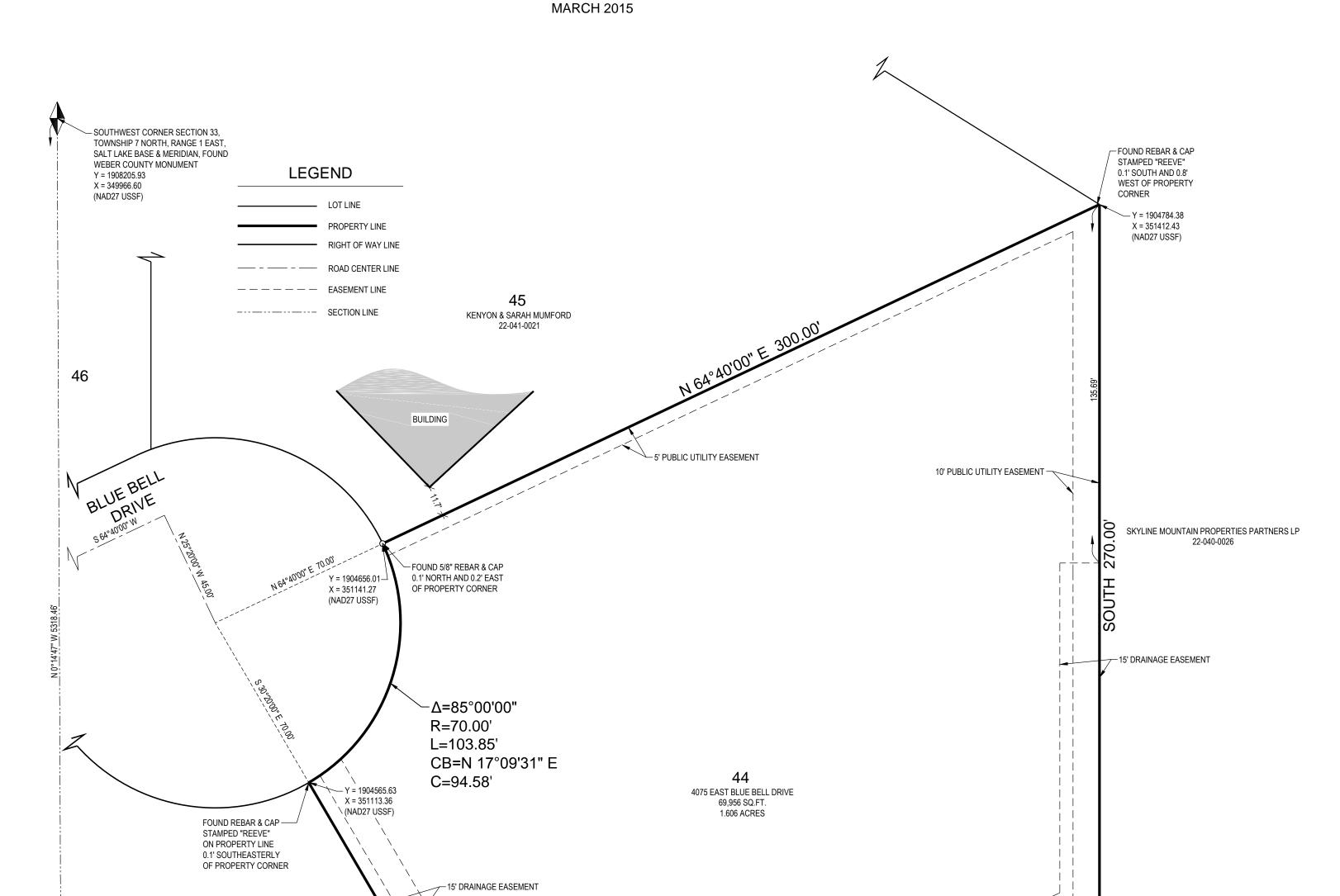
# BIG SKY ESTATES NO.1 AMENDED

### AMENDING LOT 44

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN



10' PUBLIC UTILITY EASEMENT

SKYLINE MOUNTAIN PROPERTIES PARTNERS LP 22-040-0026

5' PUBLIC UTILITY EASEMENT

MOST SOUTHERLY CORNER -

OF LOT 44, BIG SKY ESTATES

NO. 1, POINT OF BEGINNING

FOUND REBAR & CAP — STAMPED "REEVE"

AT PROPERTY CORNER

Y = 1904414.63

X = 351201.72

(NAD27 USSF)

WALLACE ORTON

EAST 1218.82'

\_\_ Y = 1904414.63

X = 349982.90

(NAD27 USSF)

Y = 1902887.52

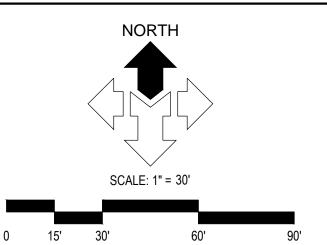
X = 349989.47 (NAD27 USSF)

