<del>•</del>	2640.82'		
NorthWest Corner Section 13, Township 6 North, Range 3 West, S.L.B&M. Weber County Surveyor's Brass Cap Mon., Dated 1963.	(2643.354' Deed 1/4 Corner) 2685.81' Prior Survey of 1992		" E 5281.64' (158 Rods/2607') Calc'd./Meas'd 2563.6'
Monument in Good Condition and at Road Surface.	Strahan Place Subdivision #2 PART OF NW QUARTER OF SECTION 13,	North Quarter Corner Section 13, Township 6 North, Range 3 West, S.L.B&I Per Buttars Survey 1992.	И.
	TOWNSHIP 6 NORTH, RANGE 3 WEST, S.L.B&M WEBER COUNTY, UTAH	\$\frac{\infty}{\760.00^2} \frac{\infty}{\760.00^2} \frac{\infty}{\\$\frac{\infty}{\\$\chi}} \frac{\infty}{\\$\chi} \frac{\infty}{\infty} \frac{\infty}{\infty} \frac{\infty}{\infty} \frac{\infty}{\infty} \frac{\infty}{\infty	LWC WW
	9 Aug, 2015		LTD light Brown ight Brown
OWNERS DEDICATION  WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SURDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT	S 89°04'08" E 2014.36'		Sravel, Light Brown Light Brow
SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT  AND NAME SAID TRACT <u>Strahan Place Subdivision #2</u> AND DO HEREBY DEDICATE,  GRANT AND CONVEY TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF  SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC			Dark B Gravel, Da ovel, Da Gravel, Da of 0% of d, 0% of d
THOROUGHFARES FOREVER. AND ALSO DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS Scale: 1"-100' PUBLIC UTILITY, STORM WATER DETENTION PONDS AND DRAINAGE EASEMENTS, THE	WEBER COUNTY ATTORNEY  I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS	WEBER-MORGAN HEALTH DEPARTMENT  I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES AND SITE CONDITIONS FOR THIS SUBDIVISION	152" E 100
SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY GOVERNMENTAL AUTHORITY WITH NO BUILDINGS	SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.  SIGNED THIS	HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.  SIGNED THEDAY OF, 20	N 0°55  (North 4  (North 4)  Inchla,  LEVALUAT  ular, 0%  m, Mass,  d, Singl,  d, Singl,  d, Singl,
OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.	SIGNATURE SIGNATURE	DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT	Heas'd.  Be 10-035  In, Gran Indy Loan Indy Loan Indy Loan Inny San
9 SIGNED THIS DAY OF	WEBER COUNTY ENGINEER	WEBER COUNTY PLANNING	74" Loo 14" Silt 55" Sal
7.7 (vb) (vb) (vb) (vb) (vb) (vb) (vb) (vb)		COMMISSION APPROVAL  THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE	7 Way PERC 1. 0"- 5. 144". 555"- 555"-
Hace S	GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.  SIGNED THISDAY OFDAY OF	WEBER COUNTY PLANNING COMMISSION ON THEDAY OF, 20  CHAIRMAN, WEBER COUNTY PLANNING COMMISSION	Clynt 7 M.P. 16 M.F. 4 M.P.I.
ACKNOWLEDGEMENT	SIGNATURE	CHANNINAN, WEDER COUNTY FLANINING COMMISSION	ДЕРТН Р 12" '2" '265" '
STATE OF UTAH	WEBER COUNTY	WEBER COUNTY SURVEYOR	, TEST
\$\frac{\sigma_{\text{SS}}}{\sigma_{\text{SS}}}  \text{COUNTY OF WEBER }  \frac{\sigma_{\text{SS}}}{\text{COUNTY OF WEBER }}   \frac{\sigma_{\text{SS}}}{\text{COUNTY OF WEBER }}    \frac{\sigma_{\text{SS}}}{\text{COUNTY OF WEBER }}   \qquad   \qq	COMMISSION ACCEPTANCE  THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER	I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE	PERC TP#1
SO	PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS DAY OF	WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.	N 88*53'43" W 2600.44'
SIGNER(S) OF THE ADJACENT INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT THEY	TITLE	SIGNED THIS DAY OF, 20	N 88 88 48 W 2800.44
EXECUTED THE SAME.  Sign of the same of th	CHAIRMAN, WEBER COUNTY COMMISSION  ATTEST		
MY COMMISSION EXPIRES:		COUNTY SURVEYOR	NOTE:  AGRICULTURE IS THE PERFERRED USE IN THE AGRICULTURAL ZONES.
