	NorthWest Corner Section 13, Township 6 North, Range 3 West, S.L.B&M. Weber County Surveyor's Brass Cap Mon., Dated 1963. Monument in Good Condition and at Road Surface.	Strahan Place Subdivision #2 PART OF NW QUARTER OF SECTION 13 TOWNSHIP 6 NORTH, RANGE 3 WEST, S.L.B. WEBER COUNTY, UTAH 2 Aug, 2015	North Quarter Corner Section Township 6 North, Range 3 We Per Buttars Survey 1992.	(158 Rods/2607') Calc'd./Meas'd 2563.6' st, S.L.B&M.
N	OWNERS DEDICATIO WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, D SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON AND NAME SAID TRACT <u>Strahan Place Subdivision #2</u> AND DO HEREBY DEL	N		Brown Light Brown Gravel, Light Light Brown Gravel, Light Gravel, Light
ale: 1"-100' %	SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER. AND ALSO DO HEREBY GRANT AND DEDICATE A PRIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PUBLIC UTILITY, STORM WATER DETENTION PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF POUTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHES	WEBER COUNTY ATTORNEY HE PLAT AS THE PUBLIC SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.	WEBER-MORGAN HEALTH DEPARTMENT I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON—SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THEDAY OF, 20	N 0°55'52" E X (North 80 Rods) Chland Investration Chland Investration Chland Charel, Dark Massive, 0% Gravel, Dark Massive, 0% Gravel, Dark Massive, 0% Gravel, Dark Massive, 0% Gravel, Dark A Single Grained, 0%
00,1000	IS APPLICABLE AS MAY BE AUTHORIZED BY GOVERNMENTAL AUTHORITY WITH NO OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. SIGNED THIS DAY OF	SIGNATURE SIGNATURE	DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT	int, Be. SollS. Loam, Gram, Sandy Loam, Loamy San
ototu	Place Sub.	WEBER COUNTY ENGINEER I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THISDAY OF	WEBER COUNTY PLANNING COMMISSION APPROVAL THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE DAY OF, 20 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION	UTTOKS SUM LDS CP Calc's A M.P.I. 0"-14" 64"-94" 27 M.P.I. 0"-14" 64"-94" 4 M.P.I. 0"-14" 55"-83"
Meha Meha	ACKNOWLEDGEMENT			77 DEPTH 1 12" 59" 12" 055" 12
 2634 56"	STATE OF UTAH SS: COUNTY OF WEBER ON THIS DAY OF	PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS	WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.	PERC TES
WEST	PERSONALLY APPEARED SIGNER(S) OF THE ADJACENT INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME SEXECUTED THE SAME.	THAT THEY	SIGNED THIS DAY OF, 20	N 88*53'43" W 2600.44'
90 , [/] Ctrahan	NOTARY PUBLIC RESIDING AT _	CHAIRMAN, WEBER COUNTY COMMISSION ATTEST	COUNTY SURVEYOR	NOTE:
67 57 57	MY COMMISSION EXPIRES:	N 88	8°44'39" W 1884.66'	AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.
M,, 00,1	820.32 ² , 120° W	PRELIMINARY #8		
Position S0°24	⊕ Fnd 2" Disk Top Concrete HeadWall Over Canal, marked WC-117, 4226.206 NAD27 Elevation Datum. A PART OF THE NORTHWEST QUARTER OF S SALT LAKE BASE AND MERIDIAN:	TON SECTION 13, TOWNSHIP 6 NORTH, RANGE 3 WEST,	NARRATIVE THE PURPOSE OF THIS SURVEY WAS TO CREATE A SUBDIVISION FOR MIKE STRAHAN, FOR A BUILDING. THE BASIS OF BEARINGS FOR THIS SURVEY IS STATE PLANE GRID, WHICH BEARS NO 24 09 E (PER WEBER COUNTY SURVEY DATA), ALONG THE AS MONUMENTED WEST SECTION LINE OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH RANGE 3 WEST, S.L.B.&M. DURING THE COURSE OF RETRACEMENT OF THIS PROPERTY. WE FOUND REBARS AND CAPS AT CERTAIN	-arms, Ltd.
