

BLUE ACRES SUBDIVISION

PART OF THE SOUTHWEST QUARTER OF SECTION 28, T.6N., R.2W., S.L.B.&M., U.S. SURVEY
WEBER COUNTY, UTAH
APRIL, 2005

NORTHWEST CORNER OF SECTION 28, T.6N., R.2W., S.L.B.&M., U.S. SURVEY, NOT FOUND, LOCATION PER WEBER COUNTY RECORDS

Boundary Description

PART OF THE SOUTHWEST QUARTER OF SECTION 28, T.6N., R.2W., S.L.B.&M., U.S. SURVEY, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE QUARTER SECTION LINE AND THE CENTER LINE OF 2200 SOUTH STREET, SAID POINT BEING 589'13.14"E ALONG SAID QUARTER SECTION LINE AND CENTER LINE 1324.08 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 28; THENCE 589'13.14"E ALONG SAID QUARTER SECTION LINE AND CENTER LINE 473.34 FEET; THENCE 500'35'52"W 244.81 FEET; THENCE 889'13.14"W 207.34 FEET; THENCE 889'13.14"E 211.81 FEET; THENCE 889'13.14"W 60.00 FEET; THENCE 889'13.14"E 205.99 FEET; THENCE 889'13.14"W 205.99 FEET TO THE BOUNDARY OF GIBSON ACRES SUBDIVISION; THENCE 889'13.14"E 207.34 FEET; THENCE 889'13.14"E 211.81 FEET TO THE POINT OF BEGINNING.

CONTAINS: 2.37 ACRES

Remainder Parcel Description

PART OF THE SOUTHWEST QUARTER OF SECTION 28, T.6N., R.2W., S.L.B.&M., U.S. SURVEY, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE QUARTER SECTION LINE AND THE CENTER LINE OF 2200 SOUTH STREET, SAID POINT BEING 589'13.14"E ALONG SAID QUARTER SECTION LINE AND CENTER LINE 1797.42 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 28; THENCE 589'13.14"E ALONG SAID QUARTER SECTION LINE 850.74 FEET TO THE QUARTER SECTION LINE; THENCE 500'42'23"W ALONG SAID QUARTER SECTION LINE 599.90 FEET; THENCE 889'17'03"W 1322.93 FEET TO THE BOUNDARY OF GIBSON ACRES SUBDIVISION; THENCE 889'13.14"E 205.99 FEET; THENCE 889'13.14"W 205.99 FEET; THENCE 889'13.14"E 60.00 FEET; THENCE 889'13.14"E 207.34 FEET; THENCE 889'13.14"E 211.81 FEET TO THE POINT OF BEGINNING.

CONTAINS: 15.88 ACRES

Narrative

THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE THE KATHLEEN V. BUCK AND ROMNEY H. BUCK PROPERTY INTO LOTS AND STREETS FOR ROMNEY BUCK. THE NORTH LINE WAS FIXED BY THE QUARTER SECTION LINE AND THE CENTER LINE OF 2200 SOUTH STREET. THE WEST LINE WAS FIXED BY THE BOUNDARY OF GIBSON ACRES SUBDIVISION. ALL OTHER LINES WERE DETERMINED BY THE CLIENT AND BY DEED. ALL BOUNDARY AND LOT CORNERS WERE SET WITH A 5/8" REBAR AND RED CAP STAMPED "REVE & ASSOCIATES".

Basis of Bearings

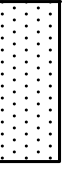
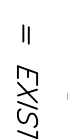

THE BASIS OF BEARINGS FOR THIS PLAT IS THE UTAH COORDINATE SYSTEM (1927) NORTH ZONE, DETERMINED LOCALLY BY THE WEBER COUNTY RECORDS ALONG THE LINE BETWEEN THE WEST QUARTER CORNER AND THE EAST QUARTER CORNER OF SECTION 28, T.6N., R.2W., S.L.B.&M., U.S. SURVEY, SHOWN HEREON AS: 589'13.14"E

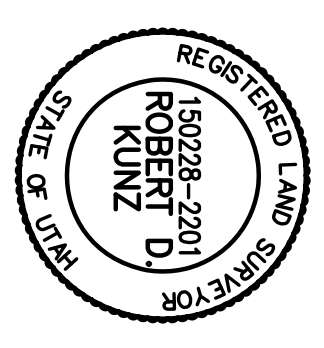
A-1 ZONE NOTE:

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND EQUIPMENT. THE OPERATION OF FARM MACHINERY AND EQUIPMENT IS NOT SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION" (AMD. ORD. #3-82, JANUARY 26, 1982)

NORTH QUARTER CORNER OF SECTION 28, T.6N., R.2W., S.L.B.&M., U.S. SURVEY, NOT FOUND, LOCATION PER WEBER COUNTY RECORDS

Legend

-  = EXISTING PAVEMENT
-  = SECTION CORNER
-  = FOUND STREET MOVEMENT



SURVEYOR'S CERTIFICATE
 I, ROBERT D. KINZ, A REGISTERED PROFESSIONAL SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF BLUE ACRES SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN PREPARED AND DRAWN IN ACCORDANCE WITH THE REQUIREMENTS OF THE UTAH SURVEYING ACT AND THE REQUIREMENTS OF THE UTAH PROFESSIONAL SURVEYORS BOARD. THE SURVEYING AND MEASUREMENTS WERE MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND IN ACCORDANCE WITH THE UTAH SURVEYING ACT AND THE REQUIREMENTS OF THE UTAH PROFESSIONAL SURVEYORS BOARD. THE SURVEYING AND MEASUREMENTS WERE MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND IN ACCORDANCE WITH THE UTAH SURVEYING ACT AND THE REQUIREMENTS OF THE UTAH PROFESSIONAL SURVEYORS BOARD. THE SURVEYING AND MEASUREMENTS WERE MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND IN ACCORDANCE WITH THE UTAH SURVEYING ACT AND THE REQUIREMENTS OF THE UTAH PROFESSIONAL SURVEYORS BOARD.

SIGNED THIS _____ DAY OF _____, 20____

150228
UTAH LICENSE NUMBER

ROBERT D. KINZ

OWNERS DEDICATION AND CERTIFICATION
 WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT BLUE ACRES SUBDIVISION, AND DO HEREBY DEDICATE, GRANT, AND CONVEY TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE TO THE PUBLIC RIGHT AND EASEMENT OVER, UPON AND UNDER LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS, DAMAGE AND CANAL MAINTENANCE EASEMENTS, THE RIGHT TO BE USED FOR THE INSTALLATION, OPERATION, MAINTENANCE AND REPAIR OF WATER SUPPLY, SEWERAGE, DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