SOUTHWEST CORNER SECTION 33,

WEBER COUNTY MONUMENT

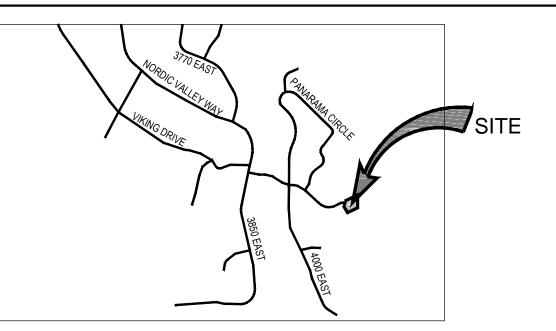
TOWNSHIP 7 NORTH, RANGE 1 EAST,

SALT LAKE BASE & MERIDIAN, FOUND



NOTES

1. THE PURPOSE OF THIS PLAT AMENDMENT IS FOR THE VACATION OF THE ORIGINAL DRAINAGE EASEMENT ACROSS LOT 44.



VICINITY MAP

SCALE: N.T.S.

#### SURVEYOR'S CERTIFICATE

I, DAVID B. DRAPER DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6861599 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT, HAS COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAS VERIFIED ALL MEASURMENTS AND HAS PLACED MONUMENTS AS REPRESENTED ON THE PLAT, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS:

BIG SKY ESTATES NO.1 AMENDED

AMENDING LOT 44

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

#### BOUNDARY DESCRIPTION

ALL OF LOT 44, BIG SKY ESTATES NO. 1, AS RECORDED WITH THE OFFICE OF THE WEBER COUNTY RECORDER, SAID LOT 44 BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 44, SAID POINT BEING MARKED WITH A 5/8 REBAR WITH A PLASTIC CAP STAMPED "REEVE" SAID POINT BEING NORTH 0°14'47" WEST ALONG THE SECTION LINE 1527.12 FEET, MORE OR LESS, AND EAST 1218.82 FEET, MORE OR LESS, FROM THE SOUTHWEST CORNER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE ALONG SAID LOT 44 THE FOLLOWING FIVE COURSES: 1) NORTH 30°20'00" WEST 174.97 FEET TO A POINT ON THE ARC OF A 70.00 FOOT NON TANGENT RADIUS CURVE TO THE LEFT, 2) NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 85°00'00" A DISTANCE OF 103.85 FEET (CHORD BEARS NORTH 17°09'31" EAST 94.58 FEET), 3) NORTH 64°40'00" EAST 300.00 FEET, 4) SOUTH 270.00 FEET, 5) SOUTH 64°40'00" WEST 233.12 FEET TO THE POINT OF BEGINNING.

CONTAINS: 69,956 SQ.FT. OR 1.606 ACRES (1 LOT)

DAVID B. DRAPER LICENSE NO. 6861599

#### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_, THE \_\_\_\_ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS TO BE HEREAFTER KNOWN AS THE:

#### AMENDING BIG SKY ESTATES NO.1

AMENDING LOT 44

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY \_\_\_\_\_\_ HAVE HEREUNTO SET \_\_\_\_\_\_ THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_.

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF WEBER

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF WEBER IN SAID STATE OF UTAH, THE SIGNER( ) OF THE ABOVE OWNER'S DEDICATION, \_\_\_\_\_ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT \_\_\_\_\_\_ SIGNEDITE FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: \_\_\_\_\_

NOTARY PUBLIC RESIDING IN WEBER COUNTY

PREPARED BY:

WHICH STATES AND THE PROPERTY OF THE PARED BY:

PREPARED BY:

PREPARED BY:

PREPARED BY:

PREPARED BY:

SET REBAR & CAP

Y = 1904514.38 X = 351412.43

(NAD27 USSF)

outh Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mcneilengineering.co

Civil Engineering • Consulting & Landscape Architecture

Structural Engineering • Land Surveying & HDS

## BIG SKY ESTATES NO.1 AMENDED

AMENDING LOT 44

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33,
TOWNSHIP 7 NORTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
LIBERTY, UTAH

DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY		WEBER COUNTY SURVEYOR  I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR THE HARMONY WITH LINES AND MONUMENTS ON RECORD IN, COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTE THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS DAY OF, 2015	WEBER COUNTY PLANNING COMMISSION APPROVAL  THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE	WEBER COUNTY ENGINEER  I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.  SIGNED THIS DAY OF, 2015	I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.  SIGNED THIS DAY OF 2015	WEBER COUNTY RECORDER  RECORD NO  STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF TIME:
SIGNATURE	ATTEST:	SIGNATURE	CHAIRMAN, WEBER COUNTY PLANNING COMMMISSION	SIGNATURE	SIGNATURE	

1

SHEET 1 OF