

# Weber County Stormwater Construction Activity Permit

Application submittals will be accepted by appointment only. (801) 399-8374. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted <b>7-10-2015</b>	Fees (Office Use)	Receipt Number (Office Use)	Priority Site (Office Use) <input type="radio"/> Yes <input type="radio"/> No	Permit Number (Office Use) <b>2015-12</b>
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Property Owner/Authorized Representative Contact Information		Project Information	
Name of Property Owner(s)/Authorized Representative(s) <b>Kim &amp; Kelley Corbridge (Cliff Bell)</b>		Project Name <b>Lot 37. Sheep Creek (Preserve)</b>	
Phone <b>801-458-1685</b>	Fax	Project Address <b>4079 E. 4475 N Eden UT.</b>	
Email Address			
Mailing Address of Property Owner(s)/Authorized Representative(s)		Estimated Project Length (mo) <b>9 months</b>	Previous Permit No. (if applicable)
		Estimated Start Date <b>April 25 2015</b>	Actual Start Date

**Submittal Checklist**

The application shall include a Storm Water Pollution Prevention Plan which meets the criteria set forth in Section 33-3-4 of the county ordinances.

The applicant shall file the application on or before the following dates:

**Subdivision:** The date that the applicant submits the preliminary subdivision development plat application.  
**Site Plan:** The date that the applicant submits a site plan application or amended site plan.  
**Building Permit:** The date that the applicant submits a building permit application if the applicant proposes to construct a building on an existing lot or parcel.  
**Land Use Permit:** The date that the applicant submits a land use permit application.  
**Other:** At least two (2) weeks before the developer intends to perform any type of work not listed above that would require a Storm Water Construction Activity Permit pursuant to this Chapter.

Failure to acquire a required Storm Water Construction Activity Permit is grounds for tabling a related subdivision application, site plan application, conditional use permit application, or building permit application. It is unlawful to commence work (move dirt) on a development site before obtaining a required Storm Water Construction Activity Permit.

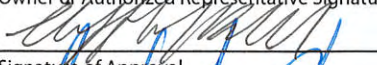
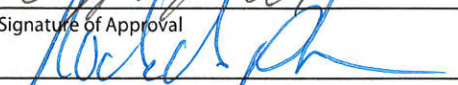
Note: A pre-construction meeting is required before performing any on-site earth work, unless waived by the county engineer.

**Applicant Narrative**

Please explain your request.  
**Build Home -**

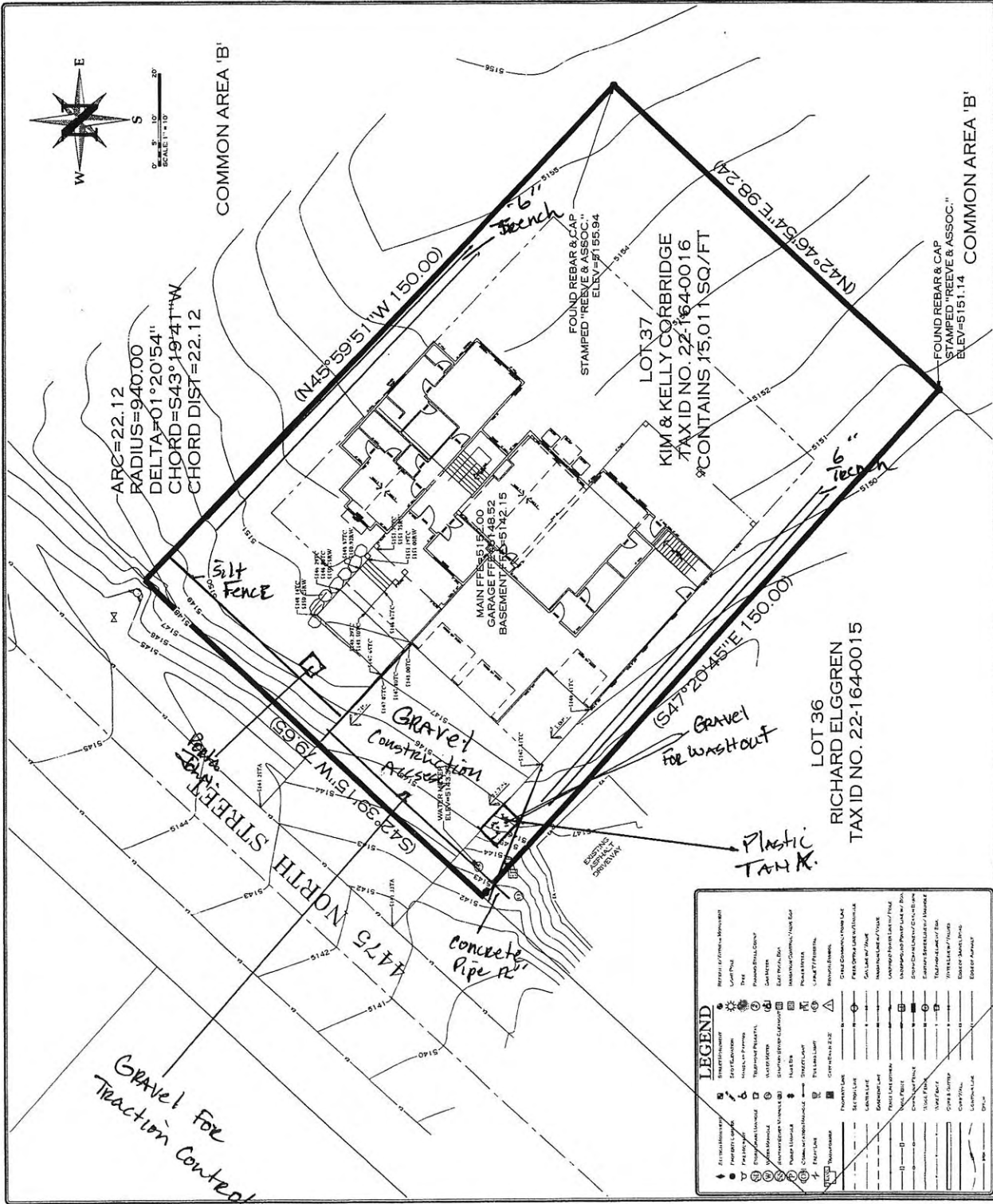
**Authorization**

By signing below the Owner / Representative authorizes the county to enter the property to perform inspections.

Owner or Authorized Representative Signature 	Date <b>4-10-2015</b>
Signature of Approval 	Date <b>4-21-15</b>

#1 Area A Dist. 3000.59 FT  
 #2 - Braden S. 801-589-5052  
 #3.

SWIPP PLAN.



**SURVEYOR'S CERTIFICATE**  
 I, MICHAEL L. WINGEMANN, SURVEYOR, STATE OF UTAH, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR AND HAVE MADE A VERIFICATION OF THE MEASUREMENTS OF THE FOLLOWING DESCRIBED PROPERTY.  
 SEE REPORT  
 I HEREBY CERTIFY THAT THIS PLAN CORRECTLY SHOWS THE TRUE DIMENSIONS OF THE BOUNDARIES SURVEYED AND THAT THE SAME ARE IN ACCORDANCE WITH THE ACTS OF THE LEGISLATURE OF THE STATE OF UTAH, AND THE SAID DIMENSIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
 I HAVE CONDUCTED A VISUAL INSPECTION OF THE PROPERTY SURVEYED AND HAVE FOUND NO DISCREPANCIES BETWEEN THE DIMENSIONS ON THIS PLAN AND THE ACTUAL DIMENSIONS OF THE PROPERTY SURVEYED.  
 MICHAEL L. WINGEMANN, PLS  
 Date of Plat or Map: June 23, 2014  
 PLS# 6431156-2201

**LEGAL DESCRIPTION**  
 ALL OF ONE LOT IN SWIPP CREEK SUBDIVISION TRACT 7788 COUNTY, UTAH

**GENERAL NOTES**  
 1. ALL DIMENSIONS SHOWN ON THIS PLAN ARE IN FEET AND INCHES UNLESS OTHERWISE NOTED.  
 2. ALL DIMENSIONS SHOWN ON THIS PLAN ARE TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.  
 3. ALL DIMENSIONS SHOWN ON THIS PLAN ARE TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.  
 4. ALL DIMENSIONS SHOWN ON THIS PLAN ARE TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.

**SHEET TITLE**  
 SITE PLAN  
 PREPARED FOR KIM CORBRIDGE  
 7460 LAKOTIDA SPRINGS DR  
 WEST CHESTER, OH 45069  
 LOCATION: SOUTHWEST 1/4 SEC 16, T7N, R1E, S18&M

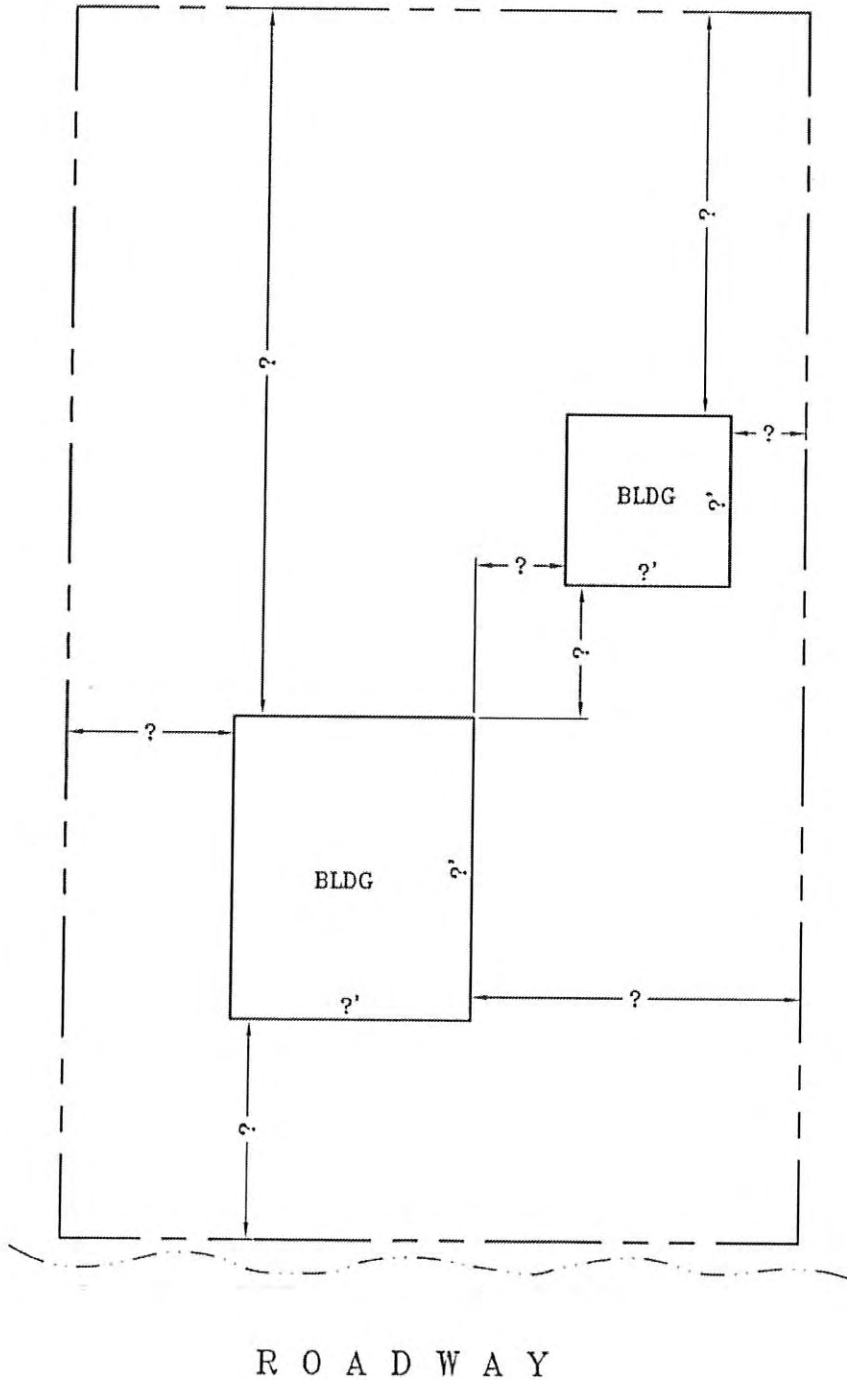
**REV. DATE**  
 1 06/23/2014  
 2  
 3  
 4  
 5

**DATE** 06/23/2014  
**SCALE** 1" = 10'  
**DRAWN BY** MLW  
**CHECKED BY** MLW

**JOB NUMBER** 0794-14  
**SHEET** 1 OF 1  
**UTAH LAND SURVEYING, LLC**  
 A PROFESSIONAL ENGINEERING SURVEYING COMPANY  
 2302 WEST 2000 SOUTH  
 SALT LAKE CITY, UT 84105  
 PHONE: 801-725-8395  
 FAX: 801-803-0775  
 www.utahlandsurveying.com

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# BASIC SWPPP EXAMPLE STORMWATER POLLUTION PREVENTION PLAN



1. HOW MUCH AREA WILL BE DISTURBED?
2. WHO WILL BE RESPONSIBLE FOR THE CONDITIONS OF THE SITE DURING CONSTRUCTION?
3. WHAT WILL BE DONE TO PREVENT THE NEIGHBORS FROM BEING AFFECTED BY THE PROPOSED CONSTRUCTION ACTIVITIES?
4. WHAT WILL BE DONE WITH ALL EXCAVATED MATERIAL TEMPORARILY AND PERMANENTLY?
5. WHERE IS THE CONCRETE WASHOUT & HOW WILL IT BE MAINTAINED?
6. WHERE ARE THE PORTA-JOHN'S LOCATED AND HOW ARE THEY INSTALLED?
7. HOW WILL THE CONSTRUCTION ENTRANCE BE BUILT AND WHERE WILL IT BE LOCATED?
8. WHAT WILL YOU DO WHEN MUD AND/OR DIRT GETS TRACKED ON THE ASPHALT?
9. IS THERE A DRAINAGE DITCH OR SWALE ON OR NEAR YOUR PROPERTY? HOW WILL IT BE PROTECTED?
10. WHAT CURRENTLY HAPPENS TO THE RAIN/STORM WATER WHEN IT REACHES THIS PROJECT SITE?
11. SHOW ALL EXISTING OCCUPATION ON THE PROPERTY.