

HANSEN & ASSOCIATES, INC. Consulting Engineers and Land Surveyors Constituting Engineers and Later Jury visa Signed this______ Day of _______ 2015.
Signed this______ Day of ______ 2015.
Signed this______ 2015.
Sign

____ Day of____ __, 2015.

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K. Greg Hansen P.L.S. Utah Land Surveyor Licence No. 167819

SURVEYOR'S CERTIFICATE I, K. Greg Hansen, do Hereby Certify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Tille 58, Chapter 22, Professional Engineers and Land Surveyors Act: and I Have Completed a Survey of the Property Described on this Plat in Accordance with Scilion 17-23-17 and have Verified all Massurements, and have Placed Monuments as Represented on this Plat, and have Hereby Sudvivided said Tract Into You (2) Lots, how Hereafter as Salt Creek Estates Subdivision in Weber County, Utah, and has been Correctly Drawn to the Designated Scale and is True and Correct Representation of the Herein Described Lands Included in said Subdivision, Based Upon Data Compiled from Records in the Weber County Recorder's Office and from said Survey made by me on the Ground, I Further Hereby Certify that the Requirements of all Applicable Statules and Ordinances of Weber County Concerning Zoning Requirements Regarding Lot Measurements have been Compiled with.

BOUNDARY DESCRIPTION

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167819

K. Greg

LOTS 6 AND 7, MIDDLE FORK RANCHES BEING SITUATED IN SECTION 6, TOWNSHIP NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN. NUCHH, RANGE Z EAST OF THE SALT LAKE BASE AND MENUJAN. BEGINNING THE SOUTHWEST CORNER OF SAID LOT 6 LOCATED 2169.19 FEET NORTH BS'07'40" EAST AND 1.47 FEET NORTH 00"00" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 6 BEING A BLM BRASS CAP MONUMENT; RUNNING THENCE ALONG THE BOUNDARY OF SAID LOT 6 THE FOLLOWING THERE (3) COURSES; (1) NORTH 00"22"27" EAST 668.33 FEET; (2) NORTH 64"55'30" EAST 347.68 FEET; AND (3) SOUTH 00"22"27" EAST 668.33 FEET; (2) NORTH 64"55'30" EAST 347.68 FEET; AND (3) SOUTH 00"22"27" EAST 668.33 FEET; (2) NORTH 64"55'30" EAST 347.68 FEET; AND (3) SOUTH 00"22"27" EAST 668.33 FEET; (2) NORTH 64"55'30" EAST 347.68 FEET; AND (3) SOUTH 00"22"27" EAST 668.33 FEET; (2) NORTH 64"55'30" EAST 347.68 FEET; AND (3) SOUTH 00"25" (1) NORTH 89"33" AST 81.20 FEET; (2) SOUTH 06"32"42" WEST 796.81 FEET; (3) IN A NORTH MESTERLY DIRECTION TO THE RIGHT 06" A NON-TANGENT 337.86 FOOT RADUS CURVE, A DISTANCE OF 268.35 FEET, CHORD BEARS NORTH 45"59"15" WEST 261.35 FEET, HAVING CENTRAL ANGLE OF 45"30"31" TO A POINT OF TANGENCY; (4) NORTH 21"14"00" WEST 215.00 FEET; (5) TO THE LEFT ALONG THE ARC OF A 348.17 FOOT RADUS CURVE, A DISTANCE OF 228.65 FEET, CHORD BEARS NORTH 39"33"13" WEST 218.85 FEET, HAVING A CENTRAL ANGLE OF 35"30"51" GOT 85"38"25"; (6) NORTH 348.17 FOOT RADIUS CURVE, A DISTANCE OF 222.65 FEET, CHORD BEARS NORTH 39'33'13" WEST 218.88 FEET, HAVING A CENTRAL ANGLE OF 36'38'25", (6) NORTH 27'11'00" EAST 133.32 FEET, (6) TO THE RIGHT ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE, A DISTANCE OF 21.68 FEET, CHORD BEARS NORTH AT'53'18" EAST 21.21 FEET, HAVING A CENTRAL ANGLE OF 41'24'35", AND (7) IN A NORTHERLY DIRCCITON TO THE LEFT OF A REVERSE TANGENT 50.00 FOOT RADIUS CURVE, A DISTANCE OF 138.08 FEET, CHORD BEARS NORTH 10'31'13" WEST 98.20 FEET, HAVING A CENTRAL ANGLE OF 158'13'34" TO THE POINT OF BEGINNING. CONTAINING 10.788 ACRES. OWNER'S DEDICATION AND CERTIFICATION Now all men by these presents that we, the undersigned owners of the above described tract of land having acused the same to be amended and subdivided into lots and streats, as shown on this plat and name said tract Middle Fork Ranches First Amendment and hereby dedicate, grant and convey, in perpetuity, pursuant to the provisions of 17-27a-607, Utah cock, without condition, restriction or reservation to Weber County, Utah, all those parts or portions of said tract of land designated as streats the same to be used as public thoroughtares forever, and also dedicate to Weber County those certain strips as easements for public utility and drainage purposes as shown hereon. The same to be used for the installation, maintenance and operation of public utility service lines and drainage a may be authorized by the Governing Authority in witness we have here unto set our signature this ______ do ______ Barrie G. McKay, Trustee Barrie and Elaine McKay Trust Elaine S. McKay, Trustee Barrie and Elaine McKay Trust Christine J. Brown TRUST ACKNOWLEDGMENT State of Utah County of Weber On this . 2015. Barrie G. McKay and Elaine S. McKay, Trustees for the Barrie and Elaine McKay Trust, personally appeared before me, the undersigned notary public in and for said county, in the state of Utah, the signers of the attached owners dedication, two in numbers, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned on behalf of said trust. Notary public ACKNOWLEDGMENT State of Utah County of Weber On this _____day of ______, 2015, Christine J. Brown, Personally Appeared before me, the Undersigned Notary Fublic in and for said County of Weber, in the State of Utah, the Signers of the <u>Attached</u> Owners Dedication, One in Numbers, who duly Acknowledged to me they Signed it Freely and Voluntarily and for the Purpose Therein Mentioned. Notary Public WEBER COUNTY RECORDER ENTRY NO. _FEE PAIL __FILED FOR RECORD AND WEBER COUNTY ENGINEER RECORDED _ IN BOOK___ _ OF OFFICIA I Hereby Certify that the Required Public Improvemen Standards and Drawings for this Subdivision Conform RECORDS. PAGE_ . RECORDE with the County Standards and the Amount of the Financial Guarantee is Sufficient for the Installation of ____ Day 2015 COUNTY RECORDER DEPUTY