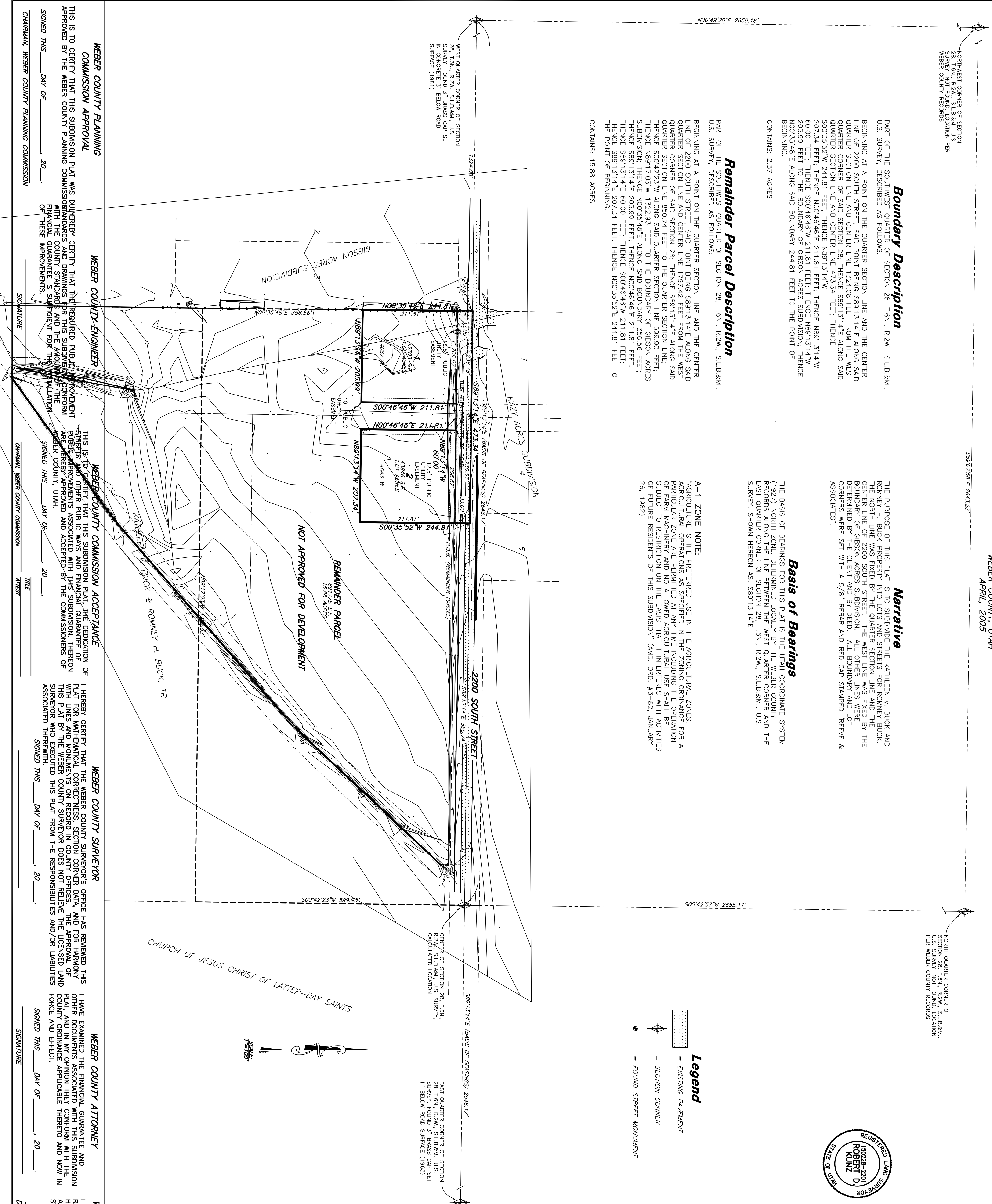
SIGNED THIS _____ DAY OF _____, 20____

ACKNOWLEDGMENT
 STATE OF UTAH }
 COUNTY OF _____ } SS.
 ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (NAME AND CERTIFICATION WHO BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ (NAME AND CERTIFICATION) OF SAID CORPORATION AND THAT _____ (NAME AND CERTIFICATION) FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPENSES _____ NOTARY PUBLIC _____

ACKNOWLEDGMENT
 STATE OF UTAH }
 COUNTY OF _____ }
 ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (NAME AND CERTIFICATION WHO BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ (NAME AND CERTIFICATION) OF SAID CORPORATION AND THAT _____ (NAME AND CERTIFICATION) FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPENSES _____ NOTARY PUBLIC _____



WEBER COUNTY PLANNING COMMISSION APPROVAL
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY REVIEWED BY THE WEBER COUNTY PLANNING COMMISSION AND APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON _____ DAY OF _____, 20____.

SIGNED THIS _____ DAY OF _____, 20____

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER
 THIS IS TO CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS _____ DAY OF _____, 20____

SIGNATURE _____ TITLE _____

WEBER COUNTY SURVEYOR
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS SECTION CORNER DATA, AND FOR HARMONY WITH THE SURVEY RECORDS. THE SURVEYOR DOES NOT BELIEVE THE AFORESAID SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____, 20____

WEBER COUNTY ATTORNEY
 I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THEREIN AND NOW IN FORCE AND EFFECT.

SIGNED THIS _____ DAY OF _____, 20____

SIGNATURE _____

WEBER-MORGAN HEALTH DEPARTMENT
 I HEREBY CERTIFY THAT THE SOLTS, PERCOLATION RATES AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE DEEMED TO BE SATISFACTORY FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS _____ DAY OF _____, 20____

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

REEVE & ASSOCIATES, INC.
 Civil Engineering • Structural Engineering
 Surveying • Land Planning • Landscape Architecture
 EXECUTIVE BLDG. #155 S. HARRISON BLDG. #310
 OGDEN, UTAH 84403 (801) 621-3100 FAX (801) 621-2666

JOB # 8038-01 SURVEYOR: R. KINZ
 DATE: 03-09-2005 DRAWN: N. JOHNSON
 SCALE: 1"=100' CHECKED:
 REVISION: 04-20-2005 NSL (00249)

WEBER COUNTY RECORDER
 ENTRY NO. _____ FEE PAID _____
 FILED FOR RECORD AND RECORDED AT _____
 IN BOOK _____ OF THE OTTOMAL
 RECORDS. PAGE _____
 RECORDED FOR: _____
 WEBER COUNTY RECORDER
 BY: _____ DEPUTY