

Planning Commission Land Use Permit

Permit Number: LUP115-2015

Applicant

Name: Randy Simonson
Address: 3345 W 2100 S

Phone:

Owner

Name: Randy Simonson
Address: 3345 W 2100 S

Phone:

Parcel

Parcel Number: 150770007

Total Parcel Area:

Address: 3345 W 2100 S

Zoning:

(*If Zoned S-1, See Specific Height Requirements)

****See Diagram on Back Side for Setbacks**

Section: 27 Township: 6N Range: 2W

Subdivision: Garden Acres Subdivision Lot(s): 7

Proposed Structure: New Outbuilding

Structure Area Used: 192

Is Structure > 1,000 Sq. Ft.? *If True, Need Certif. Statement

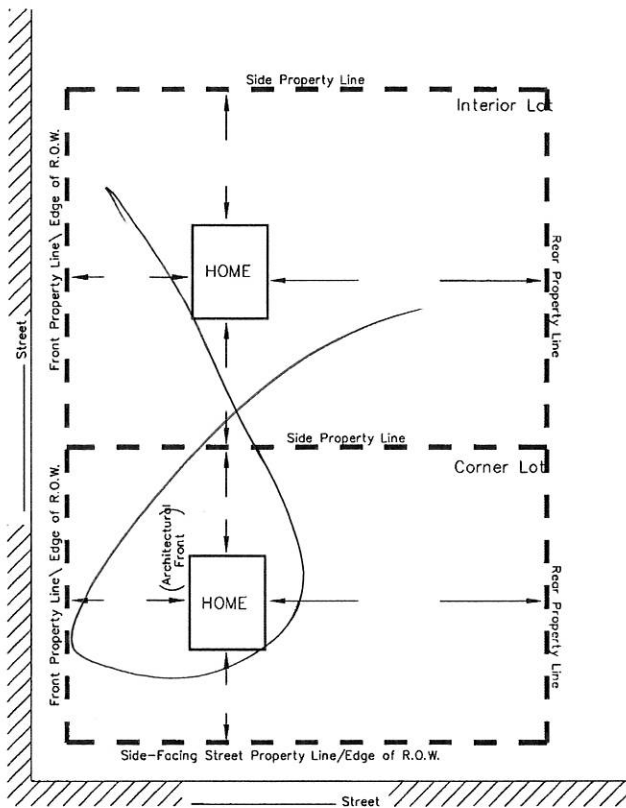
of Dwelling Units: 1 # of Accessory Bldgs: 1 # Off-Street Parking Req'd: 2



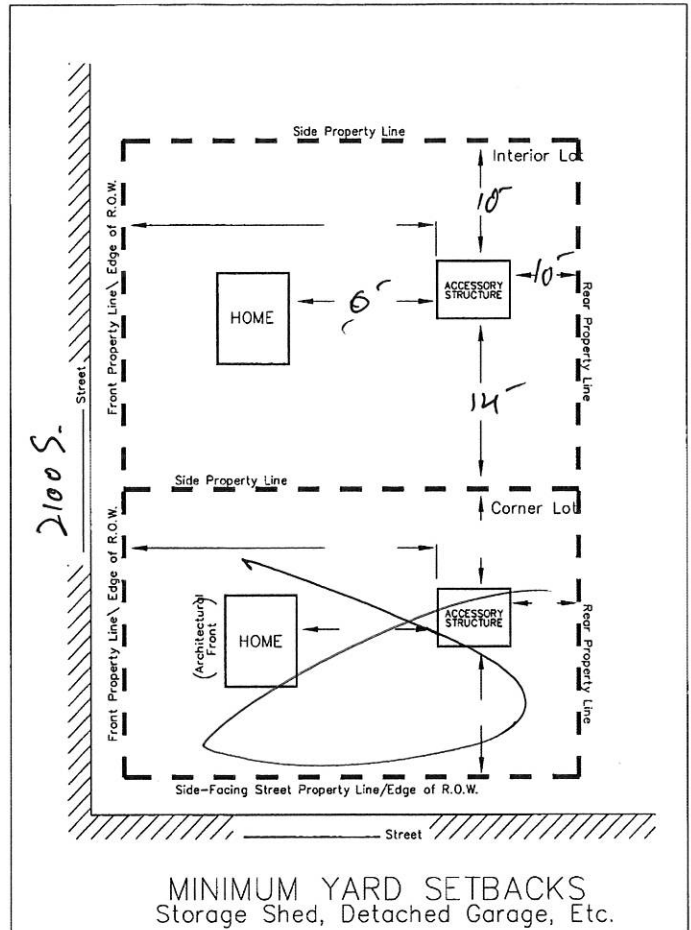
Permit Checklist:

- Public by/Right of Use Road?
 - > 200 ft. from Paved Road? NA
 - < 4218 ft. above Sea Level? No
- Wetlands/Flood Zone? NA
- Culvert Required? NA If Yes, Culvert Size:
- *Any Work in the Right of Way requires an Excavation Permit**
- Additional Frontage Req'd.? No OR Special Exception? Case #
- Meet Zone Area & Frontage? True Hillside Review Req'd.? No Case #
- Culinary Water District: NA Waste Water System: NA

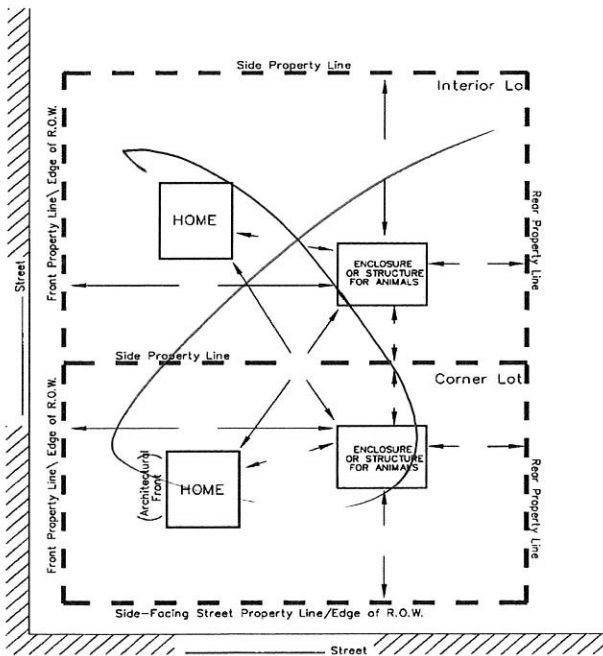
Comments: This permit is for a 12 by 14 foot storage shed.



MINIMUM YARD SETBACKS
New Dwelling, Addition, Etc.



MINIMUM YARD SETBACKS
Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS
Barn, Corral, or Stable

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by the Weber County Health Department prior to installation.

[Signature] 5/28/15
 Planning Dept. Signature of Approval Date

This permit becomes null and void if use or construction authorized has not commenced within 180 days or if there is a zone change affecting this property. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury. I hereby agree to make the requirements as specified on this permit issued to the owner of land as signed below.

[Signature] 5-28-15
 Contractor/Owner Signature of Approval Date

PART OF THE N.W. 1/4 SEC. 27, T.6N., R.2W., S.L.B. & M.

77

GARDEN ACRES SUBDIVISION

IN WEBER COUNTY

SCALE 1" = 100'

