

Planning Commission Land Use Permit

Permit Number: LUP197-2015

Applicant

Name: Chris Jeppsen
Address: 295 North Main
Phone: 4357400553

Owner

Name: SOURDOUGH WILDERNESS R.
Address: 1065 WASHINGTON BLVD #2
Phone: 801-668-3704

Parcel

Parcel Number: 230130010

Zoning: F-40

Total Parcel Area: 5017

(*If Zoned S-1, See Specific Height Requirements)

Address: 3465 N HIGHWAY 39
HUNTSVILLE, UT 84310

****See Diagram on Back Side for Setbacks**

Section: ?

Township: 7N

Range: 3E

Subdivision: Sourdough

Lot(s): 46

Proposed Structure: New Outbuilding

Structure Area Used: 100

Is Structure > 1,000 Sq. Ft.?

*If True, Need Certif. Statement

of Dwelling Units: 0

of Accessory Bldgs: 0

Off-Street Parking Reqd: 2



Permit Checklist:

Public by/Right of Use Road?

> 200 ft. from Paved Road? NA

< 4218 ft. above Sea Level?

Wetlands/Flood Zone? ?

Culvert Required? No

If Yes, Culvert Size:

***Any Work in the Right of Way requires an Excavation Permit**

Additional Frontage Reqd.? No

OR Special Exception? Case #

Meet Zone Area & Frontage? True

Hillside Review Reqd.? No Case #

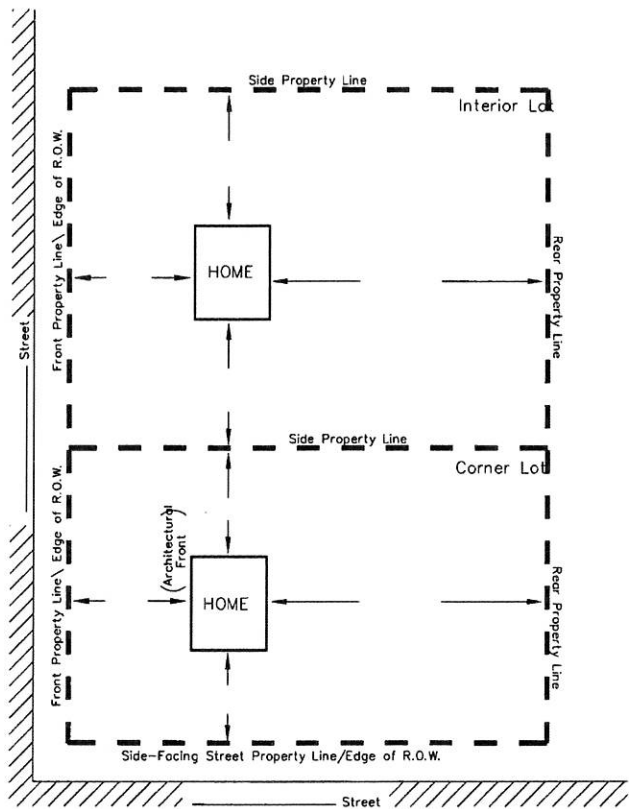
Culinary Water District: Other

Waste Water System: Individual

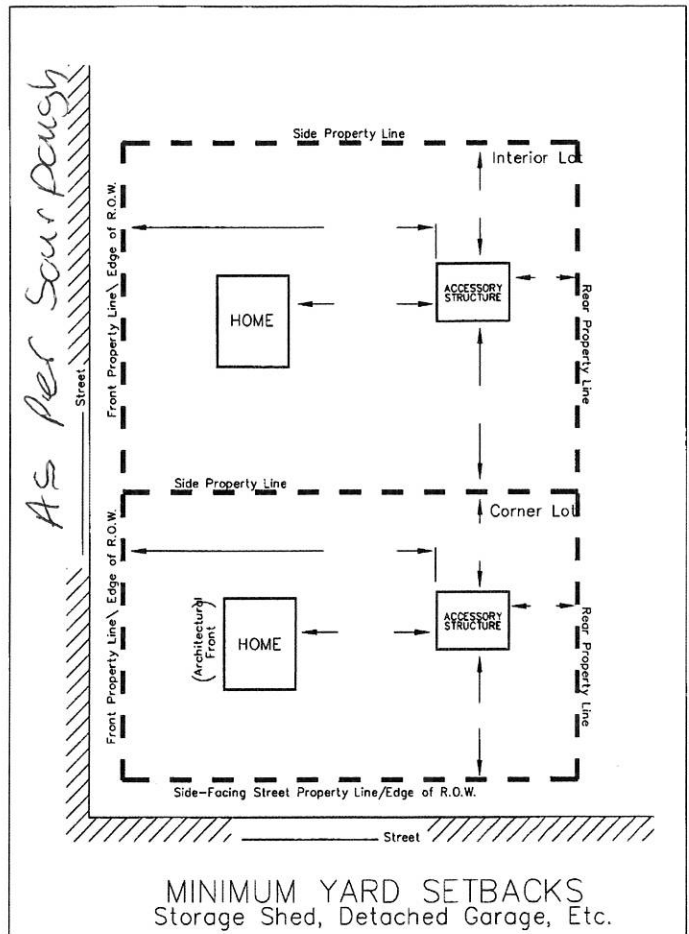
Comments: New 10 by 10 shed in Sourdough

Structure Setback Graphic:

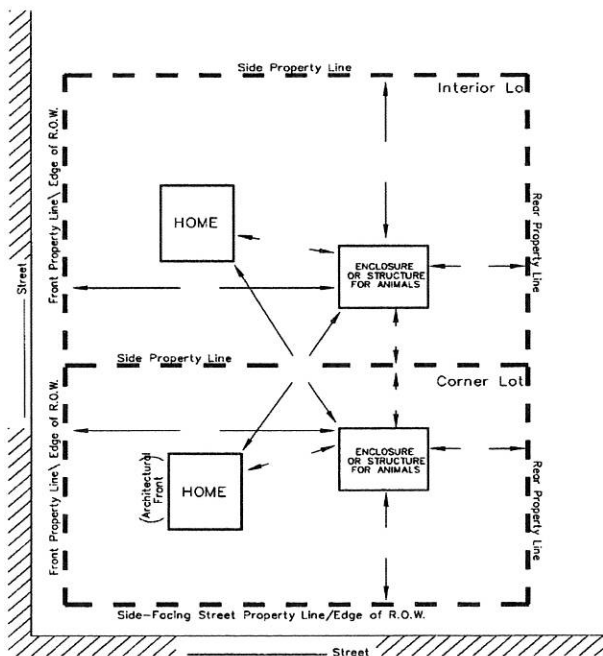
Storage Shed, Detached Garage, et



MINIMUM YARD SETBACKS
New Dwelling, Addition, Etc.



MINIMUM YARD SETBACKS
Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS
Barn, Corral, or Stable

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by the Weber County Health Department prior to installation.

Jan Dent 8-14-15

 Planning Dept. Signature of Approval Date

This permit becomes null and void if use or construction authorized has not commenced within 180 days or if there is a zone change affecting this property. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury. I hereby agree to make the requirements as specified on this permit issued to the owner of land as signed below.

[Signature] 8-14-15

 Contractor/Owner Signature of Approval Date

Weber County Land Use Permit Application

Application submittals are recommended to be submitted with an appointment.
(801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed

Fees (Office Use)

Receipt Number (Office Use)

Property Owner Contact Information

Name

CHRIS JEPPSEN

Mailing Address

295 NORTH MAIN ST.
MANTUA VT. 84324

Phone

(435) 740-0553

Fax

Email Address

Chris.Jeppsen@nbsut.com

Preferred Method of Written Correspondence

Email Fax Mail

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)

