# BOYD RUSSELL SUBDIVISION 1ST AMENDMENT

PART OF THE NORTHWEST QUARTER OF SECTION 28, T.6N., R.2W., S.L.B & M., U.S. SURVEY WEBER COUNTY, UTAH

DECEMBER, 2015

S89'13'14"E 300.00'

154.29' 15975 WJ 100°46'08"E 30.00'

`N89°13'52"W 176.00'<sup>--</sup>

59548 S.F.

3976 W.

<sup>--</sup>150.00'----

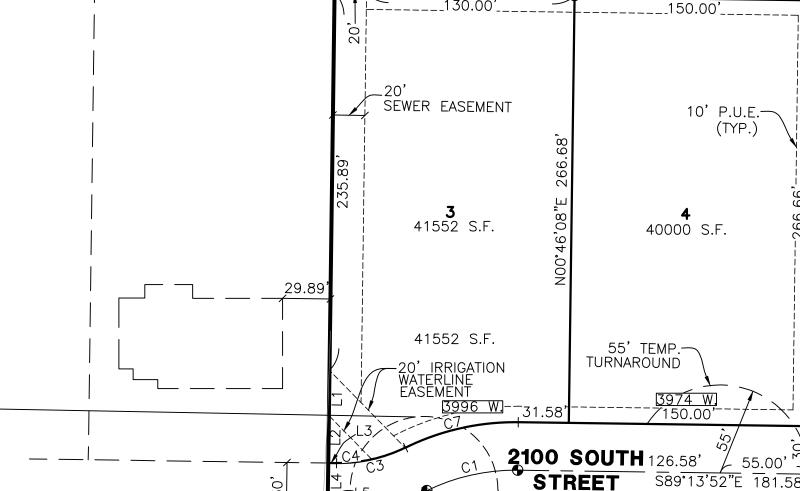
10' P.U.E.—

\_\_\_\_150.00'\_\_



### Vicinity Map

SCALE: NONE



**5** 40000 S.F.

<sup>--</sup>S89°13'52"F 150.00'--

51017 S.F.

12.70

N89°13'14"W 300.00'

S89°13'14"E (BASIS OF BEARINGS) 5296.19' MEASURED (5296.35' RECORD)

UTAH STÀTE PLANE NORTH GRID AS PER WEBER COÙNTY SURVEY

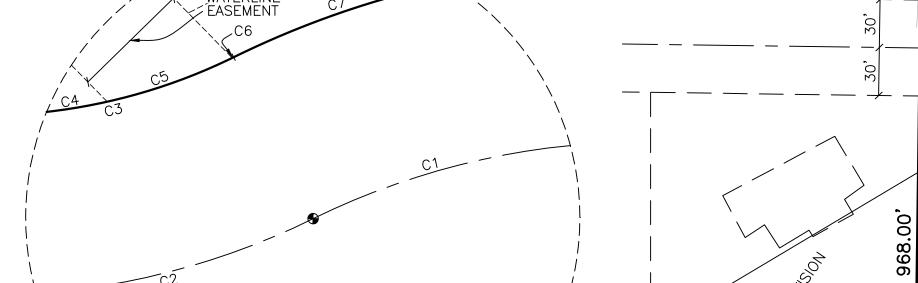
2200 SOUTH STREET

∕−10' Р.U.E. (TYP.)

A. JAY SMITH = 4.21%

15-078-0110

# 20' IRRIGATION EASEMENT



## **CURVE TABLE**

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	125.00	58.75'	58.21	29.93'	S77°18'16"W	26°55'44
C2	125.00		58.24	29.95	N77°18'43"E	26°56'38
C3	95.00'	44.67'	44.26'	22.76	N77°18'43"E	26°56'38
C4	95.00'	22.27'	22.22'	11.19	S84°04'02"W	13°26'01
C5	95.00'	22.13'	22.08'	11.11	S70°40'41"W	13°20'40
C6	95.00	0.27	0.27	0.14	S63°55'23"W	
C7	155.00		72.18	37.11	N77°18'16"E	26°55'44
C8	155.00	72.89'	72.22	37.13	S77°18'43"W	26°56'38
C9	95.00'	44.65'	44.24	22.75	S77°18'16"W	26°55'44
C10	155.01	71.30'	70.67	36.29	N77°36'24"E	26°21'11
	142.80	1.59'	1.59'	0.80'	N64°08'05"E	0°38'22
IC12	95.00'	20.33	20.29'	10.20'	N69°58'16"F	12°15'43

C13 95.00' 24.32' 24.25' 12.23' S83°26'08"W 14°40'0

WEBER COUNTY PLANNING

COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY

APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.

SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_.

### LINE TABLE

LINE	BEARING	DISTANCE
L1	S00°46'08"W	28.22
L2	S00°46'08"W	29.71
L3	N89°12'58"W	5.18
L4	S00°46'08"W	30.00'
L5	S89°12'58"E	5.17
L6	S00°46'08"W	30.00'
L7	S89°12'58"E	5.16

WEST QUARTER CORNER OF SECTION 28, TOWNSHIP 6 NORTH, MERIDIAN. 2004 WEBER COUNTY BRASS CAP MONUMENT IN GOOD CONDITION

LINE	BEARING	DISTANCE
L1	S00°46'08"W	28.22
L2	S00°46'08"W	29.71
L3	N89°12'58"W	5.18
L4	S00°46'08"W	30.00'
L5	S89°12'58"E	5.17
L6	S00°46'08"W	30.00'
L7	S89°12'58"E	5.16

RANGE 2 WEST, SALT LAKE BASE &

### WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

CHAIRMAN. WEBER COUNTY PLANNING COMMISSION

SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_.

WEBER COUNTY ENGINEER

#### WEBER COUNTY COMMISSION ACCEPTANCE

3998 W.

2224.07'

ATTEST

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS \_\_\_\_\_,

CHAIRMAN, WEBER COUNTY COMMISSION

#### WEBER COUNTY SURVEYOR

\_\_P.Ο.Β.

— N00°46'46"E

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_.

WEBER COUNTY SURVEYOR

#### WEBER COUNTY ATTORNEY

HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

Developer:

Gabbard Homes

Lonnie Gabbard

4052 S. 5025 W.

(801) 390-1050

West Haven, UT. 84401

AFFECT.	11 LIO/10L	''		10 /1110	11011		TOROL
		D 41/	<u> </u>				00
SIGNED THIS		DAY	OF			_,	20

**LEGEND** 

= FOUND SECTION CORNER

= SET CENTERLINE MONUMENT

= BOUNDARY LINE

= EXISTING BUILDING

= PUBLIC UTILITY EASEMENT

— = ADJOINING PROPERTY

- - - - SECTION TIE LINE

Scale: 1" = 60'

**BASIS OF BEARINGS** 

HEREON AS: S89°13'14"E.

THE SIDE LOT LINES.

SURVEY, DESCRIBED AS FOLLOWS:

THE POINT OF BEGINNING.

PARTICULARLY DESCRIBED AS FOLLOWS:

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE FOUND BRASS CAP MONUMENTS AT THE WEST QUARTER CORNER AND THE EAST QUARTER CORNER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST SALT LAKE BASE & MERIDIAN, U.S. SURVEY. SHOWN

**NARRATIVE** 

**BOUNDARY DESCRIPTION** 

BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 2200 SOUTH STREET, SAID POINT BEING S89°13'14"E 2224.07 FEET AND

NOO°46'46"E 33.00 FEET FROM THE WEST QUARTER CORNER OF SAID

A PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 6

NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S.

ALL OF THE BOYD RUSSELL SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED AND OF RECORD IN THE OFFICE OF THE WEBER COUNTY RECORDER AT BOOK 54 PAGE 50, MORE

SECTION 28 AND RUNNING THENCE N89°13'14"W ALONG SAID RIGHT-OF-WAY 300.00 FEET; THENCE NO0°46'08"E 968.00 FEET; THENCE S89°13'14"E 300.00 FEET: THENCE S00°46'08"W 968.00 FEET TO THE SAID RIGHT-OF-WAY OF 2200 SOUTH STREET AND TO

**AGRICULTURE NOTE** 

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES.

