	Weber County Subo	division Appli	ication
All subdivisions submittals v	vill be accepted by appointment only.	(801) 399-8791. 2380 Wasl	nington Blvd. Suite 240, Ogden, UT 84401
Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
Subdivision and Property Inf	ormation		
Subdivision Name	W. C.		Number of Lots
SUMMIT EDEN	PHASE 1C-LOT 57A	AND PARCEL	GAMENDED 2
Approximate Address 5761 N. COPPE	r crest	Land Corial Numberle)	
Current Zoning	Total Acreage 0.65	23 13 00068	<b>)</b>
DRR-1 Culinary Water Provider	Secondary Water Browing		
POWDER MTN W.S	Secondary Water Provider		Wastewater Treatment POWDER MTN W.S.I.D.
Property Owner Contact Info			
Name of Property Owner(s)		Mailing Address of Propert	v Owner(s)
SMHL PHACE TI	IC	3632 N.	WOLF PREEK DIZ
Phone 415-370-1100	Fax N/A	EDEN, UT	84310
Email Address PAULO SUMMIT, CC	)	Preferred Method of Writte	
Authorized Representative C	8		
Name of Person Authorized to Represer	J	Mailing Address of Authori 5200 HIGH	LAND DR # 101
Phone 801897 4860	Fax N/A	SLC, UT	
Email Address RICK @ WATT S ENTER		Preferred Method of Writte	en Correspondence Mail
Surveyor/Engineer Contact In	nformation		
Name or Company of Surveyor/Enginee		Mailing Address of Surveyo	or/Engineer TH STATE #200
NV5 - ADAM	ALLEN	5217 SOU	TH STATE + 200
435-950-0654	Fax N/A	· ·	UT E4107
Email Address ABAM, ALLEN 1	VV5.CCM	Preferred Method of Writte Email Fax	en Correspondence Mail
Property Owner Affidavit			
I (We), and that the statements herein conta my (our) knowledge.  (Property Owner)  Subscribed and sworn to me this	depose and sined, the information provided in the attachment of the information provided in the information provided	eched plans and other exhib	wner(s) of the property identified in this application its are in all respects true and correct to the best of
I N	CIMBER ANNE BRADY OTARY PUBLIC - STATE OF UTAN MY COmm. Exp. 04/25/2018	Ko	(Notary)
	Commission # 676943		

Authorized Representative Affidavit	
(our) representative(s), DICK EVER SOAJ	(s) of the real property described in the attached application, do authorized as my , to represent me (us) regarding the attached application and to appear or ty considering this application and to act in all respects as our agent in matters
(Property Owner)	(Property Owner)
Dated this 3D day of ADYII, 20 15, personally signer(s) of the Representative Authorization Affidavit who duly acknowled	appeared before me Kimber Brady, the ged to me that they executed the same.
KIMBER ANNE BRADY NOTARY PUBLIC-STATE OF UTAH My Comm. Exp. 04/25/2018 Commission # 676943	(Notary

IN COLUMN AND AND CONTROL OF THE THE AT A COUNTY OF THE OFFICE OFTIC O SURVEYOR'S CERTIFICATE

SUMMIT EDEN PHASE 1C LOT 57A AND PARCEL G AMENDED

VICINITY MAP

N.T.S.

THE NORTHEAST 1/4 OF SECTION 8, T. 7N, R. ZE., SLBM.
MARCH 2015

SURVEY NARRATIVE:

CERTIFICATE NO. 1556+1

S SURVEY MAS PERFORMED TO AMBORDO THE LOT LINE BETWEEN PURCEL G. AND LOT 57A. SUMMER FAMAS TC. AS ECONOGIO A. THE COPICE OF THE WEBER COUNTY RECORDER AS SHIPT NUMBER INC. IN BOOK 75 AT PAGES 35: 40, AS DRECTED BY THE CLENT AND OWNER OF SAC LOT AND

LOT 55

3

N 2721'31" E 30.94'-

N 82'37'10" E 74.78 LOT 57A 2,070 SO FT 0,047 AC

LEGEND

107 579

2. THE BLASS OF BE MANUS FOR THIS THAT IS NOTIFE BESTSON." BUT HE BLAST HE MORTH HAS LIGHTED AND OF SECTION 1. THE PROPERTY AND THE PLASS THAT HAS FOUND FOR COUNTY OF MORNAUS TO THE MORE COUNTY SECTION THAT HE MORNAUS THE PLASS AND THE PLAS

OWNER'S DEDICATION:

Z= PARCE C HAS PREVIOUS BEEN RECORDED AS A PUBLIC UTILITY EASEWENT PROPERTOR STEE Z= PARCE D HAS PREVIOUS PREVIOUS BEEN RECORDED AS A PUBLIC UTILITY EASEWENT PROPERTOR STEEL Z= PARCE C HAS PREVIOUS BEEN RECORDED AS A PUBLIC UTILITY EASEWENT PROPERTOR STEEL Z= PARCE C HAS PREVIOUS BEEN RECORDED AS A PUBLIC UTILITY EASEWENT PROPERTOR TO Z= PARCE C HAS PREVIOUS BEEN RECORDED AS A PUBLIC UTILITY EASEWENT PROPERTOR TO Z= PARCE C HAS PREVIOUS BEEN RECORDED AS A PUBLIC UTILITY EASEWENT PROPERTOR TO Z= PARCE C HAS PREVIOUS BEEN RECORDED AS A PUBLIC UTILITY EASEWENT PROPERTOR TO Z= PARCE C HAS PREVIOUS BEEN RECORDED AS A PUBLIC UTILITY EASEWENT PROPERTOR TO Z= PARCE C HAS PREVIOUS BEEN RECORDED AS A PUBLIC UTILITY EASEWENT PROPERTOR TO Z= PARCE C HAS PREVIOUS BEEN RECORDED AS A PUBLIC UTILITY EASEWENT PROPERTOR TO Z= PARCE C HAS PREVIOUS BEEN RECORDED AS A PUBLIC UTILITY EASEWENT PROPERTOR TO Z= PARCE C HAS PREVIOUS BEEN RECORDED AS A PUBLIC UTILITY EASEWENT PROPERTOR TO Z= PARCE C HAS PREVIOUS BEEN RECORDED AS A PUBLIC UTILITY EASEWENT PROPERTOR TO Z= PARCE C HAS PROPERTOR TO PUBLIC PROPERTOR TO PUBLIC PROPERTOR TO PUBLIC PROPERTOR TO PUBLIC PUBLIC PROPERTOR TO PUBLIC PUBLIC

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KIOW ALL MEM BY THESE PRESENT THAT SOME PHASE I, LICE THE INDEPENDENCED OWNERS OF THE ABOVE DESCRIBED THACT OF KIND, HANDIG CAUSED THE SAME TO BE SUBJIVIDED INTO COST, AND STREETS TO BE HEREATER ANDAM AS SUMMIT DOST PHASE TO, LOT 57A AND DAVICEL CAMBRICO.

IN WITHERS WHEREOF, DECLARANT HAS EXECUTED THIS OWNER'S DEDICATION AS OF THE DAY OF

26,084 SQ. FT 0.599 AC

BY: SMED INVESTMENTS LLC, A DELAWARE LIMITED LIABILITY COMPANY ITS: SOLE MEMORER

IG PHASE LLLC, A DELAWARE LIMITED LIABILITY COMPANY

GREGORY VINCENT MAURO MANAGER

ACKNOWLEDGEMENT

MANUAL WASHINGTON OF SHALL SHA

MY COMMISSION EXPRES NOTARY PUBLIC

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THE NORTHEAST 1/4 OF SECTION 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERDIAN, WEBER COUNTY, UTAH

SUMMIT EDEN PHASE 1C LOT 57A AND PARCEL G AMENDED

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SPRING PARK (36" WDE PUBLIC ROW)

EASTMENT, ENTRY NO 2701042

0247

PAGE COUNTY DESCRIPTION OF THE STREET OF THE

DATRY NO:

PAGE



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0 SECTION LINE ADJOINER DEED LINES LOT LINE CURVE TABLE EASEMENT BUILDING ENVELOPE SET REBAR WITH PLASTIC CAP STAMPED "NOLTE ASSOC" CAP STAMPED "NOLTE ASSOC" STREET MONUMENTS AREA TIE LINES QUARTER SECTION LINE BOUNDARY LINE

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	89.75	102.00	507613	S 7753'04" €
	26.56	268.00	606'35"	N 50'44'15" W
	98.12"	107.00	52'32'27'	N 60'51'50" W
	43.92	107.00	23'31'11"	N 2250'01" W
	16.44	107.00	8'48'06"	5 882754" #
	19.5 20"	125.00	88'33'19"	M 51.39.30. W
	25.80	150.00	321,19,	3 1278/30° E
	141,04	120.00	67:20:21	5 8621'09" E
	15 74"	75.00	12'47'11"	12'4/'11" 5 66'22'16" W

-S 1774'09" E 18.00"