Mailing Address of Authorized Person

Phone

Fax

Email Address

Preferred Method of Written Correspondence

Email Fax Mail

Property Information

Address

SOUL DOUGH WILDERNESS
RANCH

Land Serial Number(s)

Subdivision Name

ELKHORN

Lot Number

#46

Current Zoning

Acreage

Culinary Water Provider

Secondary Water Provider

Waste Water Provider

Frontage

Detailed Description of Proposed Use/Structure

10'X10' TUFF SHED, TO STORE GARDEN & HAND TOOLS

Property Owner Affidavit

I (We), _____, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

(Property Owner)

(Property Owner)

Subscribed and sworn to me this _____ day of _____, 20____.

(Notary)

Authorized Representative Affidavit

I (We), _____, the owner(s) of the real property described in the attached application, do authorize as my (our) representative(s), _____, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

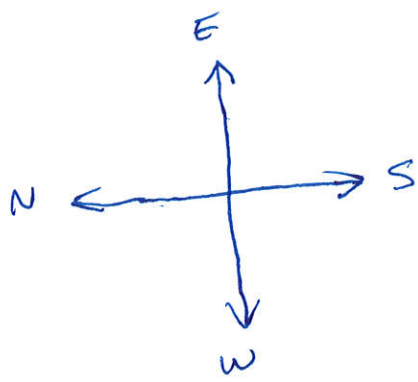
(Property Owner)

(Property Owner)

Dated this _____ day of _____, 20____, personally appeared before me _____, the
signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

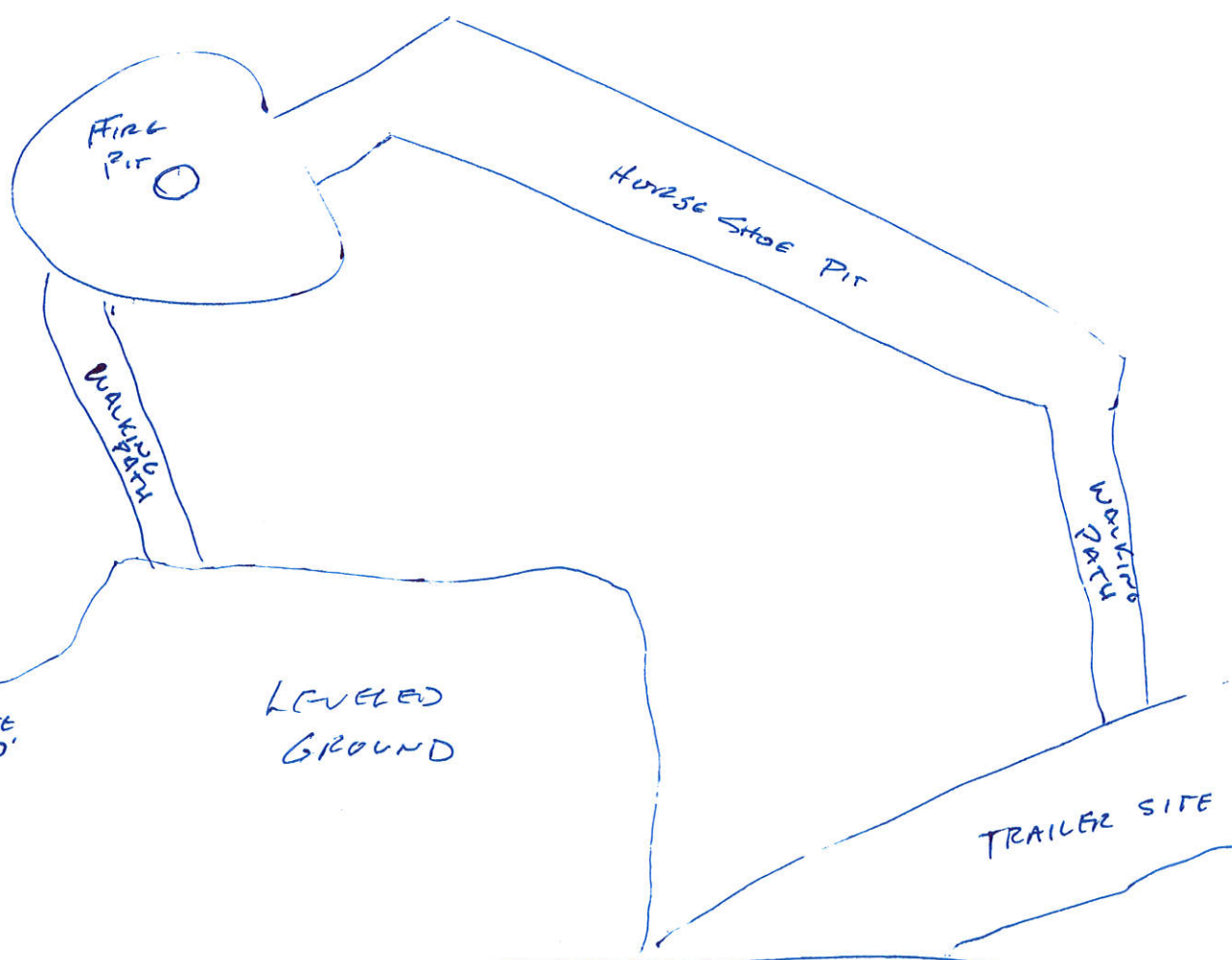
(Notary)

120'



ELKHORN LOT #46
CHRIS JEPSEN

200'



PROPOSED SHED SITE
10'X10'

30'

LOWER ELKHORN ROAD

TRAILER SITE

Elkhorn #46 Chris Jeppson

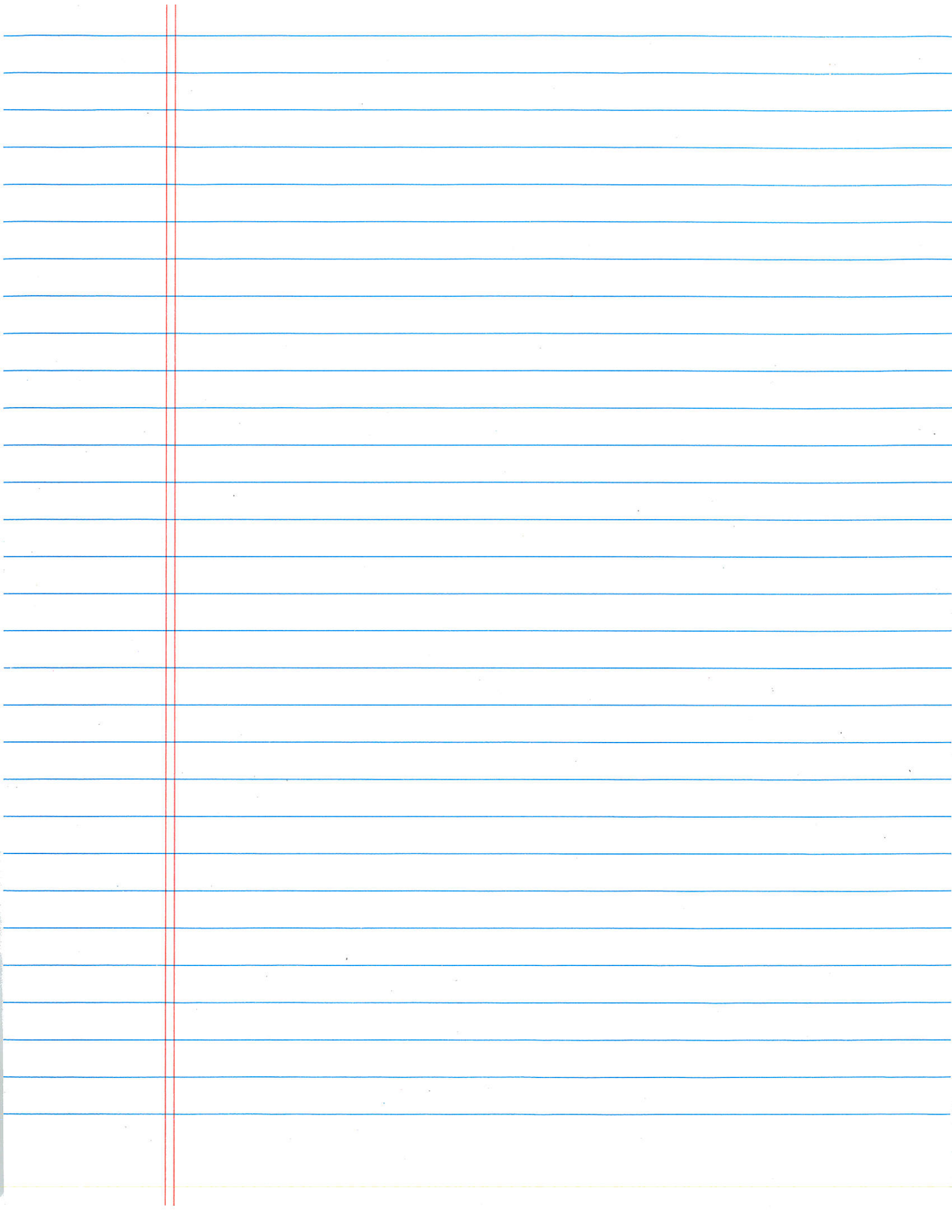
7-25-15

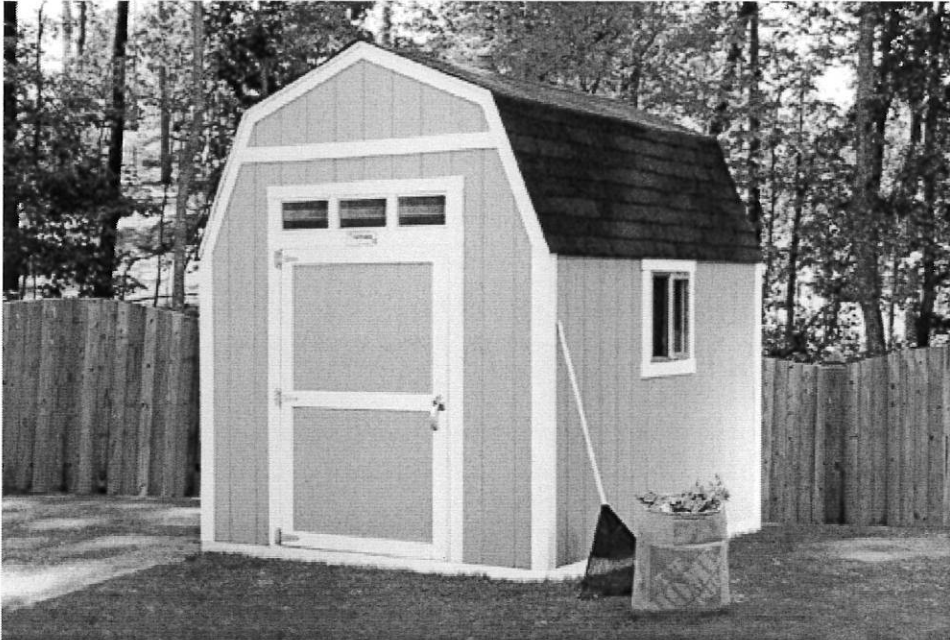
Approved to remove 2 trees and build trailer parking on South end of lot. Deck area to the east of trailer. Shed side is approved on North side of lot.

Trustees

Vicky Stuart

Dary Fard





10'x10' x 11'-7" HIGH

Chris Jeppsen

Structural Supervisor

CWI/CWB inspector and welding supervisor

Nucor Building Systems

1050 North Watery Lane | Brigham City, UT 84302

Tel: 435.919.3112 | Fax: 435.919.3101 | Mobile: 435.740.0553



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