## SURVEYOR'S CERTIFICATE KEVIN FULLER SUBDIVISION SOUTHEAST CORNER OF SECTION 35, I, <u>CHAD ANDERSON</u>, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT: AND THAT I HAVE COMPLETED A FOUND WEBER COUNTY BRASS CAP SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY MONUMENT IN GOOD CONDITION DATED 1967 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS EDEN, WEBER COUNTY, UTAH REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF KEVIN FULLER SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE MAY, 2015 AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER A-1 ZONE NOTE: CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE "AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. BEEN COMPLIED WITH. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SIGNED THIS \_\_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_\_, RICHARD ARBOGAST SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION" (AMD. ORD. #3-82, JANUARY 7736336 UTAH LICENSE NUMBER CHAD ANDERSON S00°46'06"W 897.84' OWNERS DEDICATION AND CERTIFICATION WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND. DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO TWO LOTS AS SHOWN ON THE PLAT AND NAME SAID TRACT KEVIN FULLER SUBDIVISION, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME MIKAEL RYPIEN 22-049-0011 TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL FULLER ESTATES RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF REMAINDER PARCEL Approved for development PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR 337,469 S.F. 7.747 ACRES S00°52'22"W 290.40' STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. SIGNED THIS \_\_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_ POB -N00°51'56"E 685.08' EXPLORATION PIT #1 130,691 S.F 3.000 ACRES ACKNOWLEDGMENT STATE OF UTAH COUNTY OF \_ 10' P.U.E. 18.14' BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, N00°52'22"E 1288.21 WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. FIRE HYDRANT TO BE BUILT RESTATEMENT OF TRUST AGREEMENT RESTATEMENT OF TRUST AGREEMEN OF JAY G. BACHMAN = 1/2 RESTATEMENT OF TRUST AGREEMENT OF NEDRA B. BACHMAN = 1/2 22-049-0012 **COMMISSION EXPIRES** NOTARY PUBLIC JAMES WILLIAM STARLY & LYNNE SQUIRES STARLEY 22-049-0018 ACKNOWLEDGMENT STATE OF UTAH COUNTY OF \_\_\_ SOUTH QUARTER CORNER OF SECTION 35, \_\_, 20\_\_\_, PERSONALLY APPEARED TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT **LEGEND** BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC. LAKE BASE AND MERIDIAN, U.S. SURVEY. BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE FOUND WEBER COUNTY BRASS CAP **BOUNDARY DESCRIPTION** = SECTION CORNER \_\_\_\_ OF SAID CORPORATION AND THAT THEY MONUMENT IN GOOD CONDITION DATED 1987 SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH = SET 5/8" X 24" REBAR AND PLASTIC IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED. RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED CAP STAMPED "REEVE & ASSOCIATES" AS FOLLOWS: DEVELOPER: KEVIN FULLER BASIS OF BEARINGS = FOUND RIGHT OF WAY MONUMENT 2871 NORTH 850 EAST, NORTH OGDEN BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF 1900 = BOUNDARY LINE THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN **COMMISSION EXPIRES** NOTARY PUBLIC NORTH STREET, SAID POINT BEING S89°09'29"E 1510.69 FEET AND THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SECTION = LOT LINE NORTH 46.26 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 35, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND SECTION 35; THENCE N00°51'56"E 685.08 FEET; THENCE N45°52'22"E MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: N89°09'29"W UTAH STATE ---- --- = ADJOINING PROPERTY 4.12 FEET; THENCE N89°29'41"W 192.83 FEET; THENCE S00°52'22"W PLANE NORTH GRID AS PER WEBER COUNTY SURVEY 687.98 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF 1900 WEST -----= EASEMENTS STREET; THENCE S89°29'41"E 190.00 FEET ALONG SAID RIGHT OF WAY LINE TO THE POINT OF BEGINNING. **NARRATIVE** Scale: 1" = 60'CONTAINING 130,691 SQUARE FEET OR 3.000 ACRES \_\_\_\_\_ \_ \_ = ROAD CENTERLINE THE PURPOSE OF THIS PLAT IS TO CREATE A ONE LOT SUBDIVISION WITH A REMAINDER PARCEL AS SHOWN. THE BOUNDARIES WERE DETERMINED - X X X = EXISTING FENCELINE BY USING EXISTING DEEDS, OCCUPATIONAL EVIDENCE, AND SURVEYS IN **NOTES:** THE AREA. NO ROAD IS BEING DEDICATED WITH THIS PLAT. THE ROAD AS 1. DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION SHOWN WAS DETERMINED BY DEED, WHICH MATCHED OCCUPATION AND = EXISTING PAVEMENT ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER SURROUNDING DEEDS AND SURVEYS. ALL BOUNDARY CORNERS WERE SET RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com AND GUTTER IS INSTALLED. ASSOCIATES". Weber County Recorder WEBER COUNTY PLANNING WEBER COUNTY ENGINEER WEBER COUNTY COMMISSION ACCEPTANCE WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY WEBER-MORGAN HEALTH DEPARTMENT Entry No.\_\_\_\_ Fee Paid COMMISSION APPROVAL I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES. HEREBY CERTIFY THAT THE REQUIRED PUBLIC THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S And Recorded, \_\_\_\_\_ AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY At \_\_\_\_\_ In Book \_\_\_\_\_ SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS IN MY OPINION THEY CONFORM WITH THE COUNTY INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. Of The Official Records, Page THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND ON-SITE WASTEWATER DISPOSAL SYSTEMS. WITH LINES AND MONUMENTS ON RECORD IN COUNTY SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_. OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER FOR THE INSTALLATION OF THESE IMPROVEMENTS. APPROVED AND ACCEPTED BY THE COMMISSIONERS OF Recorded For: WEBER COUNTY, UTAH. COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SIGNED THIS \_\_\_\_\_, 20\_\_\_. SIGNED THIS \_\_\_\_\_, SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_, 20\_\_\_. Weber County Recorder CHAIRMAN, WEBER COUNTY COMMISSION ATTEST:-WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY DIRECTOR WEBER-MORGAN HEALTH DEPARTMENT CHAIRMAN, WEBER COUNTY PLANNING COMMISSION WEBER COUNTY ENGINEER

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Project Info.

Begin Date:

Revision:\_

Checked:\_\_\_

C. ANDERSON

N. ANDERSON

KEVIN FULLER

SUBDIVISION

Number: 6340-01

\_\_\_ Filed For Record

\_\_\_ Deputy.