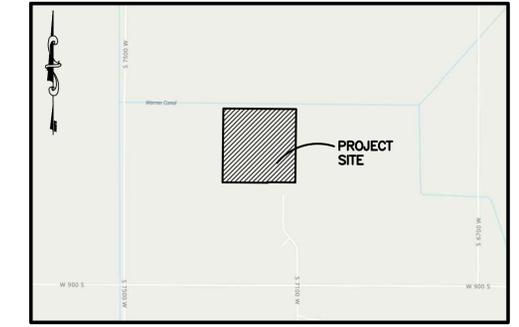


PLAT OF ANNEXATION TO LITTLE MOUNTAIN SERVICE AREA DISTRICT RESOLUTION NO. _____

PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 3 WEST,
SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
PLAIN CITY, WEBER COUNTY, UTAH
NOVEMBER, 2023



VICINITY MAP
(NOT TO SCALE)

LEGEND

- = SECTION CORNER
- = AREA TO BE ANNEXED
- = ADJOINING PROPERTY
- = SECTION TIE LINE
- = CANAL CENTERLINE
- = LITTLE MOUNTAIN SERVICE AREA DISTRICT BOUNDARY

Scale: 1" = 100'

BASIS OF BEARINGS

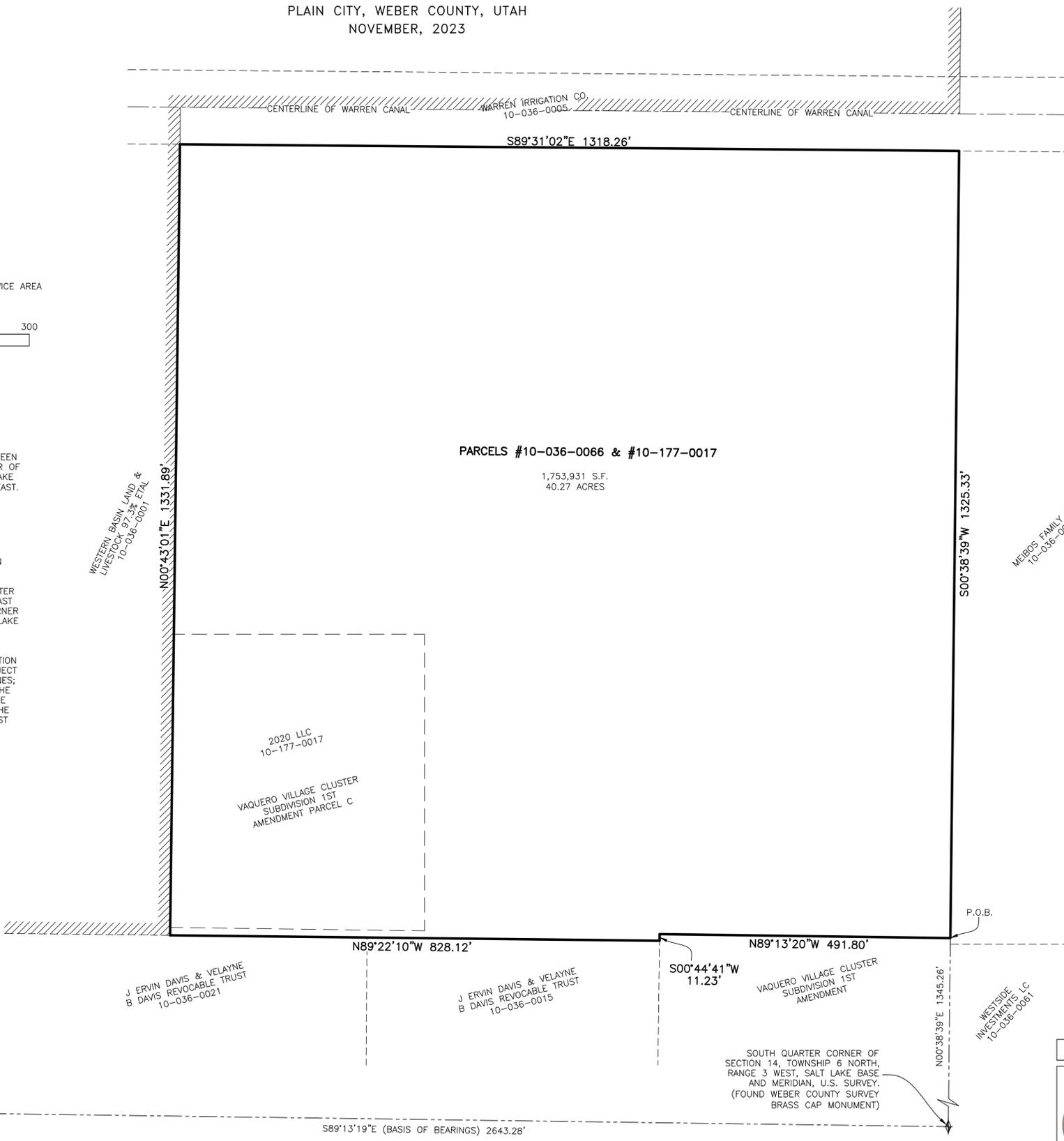
THE BASIS OF BEARINGS FOR THIS PLAT IS THE LINE BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, SHOWN HEREON AS SOUTH 89°13'19"EAST.

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO ANNEX THE SUBJECT PROPERTY DESCRIBED HEREON INTO THE LITTLE MOUNTAIN SERVICE AREA DISTRICT

BRASS CAP MONUMENTS WERE FOUND FOR THE WEST QUARTER CORNER, SOUTHWEST CORNER, SOUTH QUARTER CORNER, EAST QUARTER CORNER, NORTHWEST CORNER AND NORTHEAST CORNER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

BOUNDARIES OF THE PARCELS WERE ESTABLISHED BY INFORMATION OF RECORD AND FOUND EVIDENCE OF OCCUPATION ON THE GROUND. THE NORTH AND EAST LINES OF THE SUBJECT PROPERTY WERE ESTABLISHED BY THE QUARTER SECTION LINES; THE WEST LINE WAS ESTABLISHED BY THE SECTION LINE; THE SOUTH LINE WAS ESTABLISHED BY THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTH LINE OF VAQUERO VILLAGE CLUSTER SUBDIVISION 1ST AMENDMENT.



SURVEYOR'S CERTIFICATE

I, **JASON T. FELT**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT BY THE AUTHORITY OF THE OWNER, I HAVE MADE THIS ANNEXATION PLAT FOR LITTLE MOUNTAIN SERVICE AREA DISTRICT AND THAT IT IS IN ACCORDANCE WITH SECTION 17-23-20 OF THE UTAH STATE CODE.

SIGNED THIS _____ DAY OF _____, 20____.

9239283
UTAH LICENSE NUMBER



AREA TO BE ANNEXED

PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF VAQUERO VILLAGE CLUSTER SUBDIVISION 1ST AMENDMENT, SAID POINT BEING 1345.26 FEET NORTH 00°38'39" EAST ALONG THE QUARTER SECTION LINE FROM THE SOUTH QUARTER CORNER OF SAID SECTION 14 (SAID SOUTH QUARTER CORNER BEING NORTH 89°13'19" WEST 2643.28 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 14); THENCE NORTH 89°13'20" WEST 491.80 FEET ALONG SAID NORTH LINE TO THE WEST LINE OF PARCEL 'B', VAQUERO VILLAGE CLUSTER SUBDIVISION 1ST AMENDMENT; THENCE SOUTH 00°44'41" WEST 11.23 FEET ALONG SAID WEST LINE TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 14; THENCE NORTH 89°22'10" WEST 828.12 FEET ALONG SAID NORTH LINE OF THE THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 14 AND THE NORTHERLY LINE OF PARCELS 10-036-0015 AND 10-036-0021 TO THE EXISTING LITTLE MOUNTAIN SERVICE AREA DISTRICT BOUNDARY LINE; THENCE NORTH 00°43'01" EAST 1331.89 FEET ALONG SAID BOUNDARY LINE; THENCE SOUTH 89°31'02" EAST 1318.26 FEET; THENCE SOUTH 00°38'39" WEST 1325.33 FEET TO NORTH LINE OF VAQUERO VILLAGE CLUSTER SUBDIVISION 1ST AMENDMENT AND TO THE POINT OF BEGINNING.

CONTAINING 1,753,931 SQUARE FEET OR 40.265 ACRES.

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY SURVEYOR

LITTLE MOUNTAIN SERVICE AREA DISTRICT

APPROVED BY THE LITTLE MOUNTAIN SERVICE AREA DISTRICT ON THE _____ DAY OF _____, 20____.

CHAIRMAN

Project Info.

Surveyor: J. FELT

Designer: E. ROCHE

Date: 9-14-23

Name: LITTLE MOUNTAIN SERVICE ANNEXATION PLAT

Number: 6298-23

Revision: _____

Scale: 1"=100'

Checked: _____

5160 SOUTH 1500 WEST, RIVERDALE, UT, 84405
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

Weber County Recorder

Entry No. _____ Fee Paid _____

At _____ Filed For Record _____

On _____ In Book _____

Of The Official Records, Page _____

Recorded For: _____

Weber County Recorder

Deputy.