NORTH QUARTER CORNER OF

NORTH, RANGE 2 EAST, SALT

SURVEY, FOUND BRASS CAP

MONUMENT DATED 1935

S00°02'23"E 1570.60' \

LAKE BASE AND MERIDIAN, U.S.

S04°24'49"E

99 YEAR LEASE AREA IN FAVOR OF

NORTHEASTERLY FROM THE PRIVATE

ROAD CUL-DE-SAC" TO THE HOME ON

NOTE: THIS PLAT DOES NOT REVOKE OR CHANGE THE TERMS AND ONDITIONS OF THE 99 YEAR LEASE.

EAST OF DRIVEWAY RUNNING

LOT 1. ENTRY # 2372623

LOT ONE. INCLUDES AREA "NORTH AND

SECTION 14, TOWNSHIP 6

## EAGLES NEST SUBDIVISION 2ND AMENDMENT

Reeve & Associates, Inc. - Solutions You Can Build On

PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH MARCH, 2025

**BASIS OF BEARINGS** 

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS S89°57'37"W.

#### **NARRATIVE**

THE PURPOSE OF THIS PATE IS TO AMEND LOT 1 OF EAGLE NEST SUBDIVISION AND LOT 4 OF EAGLE NEST SUBDIVISION, 1ST AMENDMENT AS SHOWN. THE BOUNDARY WAS DETERMINED BY RETRACING THE ORIGINAL SUBDIVISION PLAT AND THE 1ST AMENDMENT PLAT. ALL BOUNDARY CORNERS AND LOT CORNERS WERE SET WITH A 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

S02°07'52"E 500.31

**EASEMENT** 

LOT 6

130690 S.F.

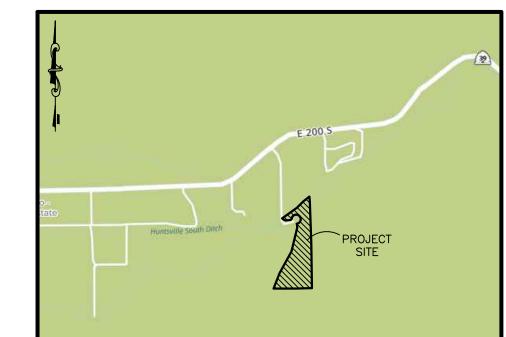
3.000 ACRES

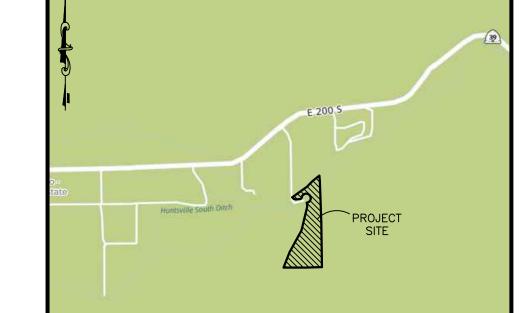
#### **AGRICULTURAL NOTE**

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE LAND USE CODE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOW AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

#### NOTE

THERE MAY BE NO ADDITIONS MADE TO THE EXISTING STRUCTURE ON LOT 7 THAT ENCROACH FURTHER INTO THE NON-BUILDABLE AREA.





# **VICINITY MAP** S00:39'56"E 549.57' DRAINAGE EASEMENT LOT 7 154499 S.F. 3.547 ACRES 20' PUBLIC DRAINAGE

### **LEGEND**

= SECTION CORNER = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" = PUBLIC UTILITY EASEMENT = BOUNDARY LINE — = LOT LINE ---X X X = EXISTING FENCELINE --- - = ADJOINING PROPERTY

NORTHWEST CORNER OF SECTION

14, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND

MERIDIAN, U.S. SURVEY, FOUND

WCS BRASS CAP MONUMENT

-----= EASEMENTS 

— — — = ROAD CENTERLINE = EXISTING STRUCTURE

= FLOOD ZONE (AE)

## LINE TABLE

# Scale: 1" = 60'

### **CURVE TABLE**

#### WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

### WEBER COUNTY ENGINEER

CONTAINING 285194 SQUARE FEET OR 6.547 ACRES.

WEBER COUNTY RECORDER. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

**BOUNDARY DESCRIPTION** 

ALL OF LOT 1 OF EAGLE NEST SUBDIVISION AND ALL OF LOT 4 OF EAGLE NEST SUBDIVISION, 1ST AMENDMENT IN THE OFFICE OF THE

PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

SOUTH 88°22'56" WEST 194.68 FEET; (4) NORTH 89°51'24" WEST 144.21 FEET; (5) NORTH 89°50'37" WEST 130.59 FEET; (6) NORTH 21°18'18" EAST 203.91 FEET; (7) NORTH 28°58'24" EAST 301.87 FEET; (8) NORTH 13°35'41" EAST 300.24 FEET; (9)

BEGINNING AT A POINT BEING 1248.69 FEET SOUTH 89'57'37" WEST AND 1570.60' FEET SOUTH 00'02'23" EAST FROM THE NORTH QUARTER CORNER OF SAID SECTION 14; THENCE SOUTH 04°24'49" EAST 70.63 FEET TO AN EXISTING FENCELINE; THENCE ALONG SAID FENCELINE THE FOLLOWING NINE (9) COURSES: (1) SOUTH 02°07'52" EAST 500.31 FEET; (2) SOUTH 00°39'56" EAST 549.57 FEET; (3)

NORTH 06°52'47" WEST 47.32 FEET; THENCE ALONG A NON-TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 54.99 FEET,

LENGTH OF 88.55 FEET; THENCE ALONG A REVERSE CURVE TURNING TO THE RIGHT WITH A RADIUS OF 24.99 FEET, AN ARC LENGTH

FEET, AN ARC LENGTH OF 43.36 FEET, A DELTA ANGLE OF 49°41'17", A CHORD BEARING OF NORTH 69°15'39" WEST, AND A CHORD

OF 32.96 FEET, A DELTA ANGLE OF 75°33'21", A CHORD BEARING OF SOUTH 48°07'59" WEST, AND A CHORD LENGTH OF 30.62 FEET;

AN ARC LENGTH OF 242.59 FEET, A DELTA ANGLE OF 252°44'55", A CHORD BEARING OF NORTH 43°16'14" WEST, AND A CHORD

THENCE SOUTH 85°53'40" WEST 46.05 FEET; THENCE ALONG A TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 50.00

LENGTH OF 42.01 FEET; THENCE NORTH 44°24'08" WEST 15.30 FEET; THENCE NORTH 54°36'55" EAST 222.27 FEET; THENCE

NORTH 45°04'00" EAST 107.90 FEET; THENCE NORTH 51°23'57" EAST 96.74 FEET TO THE POINT OF BEGINNING.

## HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S

OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH

WEBER COUNTY SURVEYOR

SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_.

WEBER COUNTY SURVEYOR

SIGNED THIS \_\_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_.

TIDWELL FAMILY REVOCABLE TRUST EDWARD G VERKLER

SURVEYOR'S CERTIFICATE

ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE

PLAT, AND THAT THIS PLAT OF **EAGLES NEST SUBDIVISION 2ND AMENDMENT** IN **WEBER** 

SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_.

9031945

UTAH LICENSE NUMBER

PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS. AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS

COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY, CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE

OWNERS DEDICATION AND CERTIFICATION WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THE PLAT AND NAME SAID

TRACT **<u>EAGLES NEST SUBDIVISION 2ND AMENDMENT</u>**, AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED

HEREON AS PUBLIC UTILITY AND STORM DRAIN EASEMENTS, THE SAME TO BE USED FOR

THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM

DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER

CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY

THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN

THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL

TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN

NAME/TITLE CHRISTINA L VERKLER

#### ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF \_\_\_\_\_\_

SAID TRUST FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

BEEN COMPLIED WITH.

SUCH EASEMENTS.

ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ \_\_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE \_\_ OF SAID TRUST AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF

#### ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF \_\_\_\_\_

ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE

\_\_\_\_\_\_ AND \_\_\_\_\_\_ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID TRUST FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC

## 5160 S 1500 W, RIVERDALE, UTAH 84405 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve.co

Project Info.

9031945

Begin Date:

EAGLES NEST SUBD. 2ND AMENDMENT Number: 8490-01

#### WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

AFFECT.

SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_.

WEBER COUNTY ATTORNEY

Reeve & Associates, Inc. - Solutions You Can Build On

Weber County Recorder Entry No.\_\_\_\_\_ Fee Paid \_\_\_\_\_ Filed For Record

Checked:

And Recorded, \_\_\_\_\_ At \_\_\_\_\_ In Book \_\_\_\_\_ Of The Official Records, Page

Recorded For:

Weber County Recorder \_\_\_ Deputy.