	N 88*44'39" W		AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE
$\frac{1}{320}$			RESIDENTS OF THIS SUBDIVISION.
24.26 15.00	PRELIMINARY #3	NARRATIVE	Add note per my previous review
<ul> <li>⊕ Fnd 2" Disk Top Concrete HeadWall         Over Canal, marked WC-117, 4226.206</li> <li>▷ NAD27 Elevation Datum.</li> </ul> BOUNDARY DESCRIPTION		THE PURPOSE OF THIS SURVEY WAS TO CREATE A SUBDIVISION FOR MIKE STRAHAN, FOR A BUILDING. THE BASIS OF BEARINGS FOR THIS SURVEY IS STATE PLANE GRID, WHICH BEARS NO'24'09"E (PER WEBER COUNTY SURVEY DATA), ALONG THE AS MONUMENTED WEST SECTION LINE	s, Ltc
A PART OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 3 WE SALT LAKE BASE AND MERIDIAN:  FOX HOLLOW  FOX HOLL	n cinizevania appareia apparei	OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH RANGE 3 WEST, S.L.B.&M.  DURING THE COURSE OF RETRACEMENT OF THIS PROPERTY, WE FOUND REBARS AND CAPS AT CERTAIN  LOCATIONS ALONG ITS BOUNDARY BY MILLER & ASSOCIATES, NO SURVEY ON FILE.	Farm
BEGINNING AT A POINT ON THE EAST RIGHT OF WAT LINE OF ORTHWEST STREET LOCATE  S.0°24°09°W 2115.06 FEET ALOD STREET LOW OF SALD NORTHWEST QUARTER AND S.89°35'51°E. 33.00 FEET AND S.88°44'44°E. 276.70 FEET FROM THE NORTHWEST  CORNER OF SAID NORTHWEST QUARTER AND RUNNING THENCE S.88°44'44"E. 299.46 FEET.  THENCE S.51°33'54°E. 29.52 FEET, THENCE S.88°44'44°E. 20.00 FEET, THENCE N.43°50'56°E. 24.29 FEET, THENCE S.88°44'44"E. 20.03 FEET, MENCE N.43°50'56°E. 24.29 FEET, THENCE S.88°44'44"E. 20.03 FEET, MENCE S.8	I, CYNTHIA L. SEGRIFF DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR. AND THAT I HOLD CERTIFICATE No. 7511(170143) IN ACCORDANCE WIT TITLE	THREE WEEKS AGO I CONTACTED THE SURVEYOR IN ORDER TO GET A COPY, NO WORD AS YET.  APPARENTLY A FENCE WAS BUILT TO THE REBARS AND THE REBARS MARKED A OLDER FENCE LINE AND IT WAS  ASKED OF THE ADJACENT PROPERTY OWNERS TO DO A BOUNDARY LINE AGREEMENT ON THE EXISTING LINE, WHICH WAS  NOT DONE AT THAT TIME.	hland ment 203
MORE OR LESS TO AIN EXISTING FENCE, THENCE S.D 13 44 W. 520.03 FEET  (S.027'47"W. 520.0 FEET) ALONG SAID FENCE TO A FOUND REBAR AND CAP, THENCE  N.88*44'44"W. (22944 FEET DOWN THE WEST OUNDED CORNER OF SAID SECTION	THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17–23–17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND FURTHER CERTIFY THAT ALL LOTS	A BOUNDARY LINE AGREEMENT HAS BEEN PROVIDED TO MY CLIENT FOR THE PURPOSE MENTIONED ABOVE.	1320') Benc, Way -035-01
Dick K. Giordano  Revocable Trust  10-035-0057  Dick K. Giordano  Revocable Trust  CONTAINING 30.223 Acres, more or less.	WEBER COUNTY ZONING ORDINANCE.	OF THE CORNER OF SAID SECTION 13.  THIS SAME FENCE DOES NOT RUN ANY FURTHER SOUTH THAN SHOWN.  THE INTERSECTION OF THE NORTH 1/4 — SOUTH 1/4 CORNER AND THE WEST 1/4 CORNER — EAST 1/4 CORNER  LIES NEARLY 34 FEET TO THE WEST OF THE SOUTHWEST CORNER OF THIS PROPERTY, AS SHOWN.	nent, Tyler
