

PENDING FILE AREA
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 Morgan LPP

WEBER-MORGAN DISTRICT HEALTH DEPARTMENT
DIVISION OF ENVIRONMENTAL HEALTH
2570 Grant Ave., Ogden, Utah 84401

PERMIT NUMBER 91-82
FEE PAID \$ 30.00

RECORD OF INDIVIDUAL WASTEWATER DISPOSAL SYSTEM

Part I - Application

final sent
231909
91
Date 5-22-91

Construction Address 3753 E 4100 N City or Town Liberty
Subdivision Cotton Wood Hills Estates Lot Number _____
Owner or Applicant Rulon Jones Phone 745-4101
Mailing Address PO Box 416 Zip Code 84310
Contractors _____ Mortgage Sponsor _____
Culinary Water Supply Liberty Pipeline Co. Number of Bedrooms 5

EXPERIMENTAL SYSTEM AGREEMENT

The Weber-Morgan District Health Department will issue a permit to allow an Experimental Wastewater Disposal System at the construction site listed above, based on the following conditions:

1. System to be installed as per approved plans.
2. Owner(s) are responsible if system should fail.
3. Owner will immediately replace system with an approved wastewater disposal system if failure occurs.
4. Owner must allow semi annual inspections of the system.

I AGREE TO THE ABOVE-LISTED CONDITIONS

Date _____ Owner _____

Part II - Code Requirements

Culinary Water: If Public, Letter Received If Private, Approved by Department
Land Use Permit #: _____ Tax ID #: _____ Plot Plan Provided:
Water Table: 10' + Percolation Rate: 34 Septic Tank Capacity: 1500 Gallons
Secondary Treatment: Drainfield Seepage Pit LPP System
Total Absorption Area: 1000 Square Feet

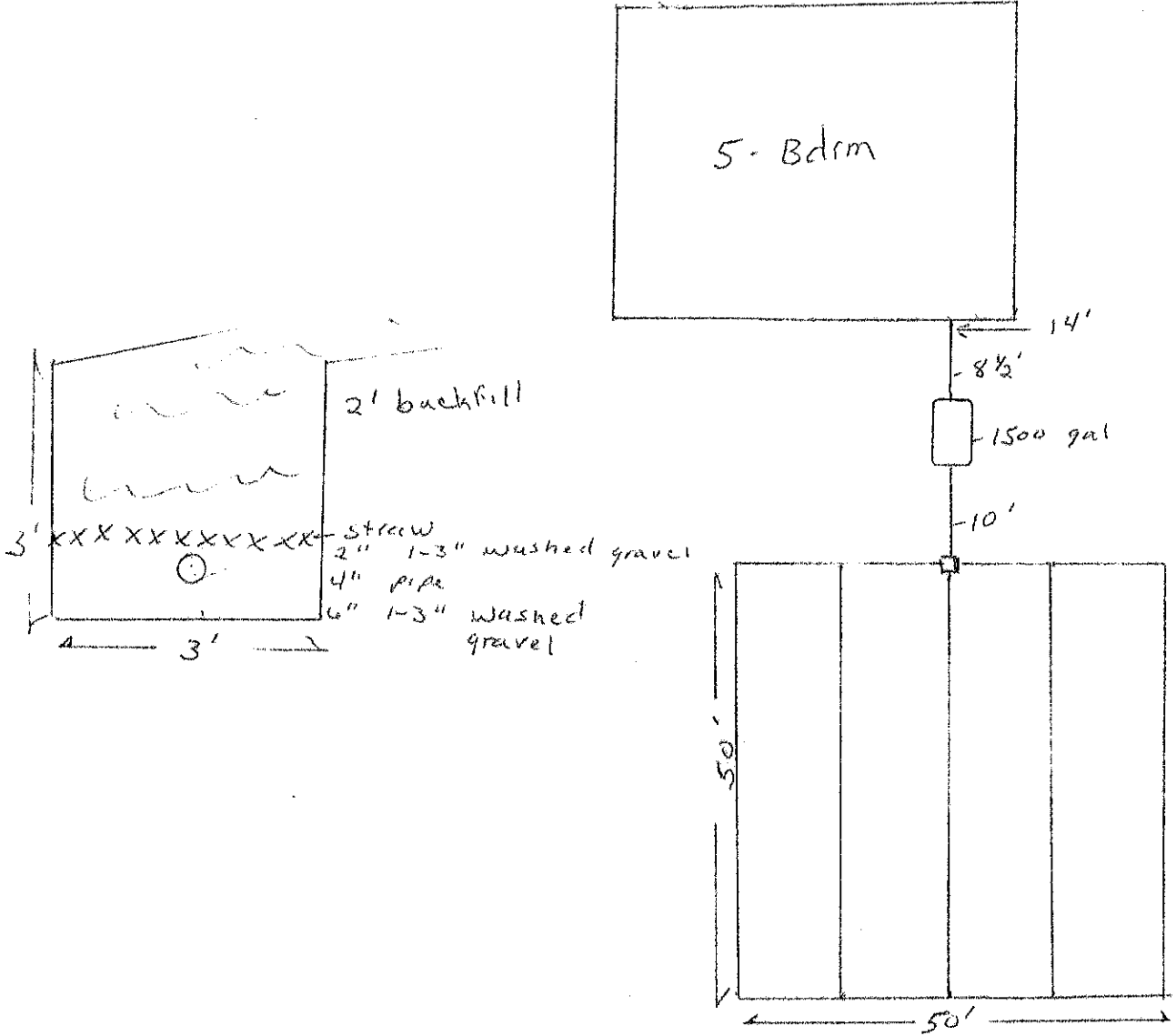
Remarks/Restrictions:

- Legal description of property attached (for LPP).
- Maximum depth of bottom of drainfields from original ground surface: _____ Inches.
- Call before rock is added to pit.
- Home not to be occupied until culinary water supply approved (agreement attached).
- Other _____

PART III - INSTALLED SYSTEM

Absorption Area: 1050 Square Feet Drainfield Wall Area LPP

Septic Tank Capacity: 1500 Gallons Date of Final Approval/Rejection 12-6-91



Inspector's Sketch..... J. Curran
Environmental Health Specialist