lated ,	BEGINNING AT A POINT ON THE EAST RIGHT S.0°24'09"W 2115.06 FEET ALONG THE WES S.89°35'51"E. 33.00 FEET AND S.88°44'44"E	TOF WAY LINE OF 6700 WEST STREET LOCATED ST LINE OF SAID NORTHWEST QUARTER AND "E. 276.70 FEET FROM THE NORTHWEST" "E. 276.70 FEET FROM THE NORTHWEST"	LOCATIONS ALONG ITS BOUNDARY BY MILLER & ASSOCIATES, NO SURVEY ON FILE. THREE WEEKS AGO I CONTACTED THE SURVEYOR IN ORDER TO GET A COPY, NO WORD AS YET. APPARENTLY A FENCE WAS BUILT TO THE REBARS AND THE REBARS MARKED A OLDER FENCE LINE AND IT WAS ASKED OF THE ADJACENT PROPERTY OWNERS TO DO A BOUNDARY LINE AGREEMENT ON THE EXISTING LINE, WHICH WAS NOT DONE AT THAT TIME. A BOUNDARY LINE AGREEMENT HAS BEEN PROVIDED TO MY CLIENT FOR THE PURPOSE MENTIONED ABOVE.	Chland Schland Secomment S
Calc	(S.0°27'47"W. 520.0 FEET) ALONG SAID FEN N.88*44'44"W. (2295.47 FEET) 2344.44 FEE S.88*44'44"E. 344.14 FEET FROM THE WEST THENCE N.0°24'09"E. (N01°15'16"E) 70.00 f Revocable Trust 10-035-0057 SAID THE POINT OF WAY, THENCE S.88*44'44"E. FEET TO THE POINT OF BEGINNING. CONTAINING 30.223 Acres, more or less.	D. RUNNING THENCE S.88*44'44'E. 299.46 FEET, \$5.88*44'44'E. 20.00 FEET, THENCE \$5.88*44'44'E. 20.00 FEET, THENCE \$6.44'E. (1969.95 FEET) 2018.41 FEET, \$6.88*44'44'E. 20.00 FEET, THENCE \$7.44'E. (1969.95 FEET) 2018.41 FEET, \$7.46'E. (1969.95 FEET) 2018.41 FEET, \$7.88*44'44'E. 20.00 FEET, THENCE \$7.46'E. (1969.95 FEET) 2018.41 FEET, \$7.88*44'44'E. 20.00 FEET, THENCE No. 7511(770143) IN A REGISTERED LAND \$7.44'E. (1969.95 FEET) 2018.41 FEET, \$7.88*44'44'E. 20.00 FEET, THENCE No. 7511(170143) \$7.44'E. (1969.95 FEET) 2018.41 FEET, \$7.88*44'44'E. 20.00 FEET, THENCE No. 7511(170143) \$7.58*44'A'E. 20.00 FEET, THENCE No. 7511(170143) \$7.58*44'A'E. 20.00 FEET, THAT I AM A REGISTERED LAND \$7.58*44'E. 20.00 FEET, THAT I HOLD CERTIFICATE No. 7511(170143) \$7.58*44'E. 20.00 FEET, THAT I HOLD CERTIFICATE No. 7511(170143) \$7.58*44'E. 20.00 FEET, THAT I HOLD CERTIFICATE No. 7511(170143) \$7.58*44'E. 20.00 FEET, THAT I HOLD CERTIFICATE No. 7511(170143)	THIS SAME FENCE RUNS TO THE NORTH AND APPARENTLY IS THE SAME FENCE USED IN THE 1992 BUTTARS SURVEY TS FOR THE CHURCH PROPERTY AND THIS SURVEY ALSO SHOWS WHAT IS REING USED AS THE NORTH QUARTER	EED LINE DE LONG DE LO
9°35'51"E 33.00'	Autumn, LLC S51°33'54"E_	- N43°59'46"E 24.29' Sunny Blue Madison		S SUB.
	S88°44'44"E 276.70' S88°44'44"E 299.46'	S 88°44'44" E (1969.95') 2018	Spelling error 8.41' No. END 15" RCP	Fnd. Spike Nail & Millers & Associates Cap Set in Top of RR Tie Fence Post. 1.0' North of NE Corner Property.
40.00°	StraHan Place Sub. StraHan Place	Fence Post No. 0.9' P.L. Fence Post 1.9' South of Prop. Line	So. END 15" RCP	LEGEND: () DISTANCE AND OR BEARING PER DEED OR PLAT.
	Conc Dr. S88°44'44"E 276.70'			NO PARENTHESES IS MEASURED DISTANCE OR ROTATED PLAT OR DEED BEARING TO STATE PLANE GRID BEARING.
	300.00° (ane ane ane ane ane ane ane ane ane ane	LOT 2		STREET DEDICATION — 2,100 Sq. Ft.
33.0	updated Transportation Master Plan shows only a 66' ROW for 6700 West; therefore, no dedication needed; Provide 10' PUE adjacent to	Containing 1,314,443 Sq. Ft./30.175 Acres/more or less	Weber County maintains this	S EP EDGE PAVEMENT. SECONDARY WATER Tele Ped. TELEPHONE EB ELECTRICAL BOX SPP SERVICE POWER POLE SOE BM WC-117 4226.206
	ROW ROW		drainage please	PL PROPERTY LINE
— <i>EP</i>	ROW State Cover		drainage; please provide drainage easement, including 10' offset from top of bank, each side.	COUNTY RECORDER ENTRY No FEE PAID FILED FOR RECORD AND RECORDED: 20, AT
₩ — FP	ROW Row	DIRT LANE No. E N 88'44'44" W (2295.47') 2344.44'	provide drainage easement, including 10' offset from top of bank,	COUNTY RECORDER ENTRY No FEE PAID FILED FOR RECORD AND RECORDED: