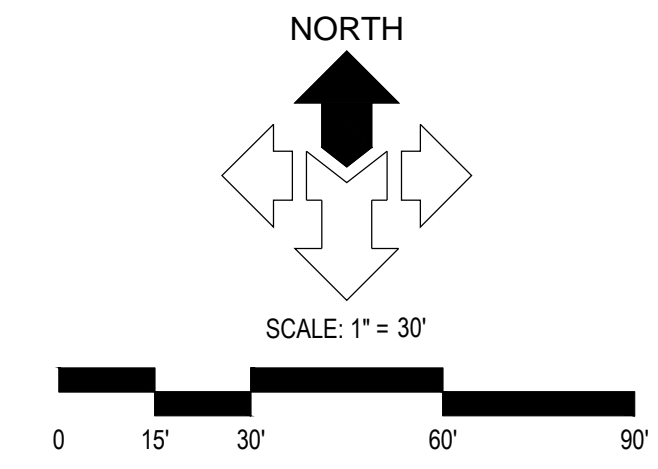
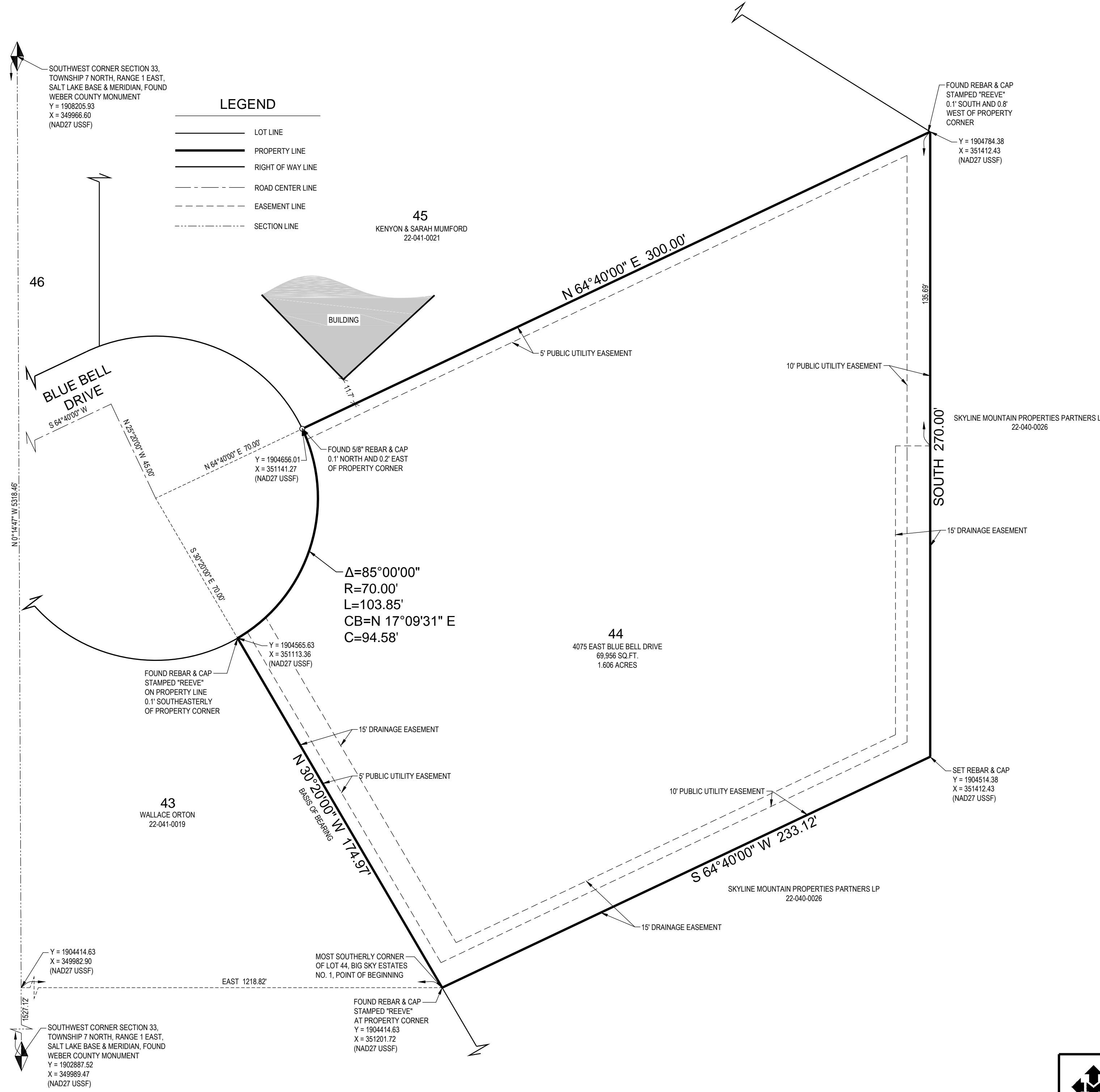
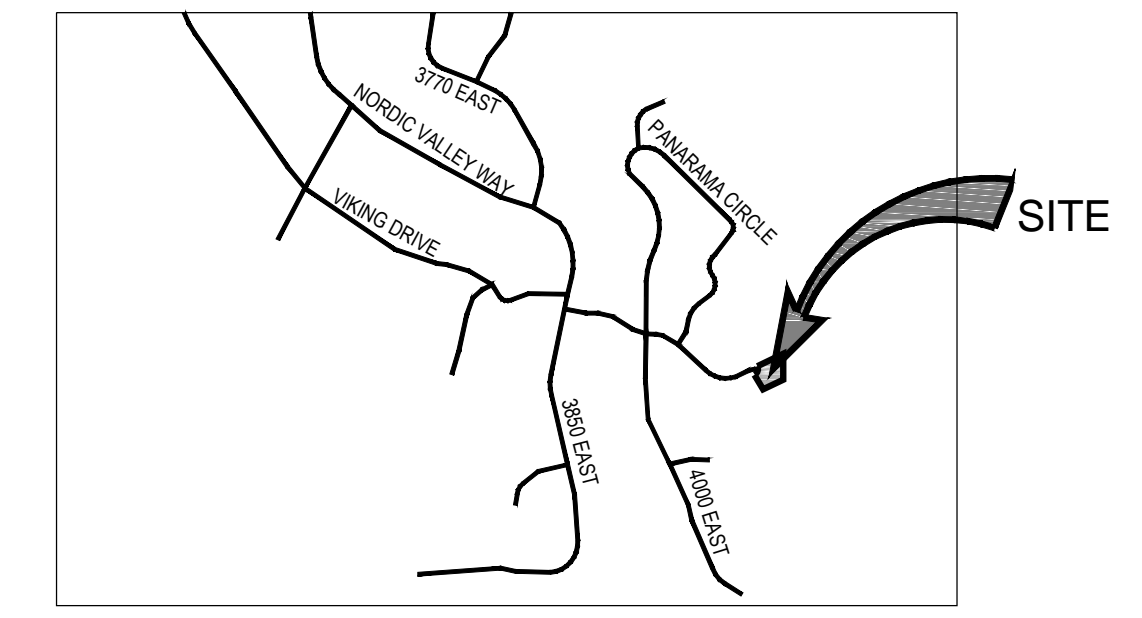