TAXING UNIT: 53

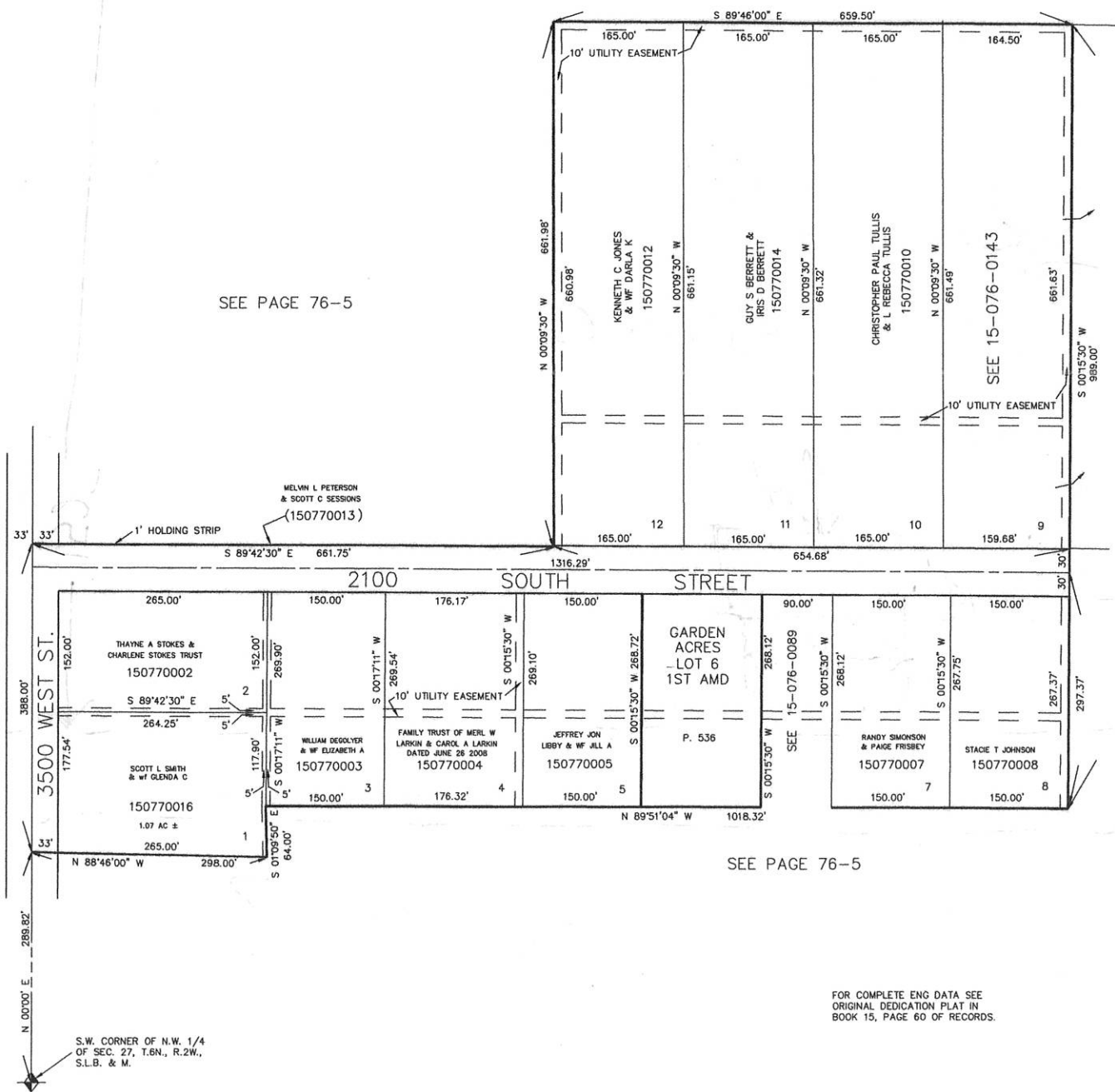
SEE PAGE 76-5

SEE PAGE 76-5

SEE PAGE 76-5

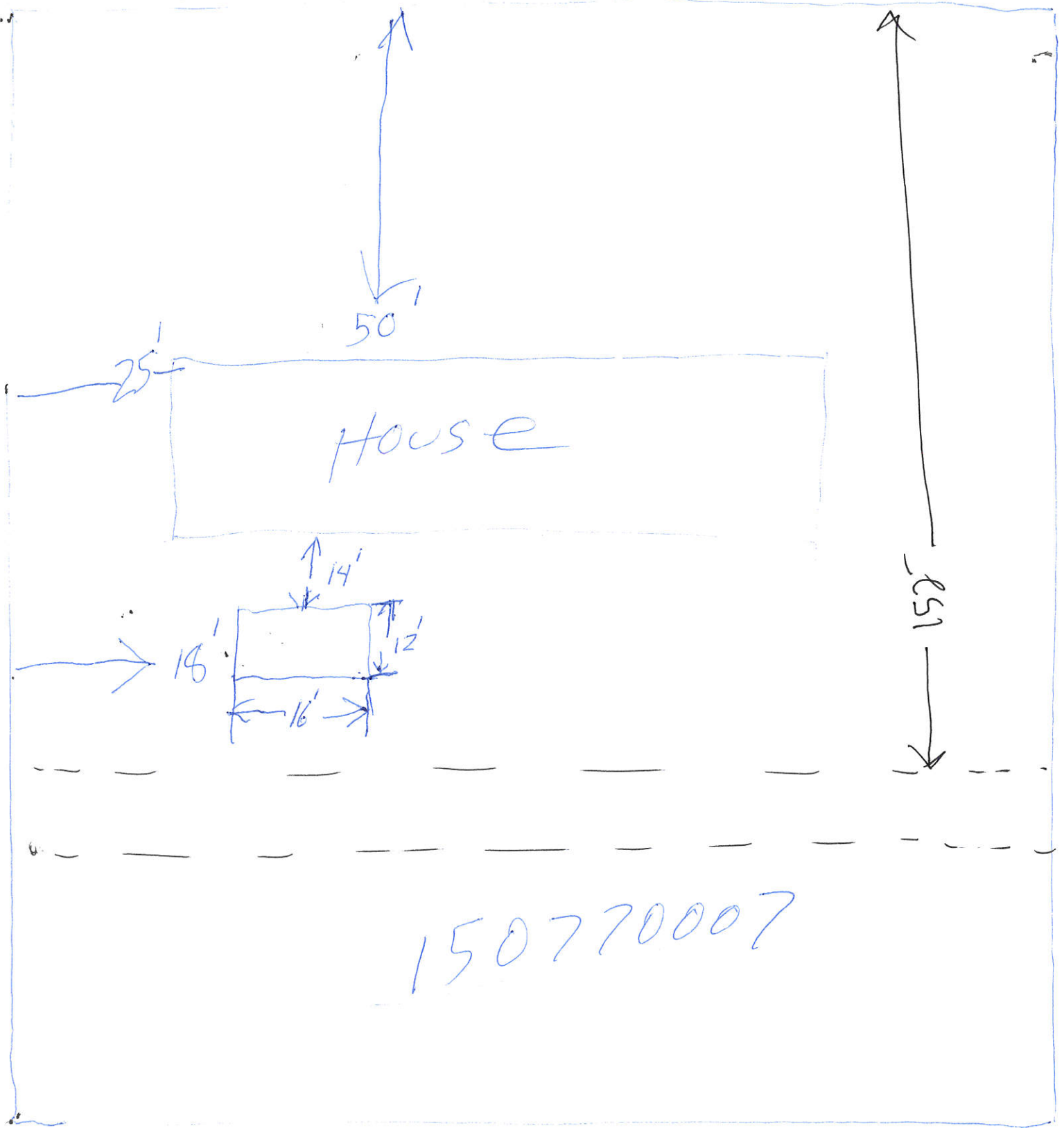
SEE PAGE 78-1

SEE PAGE 76-5



FOR COMPLETE ENG DATA SEE ORIGINAL DEDICATION PLAT IN BOOK 15, PAGE 60 OF RECORDS.

2100 50



150770007

Weber County Land Use Permit Application

Application submittals are recommended to be submitted with an appointment.
(801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed

5-28-15

Fees (Office Use)

Receipt Number (Office Use)

Property Owner Contact Information

Name

Randy Simonson

Mailing Address

3345 W 2100 S

Phone

Fax

Taylor UT 84401

Email Address

electric30002@yahoo.com

Preferred Method of Written Correspondence

Email Fax Mail

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)

Mailing Address of Authorized Person

Phone

Fax

Email Address

Preferred Method of Written Correspondence

Email Fax Mail

Property Information

Address

3345 W 2100 S
Taylor UT 84401

Land Serial Number(s)

150770007

Subdivision Name

Garden Acres

Lot Number

7

Current Zoning

A-1

Acreage

.92

Culinary Water Provider

Secondary Water Provider

Waste Water Provider

Frontage

Detailed Description of Proposed Use/Structure

12x16 Storage shed

Property Owner Affidavit

I (We), _____, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.


(Property Owner)

(Property Owner)