AGRICULTURAL OPERATIONS AS SPECIFIED IN THE LAND USE CODE

FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING

AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTIONS ON BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS

SECTION 28, TOWNSHIP 6 NORTH,

MONUMENT IN GOOD CONDITION

RANGE 2 WEST, SALT LAKE BASE &

MERIDIAN. FOUND 1963 BRASS CAP

CONTAINING 290,400 SQUARE FEET OR 6.67 ACRES.

THE OPERATION OF FARM MACHINERY AND NO ALLOWED

EAST QUARTER CORNER OF

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. THE BOUNDARY WAS

DETERMINED BY RETRACING LOTS 1 AND 2 OF BOYD RUSSELL SUBDIVISION AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER AT BOOK 54, PAGE 50. ALL BOUNDARY AND REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS WERE SET WITH A LEAD PLUG IN THE TOP BACK OF CURB AT THE EXTENSION OF

----- = EASEMENTS

= SET 5/8" X 24" REBAR AND PLASTIC

CAP STAMPED "REEVE & ASSOCIATES"

WEBER COUNTY ATTORNEY

#### SURVEYOR'S CERTIFICATE

TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF RUSSELL PLACE SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY

ITH.	NING REQUIREMENTS I	REGARDING LOT	MEASUREMENTS	HAVE BEEN	COMPLIEL
IGNED THIS	DAY OF		, 20	SSIONAL L	AND SURVEY
				90319 TREVO HATO	R J.) 别
90319	945				
UTAH LICENS	SE NUMBER	TREVOR J. HA	TCH	STATE O	UTAH

#### OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT RUSSELL PLACE SUBDIVISION, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, SANITARY SEWER, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES. IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS AND TO HEREBY GRANT A TEMPORARY TURNAROUND EASEMENT AS SHOWN HEREON TO BE USED BY THE PUBLIC UNTIL SUCH TIME THAT THE ROAD IS EXTENDED. THE TEMPORARY TURNAROUND EASEMENT SHALL BE REVOKED AND NULLIFIED AT THE EVENT OF THE EXTENSION OF THE ROAD WITHOUT FURTHER WRITTEN DOCUMENT AND THE ENCUMBERED LAND WITHIN THE AFFECTED LOTS SHALL BE RELEASED FOR THE FULL AND EXCLUSIVE USE AND BENEFIT OF THE LOT OWNERS.

SIGNED THIS DAY OF	, 20
DUSTEN RUSSELL	ALLYSON M RUSSELL
DOSTEN NOSSELE	ALLISON W NOSSELL
DERK L RUSSELL	

	EDGMENT
TATE OF UTAH )ss.	
TATE OF UTAH )ss. OUNTY OF )	
OUNIY OF )	
N THE DAY OF	. 20 PERSONALLY APPEARED
EFORE ME, THE UNDERSIGNED NOTARY PUBL	IC, (AND)
SIGNER(S) OF THE ABOVE	OWNER'S DEDICATION AND CERTIFICATION,
HO BEING BY ME DULY SWÓRN, DID ACKNOW	VLEDGE TO ME SIGNED IT
REELY, VOLUNTARILY, AND FOR THE PURPOSE	S THEREIN MENTIONED
REELI, VOLUNIARILI, AND FOR THE PURPOSE	13 ITEREIN MENTIONED.
COMMISSION EXPIRES	NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF	)SS. )		
BEFORE ME, THE UNDE	DAY OFERSIGNED NOTARY PUBLIC TING BY ME DULY SWORM	C, N, ACKNOWLEDGED TO	(AND) ME THEY ARE
	/NER'S DEDICATION AND		

IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.



**COMMISSION EXPIRES** 

	Designer:
	E. ROCHE
	Begin Date: 9-22-15
,	Name:
1	RUSSELL PLACE
<b>~</b>	SUBDIVISION
com	Number: 6554-01
,0111	Revision: 1-4-16

Checked:\_\_

Project Info.

# Weber County Recorder

WEBER-MORGAN HEALTH DEPARTMEN
I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES
AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEE
INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR
ON-SITE WASTEWATER DISPOSAL SYSTEMS.

ON RATES,      AVE BEEN	And Recorded,
VED FOR	At In Book Of The Official Records, F
20	Recorded For:

NOTARY PUBLIC

Weber County Recorder

 $_{-}$  Deputy.

Reeve & Associates, Inc. - Solutions You Can Build

TITLE

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_,