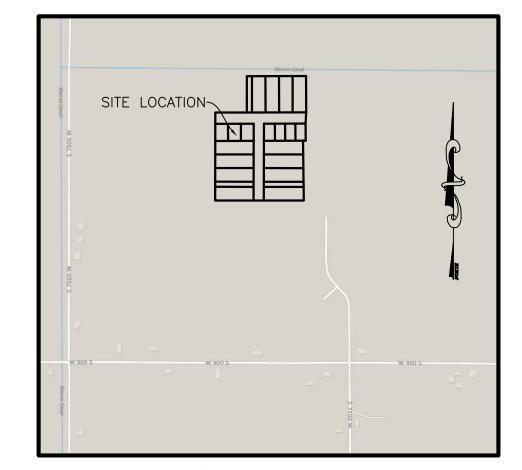
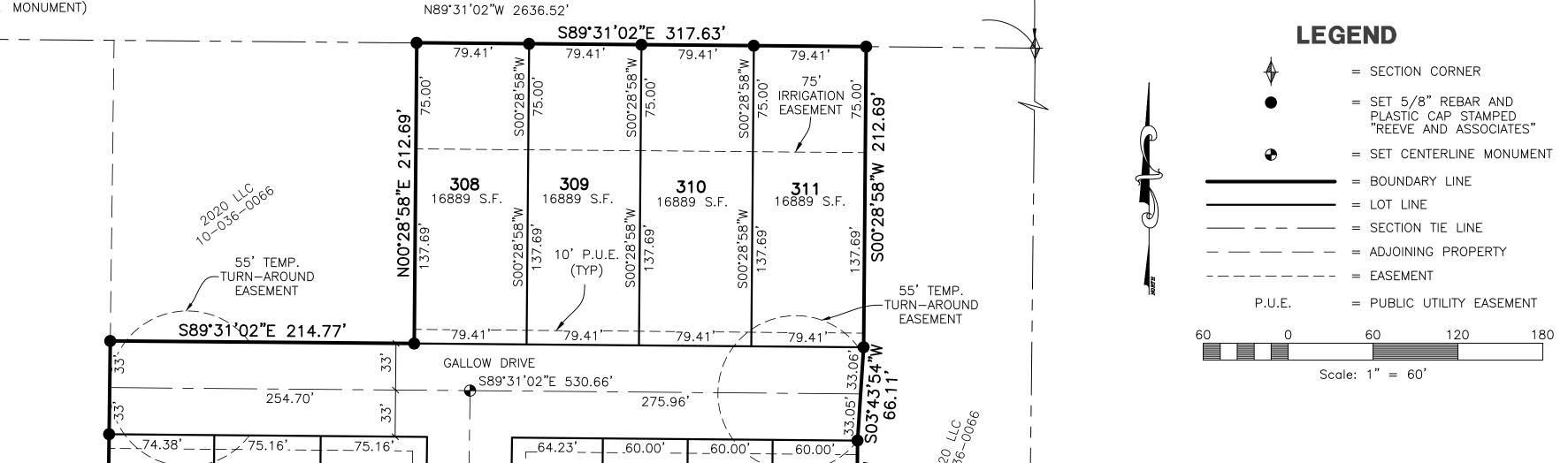
WARREN IRRIGATION COMPANY



VICINITY MAP NOT TO SCALE



-N89°31'02"W

10'X20' SNOW

-S89°59'56"E

14.80'

PARCEL 'A'

N89°21'21"W

800.67

STORAGE EASEMENT

314 % 313 % 312 6000 8 5 6000 8 5 6000 8 5 6

S.F.

S.F.

ACCESS

EASEMENT

S.F.

87.66

P.O.B.—

S.F.

317 7500

S.F.

60.00'

S.F.

60.00'

S89°59'56"E 217.67'

PARCEL 'F' 6978 S.F.

S89°59'56"E 232.84'

\$89°31'02"E | \$89°31'02"|

70.00'

S.F.

TOWNSHIP 6 NORTH, RANGE

3 WEST, SALT LAKE BASE

AND MERIDIAN, U.S. SURVEY

(CALCULATED)

BASIS OF BEARINGS

A LINE BEARING SOUTH 89°13'19" EAST BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS, PARCELS, AND STREETS AS SHOWN. ALL PROPERTY CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LONGHORN SUBDIVISION PHASE 2, SAID POINT BEING 1938.69 FEET NORTH 00°38'39" EAST ALONG THE SECTION LINE AND 800.67 FEET NORTH 89°21'21" WEST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 14 (SOUTH QUARTER CORNER BEING SOUTH 89°13'19" EAST 2643.28 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 14); THENCE NORTH 89°16'56" WEST 518.50 ALONG THE NORTH LINE OF LONGHORN SUBDIVISION PHASE 2 FEET; THENCE NORTH 00°43'01" EAST 514.83 FEET; THENCE SOUTH 89°31'02" EAST 214.77 FEET; THENCE NORTH 00°28'58" EAST 212.69 FEET; THENCE SOUTH 89°31'02" EAST 317.63 FEET; THENCE SOUTH 00°28'58" WEST 212.69 FEET; THENCE SOUTH 03°43'54" WEST 66.11 FEET; THENCE SOUTH 00°28'58" WEST 100.00 FEET; THENCE NORTH 89°31'02" WEST 30.00 FEET; THENCE SOUTH 00°00'04" WEST 241.08 FEET; THENCE SOUTH 89°59'56" EAST 14.80 FEET; THENCE SOUTH 00°00'04" WEST 110.01 FEET TO THE POINT OF BEGINNING.

CONTAINING 332,576 SQUARE FEET OR 7.635 ACRES.

Developer:

PAT BURNS LYNC DEVELOPMENT 1946 W 5600 S ROY, UT. 84067

5160 S 1500 W. RIVERDALE, UTAH 84405 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve.co

SURVEYOR'S CERTIFICATE

JASON T. FELT, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS

AND PROFESSIONAL LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE

VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **LONGHORN SUBDIVISION PHASE 3** IN **WEBER COUNTY**, UTAH

HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND

CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED

OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY

SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **Longhorn subdivision phase 3**, and dedicate to public use all those parts or portions of said tract of land designated as streets, the

SAME TO BE USED AS PUBLIC THOROUGHFARES AND DO HEREBY GRANT AND DEDICATE A

AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, SEWER EASEMENTS, AND IRRIGATION CANAL EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION

OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR

THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER

IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS

PARCELS E, AND F TO WEBER COUNTY FOR A TRAIL AND DO HEREBY DEDICATE A 75 FOOT IRRIGATION EASEMENT TO WARREN IRRIGATION COMPANY TO BE OWNED AND MAINTAINED BY

ACKNOWLEDGMENT

_AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION

NOTARY PUBLIC

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _______

AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR

OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS, AND DO HEREBY DEDICATE

PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON

FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY

SIGNED THIS _____, 20____, 20____.

UTAH LICENSE NUMBER

SIGNED THIS ______, 20____, 20____.

BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE

NOTE

NO BASEMENTS OR FINISHED FLOORS BELOW THE TBC ELEVATION

THE INDIVIDUAL LOT OWNERS.

NAME/TITLE

FOR: 2020 LLC

STATE OF UTAH

COUNTY OF _____

THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

6298-23
1"=60'

SUBDIVISION PHASE 3

Project Info.

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____, 20__.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

SOUTHWEST CORNER OF

SECTION 14, TOWNSHIP 6

NORTH, RANGE 3 WEST, SALT

LAKE BASE AND MERIDIAN,

U.S. SURVEY (FOUND WEBER

COUNTY SURVEY BRASS CAP

MONUMENT)

WEST QUARTER CORNER OF SECTION

S.F.

74.78

S.F.

75.16' 89°31'02"E 224.69

S89°16'56"E 224.69'

S89°16'56"E 224.69'

302

17975 S.F.

S89°16'56"E 224.69'

PARCEL 'E'

S89°16'56"E 224.69'

301

17975 S.F.

224.68'

LONGHORN SUBDIVISION

10' P.U.E.

(TYP)

ATTEST

S.F.

30' 1 30'

N89°16'56"W 518.50'

14, TOWNSHIP 6 NORTH, RANGE 3

WEST, SALT LAKE BASE AND

MERIDIAN, U.S. SURVEY (FOUND WEBER COUNTY SURVEY BRASS CAP

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

S89°13'19"E 2643.28' (BASIS OF BEARINGS)

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____,

CHAIRMAN, WEBER COUNTY COMMISSION

TITLE

LIABILITIES ASSOCIATED THEREWITH SIGNED THIS _____, DAY OF _____, 20___.

WEBER COUNTY SURVEYOR

DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO

EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR

SOUTH QUARTER CORNER OF

SECTION 14, TOWNSHIP 6 NORTH

RANGE 3 WEST, SALT LAKE BASE

AND MERIDIAN, U.S. SURVEY

(FOUND WEBER COUNTY SURVEY

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S

APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE

OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR

APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR

BRASS CAP MONUMENT)

WEBER COUNTY ATTORNEY

HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

AFFECT.					
SIGNED	THIS	DAY	ΩF	,	20
SIGINED	11113	 D/ (1	01	,	20

WEBER COUNTY ATTORNEY

WEBER-MORGAN HEALTH DEPARTMENT

HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR

l	ON-SITE WASTEWATER	R DISPOSAL	SYSTEMS.	
l	SIGNED THIS	DAY OF _	,	20
l				

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

Weber County Recorder

Entry No._____ Fee Paid ____ Filed For Record And Recorded, _____ : _____ In Book _____

Of The Official Records, Page

Recorded For:

Weber County Recorder

___ Deputy.

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