BOYD RUSSELL SUBDIVISION 1ST AMENDMENT SURVEYOR'S CERTIFICATE , <u>TREVOR J. HATCH</u>, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL PART OF THE NORTHWEST QUARTER OF SECTION 28, T.6N., R.2W., S.L.B & M., U.S. SURVEY ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE WEBER COUNTY, UTAH PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS JANUARY, 2016 A. JAY SMITH = 4.21%PLAT, AND THAT THIS PLAT OF RUSSELL PLACE SUBDIVISION IN WEBER COUNTY, UTAH, HAS 15-078-0110 BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED S89'13'14"E 300.00' UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY **LEGEND** CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED = FOUND SECTION CORNER SIGNED THIS _____, 20___, SEWER EASEMENT = SET 5/8" X 24" REBAR AND PLASTIC 10' P.U.E. CAP STAMPED "REEVE & ASSOCIATES" (TYP.) = SET CENTERLINE MONUMENT 9031945 = BOUNDARY LINE UTAH LICENSE NUMBER TREVOR J. HATCH 41552 S.F. 40000 S.F. — — = ADJOINING PROPERTY OWNERS DEDICATION AND CERTIFICATION ----- = EASEMENTS WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT Vicinity Map AND NAME SAID TRACT RUSSELL PLACE SUBDIVISION, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, SCALE: NONE THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A = EXISTING BUILDING 55' TEMP. PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON TURNAROUND AS PUBLIC UTILITY, SANITARY SEWER, STORM WATER DETENTION PONDS DRAINAGE = PUBLIC UTILITY EASEMENT EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES. IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY -DETENTION BASIN THE GOVERNING AUTHORITY. WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN 2100 SOUTH 126.58' EASEMENT Scale: 1" = 60'SUCH EASEMENTS AND TO HEREBY GRANT A TEMPORARY TURNAROUND EASEMENT AS SHOWN **STREET** \$89.13.52. 181.58 HEREON TO BE USED BY THE PUBLIC UNTIL SUCH TIME THAT THE ROAD IS EXTENDED. THE TEMPORARY TURNAROUND EASEMENT SHALL BE REVOKED AND NULLIFIED AT THE EVENT OF THE EXTENSION OF THE ROAD WITHOUT FURTHER WRITTEN DOCUMENT AND THE ENCUMBERED LAND WITHIN THE AFFECTED LOTS SHALL BE RELEASED FOR THE FULL AND -20'SEWE EASEMEN **BASIS OF BEARINGS** EXCLUSIVE USE AND BENEFIT OF THE LOT OWNERS. THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE FOUND BRASS CAP MONUMENTS AT THE WEST QUARTER CORNER SIGNED THIS _____ DAY OF _____ AND THE EAST QUARTER CORNER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST SALT LAKE BASE & MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: S89°13'14"E. **NARRATIVE 5** 40000 S.F. THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED ALLYSON M RUSSELL DUSTEN RUSSELL PROPERTY INTO LOTS AND STREETS AS SHOWN. THE BOUNDARY WAS DETERMINED BY RETRACING LOTS 1 AND 2 OF BOYD RUSSELL SUBDIVISION AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER AT BOOK 54, PAGE 50. ALL BOUNDARY AND REAR LOT DERK L RUSSELL CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS WERE SET WITH A LEAD PLUG IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT LINES. ACKNOWLEDGMENT −10'P.U.E. STATE OF UTAH (TYP.) COUNTY OF _____ **BOUNDARY DESCRIPTION** `N89°13'52"W 176.00'⁻⁻ A PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 ON THE ______ DAY OF ______, 20___, PERSONALLY APPEARED ____150.00'___ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, __ NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _ ALL OF THE BOYD RUSSELL SUBDIVISION, ACCORDING TO THE FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. ⁻S89°13'52"E 150.00'--OFFICIAL PLAT THEREOF RECORDED AND OF RECORD IN THE OFFICE OF THE WEBER COUNTY RECORDER AT BOOK 54 PAGE 50, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMISSION EXPIRES NOTARY PUBLIC BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 2200 SOUTH STREET, SAID POINT BEING S89°13'14"E 2224.07 FEET AND NO0°46'46"E 33.00 FEET FROM THE WEST QUARTER CORNER OF SAID ACKNOWLEDGMENT SECTION 28 AND RUNNING THENCE N89°13'14"W ALONG SAID **CURVE TABLE** LINE TABLE RIGHT-OF-WAY 300.00 FEET; THENCE NO0°46'08"E 968.00 FEET; STATE OF UTAH # RADIUS ARC LENGTH CHD LENGTH TANGENT CHD BEARING DELTA C1 125.00' 58.75' 58.21' 29.93' \$77*18'16"W 26*55'44" C2 125.00' 58.78' 58.24' 29.95' N77*18'43"E 26*56'38" C3 95.00' 44.67' 44.26' 22.76' N77*18'43"E 26*56'38" C4 95.00' 22.27' 22.22' 11.19' \$84*04'02"W 13*26'01" C5 95.00' 22.13' 22.08' 11.11' \$70*40'41"W 13*20'40" C6 95.00' 0.27' 0.27' 0.14' \$67*55'27"W 0*20'57" THENCE S89°13'14"E 300.00 FEET; THENCE S00°46'08"W 968.00 COUNTY OF ____ FEET TO THE SAID RIGHT-OF-WAY OF 2200 SOUTH STREET AND TO THE POINT OF BEGINNING. , 20___, PERSONALLY APPEARED __ DAY OF __ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC. 12.70 CONTAINING 290,400 SQUARE FEET OR 6.67 ACRES. BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE __ OF SAID CORPORATION AND THAT THEY 51017 S.F. 59548 S.F. **AGRICULTURE NOTE** SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED. AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE LAND USE CODE 10 N42°41'47"W 47.37' FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING 10' P.U.E.─ THE OPERATION OF FARM MACHINERY AND NO ALLOWED COMMISSION EXPIRES NOTARY PUBLIC AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTIONS ON BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS 14 46.67' 35.81' 34.94' 18.84' \$64°47'33"E 43°58'0 15 155.00' 29.39' 29.35' 14.74' \$69°16'21"W 10°51'5 SUBDIVISION Project Info. WEST QUARTER CORNER OF EAST QUARTER CORNER OF SECTION 28, TOWNSHIP 6 NORTH, SECTION 28, TOWNSHIP 6 NORTH, E. ROCHE RANGE 2 WEST, SALT LAKE BASE & RANGE 2 WEST, SALT LAKE BASE & MERIDIAN. 2004 WEBER COUNTY MERIDIAN. FOUND 1963 BRASS CAP **NOTES:** BRASS CAP MONUMENT IN GOOD MONUMENT IN GOOD CONDITION 3998 W. 3976 W. ∠P.O.B. CONDITION 1. NO BASEMENTS ARE ALLOWED DUE TO HIGH ⁻⁻⁻150.00'⁻⁻⁻⁻⁻ Developer: GROUND WATER, UNLESS AN APPROVED OUTLET RUSSELL PLACE N89°13'14"W 300.00' — N00°46'46"E CAN BE ESTABLISHED WITH THE COUNTY SUBDIVISION Gabbard Homes ENGINEER. 2224.07 2200 SOUTH STREET Number: 6554-01 Lonnie Gabbard TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com S89°13'14"E (BASIS OF BEARINGS) 5296.19' MEASURED (5296.35' RECORD) Revision: 1-12-16 E.R. 4052 S. 5025 W. UTAH STÀTE PLANE NORTH GRID AS PER WEBER COÙNTY SURVEY Scale: 1"=60' West Haven, UT. 84401 Checked:___ (801) 390-1050 Weber County Recorder WEBER COUNTY COMMISSION ACCEPTANCE WEBER COUNTY PLANNING WEBER COUNTY ENGINEER WEBER COUNTY SURVEYOR WEBER-MORGAN HEALTH DEPARTMENT WEBER COUNTY ATTORNEY Entry No.____ Fee Paid COMMISSION APPROVAL _ Filed For Record I HEREBY CERTIFY THAT THE REQUIRED PUBLIC THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT. THE HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES. HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S And Recorded, _____ IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY At _____ In Book _____ SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS IN MY OPINION THEY CONFORM WITH THE COUNTY INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. Of The Official Records, Page THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND ON-SITE WASTEWATER DISPOSAL SYSTEMS. WITH LINES AND MONUMENTS ON RECORD IN THE COUNTY SIGNED THIS _____, DAY OF _____, 20__. FOR THE INSTALLATION OF THESE IMPROVEMENTS. APPROVED AND ACCEPTED BY THE COMMISSIONERS OF SIGNED THIS _____, 20___, 20___. OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER Recorded For: SIGNED THIS _____, DAY OF _____, 20___. WEBER COUNTY, UTAH. SIGNED THIS _____, 20__. COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SIGNED THIS _____, SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____, DAY OF _____, 20___. Weber County Recorder CHAIRMAN, WEBER COUNTY COMMISSION WEBER COUNTY SURVEYOR CHAIRMAN, WEBER COUNTY PLANNING COMMISSION WEBER COUNTY ENGINEER WEBER COUNTY ATTORNEY DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT $_{-}$ Deputy. TITLE ATTEST

Reeve & Associates, Inc. - Solutions You Can Build