Subscribed and sworn to me this _____ day of _____, 20____.

(Notary)

Authorized Representative Affidavit

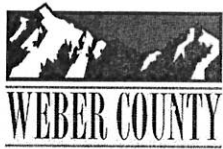
I (We), _____, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), _____, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

(Property Owner)

(Property Owner)

Dated this _____ day of _____, 20 _____, personally appeared before me _____, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

(Notary)



WEBER COUNTY CMS RECEIPTING SYSTEM
OFFICIAL RECEIPT

*** REPRINT ***

Date: 28-MAY-2015

Receipt Nbr: 4321

ID# 30071

Employee / Department: KARY - 4181 - PLANNING
Monies Received From: RANDY SIMONSON
Template: PUBLIC WORKS
Description: LAND USE PERMIT

The following amount of money has been received and allocated to the various accounts listed below:

| | | |
|-------------------------|----|---------------------|
| Total Currency | \$ | <u>50.00</u> |
| Total Coin | \$ | <u>.00</u> |
| Total Debit/Credit Card | \$ | <u>.00</u> |
| Pre-deposit | \$ | <u>.00</u> |
| Total Checks | \$ | <u>.00</u> |
| Grand Total | \$ | <u><u>50.00</u></u> |

| Account Number | Account Name | Comments | Total |
|----------------------------|--------------|----------|--------------|
| 2015-08-4181-3419-0550-000 | ZONING FEES | | 50.00 |
| TOTAL \$ | | | <u>50.00</u> |

Check Amounts

Total Checks: Total Check Amounts: \$.00

*** SAVE THIS RECEIPT FOR YOUR RECORDS ***

