) 222-7544  
 WWW.GREATBASINENGINEERING.COM

2.74 in SHEET 3 OF 3

WEBER COUNTY RECORDER  
 ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
 RECORDED \_\_\_\_\_ FILED FOR RECORD AND \_\_\_\_\_ AT \_\_\_\_\_  
 IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS, PAGE \_\_\_\_\_, RECORDED FOR \_\_\_\_\_  
 WEBER COUNTY RECORDER  
 BY: \_\_\_\_\_ DEPUTY \_\_\_\_\_