

Lakeview Water Corp and Mountain Sewer Corp

P. O. Box 314

Huntsville, Utah 84317

(801) 745-2639

Weber County

RE: Sewer and Water services to Address(s):

Smith Creek Subdivision

1R + 2R

To whom it may concern,

This letter confirms that Lakeview Water and Mountain Sewer has determined it will provide culinary water and sewer services to the above referenced address(s).

Except for scheduled maintenance and construction, power failures, natural disasters, and unforeseen circumstances, water and sewer services will be provided in accordance with applicable federal, state and local statutes, laws, rules, regulations, ordinances and standards.

Culinary water and Sewer services to the above lot(s) are subject to and contingent on the following:

1. Compliance with Lakeview Water and Mountain Sewer policies and procedures as those policies and procedures may change from time to time;
2. Natural fluctuations in water supplies;
3. Subsequent decisions and regulation by local government, the Utah State Engineer, Utah Division of Water Resources, the United States Department of the Interior, or any other applicable governmental agency;
4. Payment of hook up costs and standard billings for service. Failure to pay these costs and billings will result in temporary suspension and/or permanent cessation of service.

As recipient of said service, you agree to the above terms and to the terms set forth in the Lakeview Water and Mountain Sewer policies and procedures as those policies may change from time to time. If you have any questions regarding the contents of this letter, please contact our office.

Lakeview Water and Mountain Sewer

Chad Kramer

Date:

4-30-25



FINAL APPROVAL LETTER

Name: Ray Bowden
Address: Smith Creek Subdivision 1R & 2R
Permit #: _____

To: Contractor / Owner

This form must be filled out completely before final occupancy will be approved. When completed, this document needs to be given to the Weber County Building Inspection Department at the time of final inspection. The applicable agencies listed below must sign this document. By signing this document the agency has given their approval for occupancy to be issued by the Building Inspection Department. Please sign on the appropriate line indicating that all requirements have been completed.

Weber County Planning & Zoning: _____ Date: _____

Health Department: _____ Date: _____

Potable Water: Chad Kramer Date: 4-30-25

Weber Fire District: _____ Date: _____

Weber County Engineering: _____ Date: _____

Sewer / Septic: Chad Kramer Date: 4-30-25

Weber County Building Inspection Department

2380 Washington Blvd, Suite #270

(801) 399-8770