

# Weber County Design Review Application

Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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## Property Owner Contact Information

Name of Property Owner(s) PM. JENSEN PROPERTIES		Mailing Address of Property Owner(s) 3192 S. MIDLAND DRIVE / 1086 W 4150 S. OGDEN UT 84401 RIVERDALE UT 84405	
Phone 801-621-4252	Fax 801-621-4107		
Email Address PAUL.JENSEN@JENSENAUTO.SERVICE.COM		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)		Mailing Address of Authorized Person	
Phone	Fax		
Email Address		Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

## Property Information

Project Name	Current Zoning
Approximate Address 3192 S. MIDLAND DRIVE OGDEN UT 84401	Land Serial Number(s)
Proposed Use WAREHOUSE / MACHINE SHOP	
Project Narrative	

**Property Owner Affidavit**

I (We), Paul Jensen, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

[Signature]  
\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this 23 day of April, 20 15



[Signature]  
\_\_\_\_\_  
(Notary)

**Authorized Representative Affidavit**

I (We), \_\_\_\_\_, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), \_\_\_\_\_, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

\_\_\_\_\_  
(Property Owner)

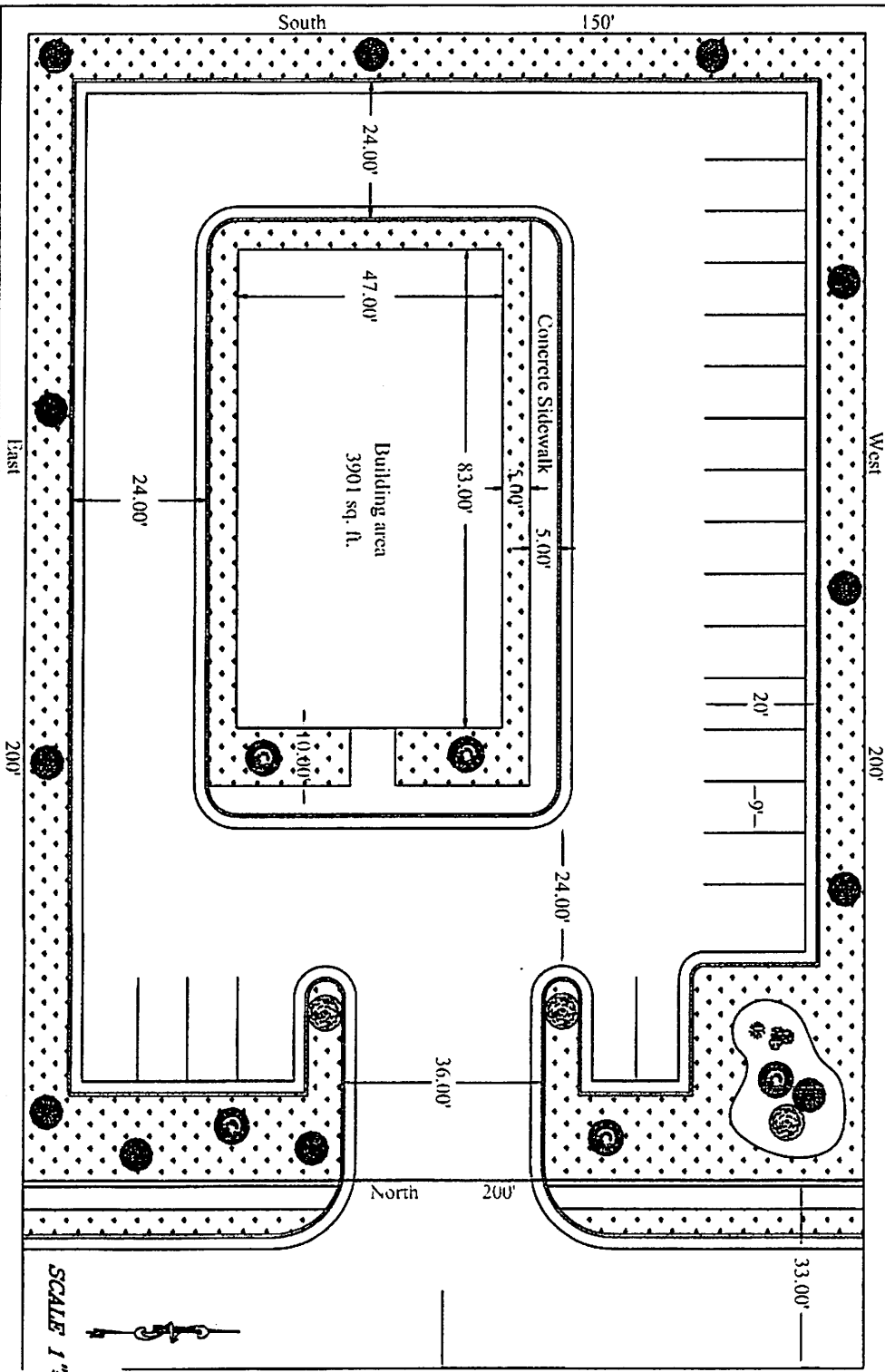
\_\_\_\_\_  
(Property Owner)

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, personally appeared before me \_\_\_\_\_, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

\_\_\_\_\_  
(Notary)

**Check List for Site Plan Review.**

- |  |  |  |
|--|--|--|
| <p>Name of the proposed development</p> <p>Name and address of the owner of property</p> <p>Name and address of the preparer of the site plan</p> <p>Statement describing the intended use of the development</p> <p>A north arrow and scale not less than 1:50</p> <p>The tax ID number of the development site</p> <p>The land use and zoning of the development site</p> <p>Adjacent land use and zoning</p> <p>* Identify the percentage of the property covered by buildings and hard surface</p> | <p>Adjacent streets shall be shown and identified, along with distance from centerline to property</p> <p>Building setbacks and distances</p> <p>Easement on property and on abutting property, that could be affected</p> <p>A letter from the Water and Sewer company serving the project or a septic tank approval letter</p> <p>* Elevation drawings depicting architectural theme, building features, materials and colors is required</p> <p>* A grading and drainage plan is required</p> <p>Landscaping plan</p> | <p>* Lighting plan</p> <p>Detailed sign information including color and material</p> <p>Fire hydrant location</p> <p>Parking information - size and number of stalls</p> <p>The geometric layout and dimensions of proposed building, driveways, parking areas, loading areas, signs and other features of the development</p> <p>Existing structures</p> <p>Storm water management plan</p> |
|--|--|--|



Site Plan Requirement	sq. ft	Percentage
Total Parcel area		
Building coverage		
Asphalt Coverage		
Landscaping		
Existing Zoning		
Landscaping type, size and number		
Parking Stalls Required		
Parking Stalls Shown		
Proposed Elevation		
Land Use Proposed		

\* Does not apply to Home Occupation Conditional Use Applications

Note: This is not a substitution for reading the Weber County Zoning Ordinance.

SCALE 1"=30'