BIG SKY ESTATES NO.1 AMENDED

AMENDING LOT 44
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33,
 TOWNSHIP 7 NORTH, RANGE 1 EAST,
 SALT LAKE BASE AND MERIDIAN
 MARCH 2015



NOTES
 1. THE PURPOSE OF THIS PLAT AMENDMENT IS FOR THE VACATION OF THE ORIGINAL DRAINAGE EASEMENT ACROSS LOT 44.



LEGEND

	LOT LINE
	PROPERTY LINE
	RIGHT OF WAY LINE
	ROAD CENTER LINE
	EASEMENT LINE
	SECTION LINE

SURVEYOR'S CERTIFICATE

I, DAVID B. DRAPER DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6861599 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT, HAS COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAS VERIFIED ALL MEASUREMENTS AND HAS PLACED MONUMENTS AS REPRESENTED ON THE PLAT, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS:

**BIG SKY ESTATES NO.1 AMENDED
 AMENDING LOT 44**

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

ALL OF LOT 44, BIG SKY ESTATES NO. 1, AS RECORDED WITH THE OFFICE OF THE WEBER COUNTY RECORDER, SAID LOT 44 BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 44, SAID POINT BEING MARKED WITH A 5/8 REBAR WITH A PLASTIC CAP STAMPED 'REEVE' SAID POINT BEING NORTH 0°14'47" WEST ALONG THE SECTION LINE 1527.12 FEET, MORE OR LESS, AND EAST 1218.82 FEET, MORE OR LESS, FROM THE SOUTHWEST CORNER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE ALONG SAID LOT 44 THE FOLLOWING FIVE COURSES: 1) NORTH 30°20'00" WEST 174.97 FEET TO A POINT ON THE ARC OF A 70.00 FOOT NON TANGENT RADIUS CURVE TO THE LEFT, 2) NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 85°00'00" A DISTANCE OF 103.85 FEET (CHORD BEARS NORTH 17°09'31" EAST 94.58 FEET), 3) NORTH 64°40'00" EAST 300.00 FEET, 4) SOUTH 270.00 FEET, 5) SOUTH 64°40'00" WEST 233.12 FEET TO THE POINT OF BEGINNING.

CONTAINS: 69,996 SQ. FT. OR 1.606 ACRES (1 LOT)

DAVID B. DRAPER
 LICENSE NO. 6861599

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ (THE UNDERSIGNED OWNER) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS TO BE HEREAFTER KNOWN AS THE:

**AMENDING BIG SKY ESTATES NO.1
 AMENDING LOT 44**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY _____ HAVE HERETO SET _____ THIS _____ DAY OF _____ A.D., 20____.

PREPARED BY:

McNEIL ENGINEERINGTM
 Economic and Sustainable Designs, Professionals You Know and Trust
 8610 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mcnilengineering.com
 Civil Engineering • Consulting & Landscape Architecture
 Structural Engineering • Land Surveying & HDS

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH }
 COUNTY OF WEBER } S.S.
 ON THE _____ DAY OF _____ A.D. 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF WEBER IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNERS DEDICATION, IN NUMBER _____ WHO DULY ACKNOWLEDGED TO ME THAT _____ SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC
 RESIDING IN WEBER COUNTY

BIG SKY ESTATES NO.1 AMENDED
 AMENDING LOT 44
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33,
 TOWNSHIP 7 NORTH, RANGE 1 EAST,
 SALT LAKE BASE AND MERIDIAN
 LIBERTY, UTAH

<p>WEBER COUNTY RECORDER</p> <p>RECORD NO. _____</p> <p>STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF _____</p> <p>DATE: _____ TIME: _____</p> <p>BOOK: _____ PAGE: _____</p> <p>FEE \$ _____</p> <p>WEBER COUNTY RECORDER</p>	<p>WEBER COUNTY HEALTH DEPARTMENT</p> <p>I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.</p> <p>SIGNED THIS _____ DAY OF _____, 2015</p> <p>SIGNATURE _____</p>	<p>WEBER COUNTY COMMISSION ACCEPTANCE</p> <p>THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH</p> <p>THIS _____ DAY OF _____, 2015</p> <p>CHAIRMAN, WEBER COUNTY COMMISSION</p> <p>TITLE: _____</p> <p>ATTEST: _____</p>	<p>WEBER COUNTY SURVEYOR</p> <p>I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR THE HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTE THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.</p> <p>SIGNED THIS _____ DAY OF _____, 2015</p> <p>SIGNATURE _____</p>	<p>WEBER COUNTY PLANNING COMMISSION APPROVAL</p> <p>THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____, 2015</p> <p>CHAIRMAN, WEBER COUNTY PLANNING COMMISSION</p> <p>SIGNATURE _____</p>	<p>WEBER COUNTY ENGINEER</p> <p>I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.</p> <p>SIGNED THIS _____ DAY OF _____, 2015</p> <p>SIGNATURE _____</p>	<p>WEBER COUNTY ATTORNEY</p> <p>I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.</p> <p>SIGNED THIS _____ DAY OF _____, 2015</p> <p>SIGNATURE _____</p>
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