

# Weber County Subdivision Application

**All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401**

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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## Subdivision and Property Information

Subdivision Name The Summit at Ski Lake No. 13		Number of Lots 5
Approximate Address Via Cortina and Via Monoco Huntsville, Utah		Land Serial Number(s) 20-036-0042
Current Zoning Forest Valley Zone FV-3	Total Acreage 9.65	
Culinary Water Provider Lakeview Water Company	Secondary Water Provider Lakeview Water Company	Wastewater Treatment Mountain Sewer Corporation

## Property Owner Contact Information

Name of Property Owner(s) Valley Enterprise Investment Company, LLC		Mailing Address of Property Owner(s) 5393 East 3850 North Eden, UT 84310
Phone 801-725-1517	Fax	
Email Address a1pumping@readytek.net		Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input checked="" type="checkbox"/> Mail

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) Ray Bowden		Mailing Address of Authorized Person 5393 East 3850 North Eden, UT 84310
Phone 801-725-1517	Fax	
Email Address a1pumping@readytek.net		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

## Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer Great Basin Engineering		Mailing Address of Surveyor/Engineer 5746 South 1475 East Ste. 200 South Ogden, UT 84403
Phone 801-394-4515	Fax 801-392-7544	
Email Address markb@greatbasinengineering.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

## Property Owner Affidavit

I (We), \_\_\_\_\_, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this 21 day of May, 2015.



Laura Hall  
(Notary)