CONTAINING 30.223 Acres, more or less.	CYNTHIA L. SEGRIFF P.L.S. 7511(170143)	IN THE REMAINING PARCEL DESCRIPTION OF STRAHAN PLACE SUBDIVISION (2008 SUBDIVISION), THERE IS AN ERROR IN ITS DESCRIPTION, PRIOR ADMINISTRATION DIDN'T CATCH IT, THE ORIGINAL DISTANCE OF THIS PARCEL READS S88°44'44"E 576.16 FEET, STRAHAN PLACE SUB'S FIRST CALL ALONG ITS BOUNDARY IS S88°44'44"E 276.70 FEET, LEAVING A DISTANCE ALONG THAT DEED LINE OF 299.46 FEET. NOT 301.46 FEET AS STATED WITHIN THE REMAINING PARCEL OF THAT 2008 SUBDIVISION.	Wayn
Autumn, LLC		We have adjusted the Position of the West Quarter Corner in Order to Allow the Deed Distances to be recognized in their full lengths. by 0.03' feet, and holding to the Deed Distance of 2115.06 feet from the NW Corner of said Section, per Strahan Place Sub.	this will not show up when printed
S89°35'51"E 33.00'	Sunny Blue Madison 10-035-0056		hard copy.
S88°44'44"E 276.70' S88°44'44"E 299.46' Shed			Fnd. Spike Nail & Millers & Associates Cap Set in Top of RR Tie Fence Post.
StraHan Place Sub.  StraHan Place Sub.  StraHan Place Sub.	S 88°44'44" E (1969.95') 2018.41'	No. END 15" RCP	7.0 North of NE Corner Property.
	Tence Post 9' South of Prop. Line		LEGEND:  ( ) DISTANCE AND OR BEARING PER DEED OR PLAT.
S88*44'44"E 276.70'		the easement needs to cover the entire drainage, including the slough. can you please add an	NO PARENTHESES IS MEASURED DISTANCE OR  * ROTATED PLAT OR DEED BEARING TO STATE PLANE GRID BEARING.
388'44 44"E 276.70"		easement note that shows the entire width as a drainage	EXISTING FENCES.  SET 5/8" REBAR (24x5/8") & C.&L.S. CAP.
	LOT 2	easement? you can keep this, but maybe just as a dimension, not an	STREET DEDICATION - 2,100 Sq. Ft.
dimension dedication width	Containing 1,314,443 Sq. Ft./30.175 Acres/more or less	Drainan-	© EP EDGE PAVEMENT.  ""'
		Drainage Slough	SPP SERVICE POWER POLE  SPB WC-117 4226.206
			PL PROPERTY LINE  COUNTY RECORDER
Gate			ENTRY No FEE PAID FILED FOR RECORD AND RECORDED:
Shed   (344.41)			Fnd. Miller & Associates
West 1/4 Corner of Section 13, Township 6 North Range 3 West S / R&M	DIRT LANE  DIRT LANE	t	5/8" Rebar & Cap on S/S of RR Tie Fence Post 0.10' North.  N BOOKPAGE OF OFFICIAL RECORDS.  RECORDED FOR:
Weber County Surveyor's Brass Cap Mon., Dated 1963.  Monument in Good Condition and 3 inchs below Road Surface.  Set 5/8" Rebar/Cap  24' No. & 23' W/o Fen Intersection	N 88°44'44" W (2295.47') 2344.44'   N 88°44'44" W 2688.85' Calculated/Meas'd	eu.7	COUNTY RECORDER:
G. C. L. S., Inc. 810 CANYON ROAD OGDEN, UTAH 84404	West Warren Partnership LLC 10-035-0018	DEVELOPER: Mike Strahan — mike@risingranch.com 426 South 6700 West Ogden, Utah 84401 801—731—7903	H Howard Family Trust 55 10—035—0004 56
Ph. (801) 399-4935 E-mail CLS@clsSurveying.Com		6 Squai, stail 07701 001 701 7300	< BY: