SURVEYOR'S CERTIFICATE EDEN DREAM MEADOWS SUBDIVISION CHAD A. ANDERSON, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58. CHAPTER 22. PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION AMENDING LOT 22 OF EDEN MEADOWS SUBDIVISION NO. 3 AND LOT 1 OF DREAM CATCHER SUBDIVISION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS. AND HAVE PLACED MONUMENTS AS PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY REPRESENTED ON THIS PLAT. AND THAT THIS PLAT OF EDEN DREAM MEADOWS SUBDIVISION LOT 7, IRENE OGDEN SUBDIVISION NO. 4 IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND WEBER COUNTY, UTAH A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN OCTOBER, 2014 SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY () CENTERLINE DATA & ROAD WIDTH FOR 5100 E. RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF A HOW WAS & ESTABLISHED WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE B HOW THE ROW DETERMINED @ SHOW ROW WINTH SIGNED THIS ______, 20____, 20____. (2) IS AN AGRICULTURAL ZONE NOTE REQUIRED? (3) ROTATE TO A STATE PLANE GRID BEARING LEGEND = SECTION CORNER UTAH LICENSE NUMBER CHAD A. ANDERSON = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" = FOUND REBAR OWNERS DEDICATION AND CERTIFICATION = BOUNDARY LINE WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A TWO LOT SUBDIVISION AS SHOWN ON THE LOT 23, EDEN MEADOWS SUBDIVISION PHASE 2 PLAT AND NAME SAID TRACT EDEN DREAM MEADOWS SUBDIVISION, AND DO HEREBY --- - = ADJOINING PROPERTY 10' P.U.E. DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND -----= EASEMENTS TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE ____ = SECTION TIE LINE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT. THE SAME TO BE USED FOR THE _____ = ROAD CENTERLINE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM LOT 21 DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER -5' P.U.E. XXX = EXISTING FENCELINE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY. WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. = EXISTING PAVEMENT 43,768 S.F. 1.005 ACRES√ SIGNED THIS ______, 20____, 20____. LISA H GARRISON MCCLEARY LIVING TRUST PETERSON BUILDERS INC Scale: 1" = 40'5054 EAST -10' P.U.E. **BASIS OF BEARINGS** THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SECTION ACKNOWLEDGMENT 27, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, EAST 185.98' U.S. SURVEY. SHOWN HEREON AS: N89°54'10"E STATE OF UTAH COUNTY OF _____ _____, WHO, BEING BY ME DULY SWORN, ACKNOWLEDGED 10' WATERLINE EASEMENT NARRATIVE TO ME THAT (S)HE SIGNED THE WITHIN AND FOREGOING INSTRUMENT IN ACCORDANCE WITH ₩EST 34.20' (MEASURED) THE AUTHORITY AS TRUSTEE GIVEN UNDER THE INSTRUMENT CREATING SAID TRUST, AND ₩EST 33.00' (RECORD) THE PURPOSE OF THIS PLAT IS TO CREATE A SUBDIVISION PLAT THAT AS TRUSTEE HE EXECUTED THE SAME AMENDING LOT 22 OF EDEN MEADOWS SUBDIVISION NO. 3 AND LOT 1 OF DREAM CATCHER SUBDIVISION TO REFLECT A BOUNDARY LINE AGREEMENT BETWEEN THE RESPECTIVE OWNERS. P.O.B.-COMMISSION EXPIRES NOTARY PUBLIC **BOUNDARY DESCRIPTION** PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH ACKNOWLEDGMENT RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: STATE OF UTAH BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF 5100 EAST 59,489 S.F. COUNTY OF ____ STREET, SAID POINT LIES NORTH 660.17 FEET AND WEST 34.20 FEET 1.366 ACRES 10' P.U.E. FROM THE SOUTH QUARTER CORNER OF SAID SECTION 27; THENCE _____, 20____, PERSONALLY APPEARED SOUTH ALONG SAID WEST RIGHT OF WAY LINE, 160.74 FEET; THENCE BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC. _ WEST 280.00 FEET; THENCE NORTH 160.74 FEET; THENCE ALONG A BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE S CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 140.44 FEET, A LOT 18 ___ OF SAID CORPORATION AND THAT THEY LOT 19 RADIUS OF 55.00 FEET, A CHORD BEARING OF (N28'09'19"W, AND A SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND CHORD LENGTH OF 105.28 FEET; THENCE N13'08'43"W 286.25 FEET; IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED. THENCE N67°22'45"E 103.72 FEET; THENCE S25°29'10"E 138.28 FEET; THENCE S13'17'39"E 232.88 FEET; THENCE EAST 185.98 FEET TO THE 10' P.U.E. WEST RIGHT OF WAY LINE OF SAID 5100 EAST STREET; THENCE SOUTH ALONG SAID WEST RIGHT OF WAY LINE, 60.00 FEET TO THE POINT OF COMMISSION EXPIRES NOTARY PUBLIC BEGINNING. WEST 280.00' CONTAINING 103,256 SQUARE FEET AND 2.370 ACRES Project Info. - CENTERLINE OF ROAD DEVELOPER NAME AND C. ANDERSON LOT 1, POULSON'S PATCH SUBDIVISION MAILING ADDRESS REQUIRED N. ANDERSON QUARTER SECTION LINE EDEN DREAM MEADOWS STATE PLANE GRID BEARING DER WICO SUBDIVISION SOUTHEAST CORNER OF SECTION 27, 920 CHAMBERS STREET, SUITE 14, OGDEN, UTAH 84403 SOUTH QUARTER CORNER OF SECTION Number: 6455-01 TOWNSHIP 7 NORTH, RANGE 1 EAST, 589-50-04E TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com 27, TOWNSHIP 7 NORTH, RANGE 1 SALT LAKE BASE AND MERIDIAN, U.S. EAST, SALT LAKE BASE AND MERIDIAN, N89°54'10"E 2643.34" (RECORD) SURVEY. FOUND WEBER COUNTY BRASS Scale:_____1"=40' N89'54'10"E 2643.31' (MEASURED) U.S. SURVEY. FOUND WEBER COUNTY CAP MONUMENT DATED 1980 BRASS CAP MONUMENT Checked:___ BASIS OF BEARINGS DATE ON MOH? WEBER COUNTY ENGINEER WEBER COUNTY SURVEYOR WEBER COUNTY PLANNING Weber County Recorder COMMISSION APPROVAL I HEREBY CERTIFY THAT THE REQUIRED PUBLIC I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S Entry No._____ Fee Paid _____ Filed For Record IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. And Recorded, _____ **CURVE TABLE** THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT WITH LINES AND MONUMENTS ON RECORD IN COUNTY At _____ In Book _____ SIGNED THIS _____, DAY OF _____, 20___. FOR THE INSTALLATION OF THESE IMPROVEMENTS. OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER Of The Official Records, Page # RADIUS ARC LENGTH CHD LENGTH TANGENT CHD BEARING DELTA COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND 140.45' 105.28' 181.65' N28'09'14"W 146'18'35" SURVEYOR WHO EXECUTED THIS PLAT FROM THE Recorded For: 44.46' 43.26' 23.52' N21°50'39"E 46°18'50" RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____, DAY OF _____, 20____, C3 55.00' 95.99' 84.26' 65.54' N51'18'38"W 99'59'46" 146-18-36 Weber County Recorder WEBER COUNTY ENGINEER WEBER COUNTY SURVEYOR

CHAIRMAN. WEBER COUNTY PLANNING COMMISSION

Deputy.