Val's Subdivision First Amendment to Lot 7

Weber County, Utah A Part of the Southwest Quarter of Section 20, Township 6 North, Range 2 West, Salt Lake Base & Meridian

WHEN THIS IS ONLY TO GET IZID OF EASOMENT - North Quarter Corner of Sec. 20, T. 6 N., R. 2 w., SLB&M Weber County Survey Brass Cap Monument 1965

> Lot 3 Lot 6 Lot 4 Lot 5 Lot 2 Larry Gibbson 15-055-0010 N 89°38'00" W 1350 South 576.76' (576.74') S 89°38'Q0" E 154.00 4519 West Lot 1 Lot 9 Lot 8 Bart Williams Lot 12 15-165-0008 15-165-0007 Cont. 40,033 S.F. -154.91' \rightarrow 10.0' P.U.E. ---Larry Gibbson Lot 11 15-055-0049 Lot 10 Clair Hugie 15-055-0012 S 89°29'45" F 740.01' -South Southwest Corner of the Northeast

WEBER COUNTY ENGINEER

O ROTATE TO THE STATE PLANE GRID BEARING

@ SHOW ANY DECEMPATIONAL BOUNDARY EVIDENCE

(4) GNEGO: WOULD HAVE NO PROBLEM IF you were

TO USE THE LOT# 7 AS THE LEARL INSTEAD OF TRYING TO CREATE A METES & BOUNDS

(3) INCLUIDE AN AGRICULTURAL ZONE NOTE

(PLAT & DESCRIPTION)

I Hereby Certify that the Required Public Improvement Standards and Drawings for this Subdivision Conform with the County Standards and the Amount of the Financial Guarantee is Sufficient for the Installation of theses Improvements.

Signed this______, Day of_________, 2014.

Weber County Engineer

WEBER COUNTY PLANNING COMMISSION APPROVAL

This is to Certify that this Subdivision Plat was Duly Approved by the Weber County Planning Commission. Signed this_____, Day of______, 2014.

Chairman, Weber County Planning Commission



14-5-27 14-5-27v13 10/29/14

onsulting Engineers and Land Surveyors 538 North Main Street, Brigham, Utah 84302 Visit us at www.haies.net Brigham City Ogden

(435) 723–3491 (801) 399–4905 (435) 752–8272

WEBER COUNTY COMMISSION ACCEPTANCE

This is to Certify that this Subdivision Plat, the Dedication of Streets and other Public Ways and Financial Guarantee of Public Improvements Associated with this Subdivision, Thereon are Hereby Approved and Accepted by the Commissioners of Weber County Utah

Signed this_____, Day of_

Chairman, Weber County Commission

Quarter of Sec. 20, T. 6 N., R. 2 w.,

Attest

SLB&M Weber County Survey Brass

Cap Monument 1963.

WEBER COUNTY SURVEYOR

Weber County Surveyor

I Hereby Certify that the Weber County Surveyor's Office has Reviewed this Plat for Mathematical Correctness, Section Corner Data, and for Harmony with the Lines and Monuments on Record in County Offices. The Approval of this Plat by the Weber County Surveyor does not Relieve the Licensed Land Surveyor who Executed this Plat from the Responsibilities and/or Liabilities

WEBER COUNTY ATTORNEY

I Have Examined the Financial Guarantee and Other Documents Associated with this Subdivision Plat, and in my Opinion they Conform with the County Ordinance Applicable Thereto and now in Force and Affect Signed this______, Day of________, 2014.

Weber County Attorney

DEVELOPER'S NAME AND

MAILING ADDRESS REDUIRED

SURVEYOR'S CERTIFICATE

I, K. Greg Hansen, do Hereby Certify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Act: and I Have Completed a Survey of the Property Described on this Plat in Accordance with Section 17-23-17 and have Verified all Measurements, and have Placed Monuments as Represented on this Plat, and have Hereby Amended said Tract, know Hereafter as Val's Subdivision First Amendment to Lot 7 in Weber County, Utah, and has been Correctly Drawn to the Designated Scale and is True and Correct Representation of the Herein Described Lands Included in said Subdivision, Based Upon Data Compiled from Records in the Weber County Recorder's Office and from said Survey made by me on the Ground, I Further Hereby Certify that the Requirements of all Applicable Statutes and Ordinances of Weber County Concerning Zoning Requirements Regarding Lot Measurements have been Complied with.

Signed this _____ day of ___

K. Greg Hansen P.L.S. Utah Land Surveyor Licence No. 167819

55' Radius Temp.

BOUNDARY DESCRIPTION

167819

K. Greg Hansen

BEING SITUATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 7 BEING LOCATED 56.00 FEET NORTH 00°22'00" EAST AND 740.01 FEET SOUTH 89°29'45" EAST AND 441.53 FEET NORTH 00°22'00" EAST AND 392.86 FEET SOUTH 89°38'00" EAST FROM THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER; RUNNING THENCE SOUTH 89°38'00" EAST 154.00 FEET: THENCE SOUTH 00°10'00" WEST 259.40 FEET; THENCE NORTH 89°29'00" WEST 154.91 FEET (154.93 FEET BY RECORD); THENCE NORTH 00°22'00" EAST 258.99 FEET TO THE POINT OF BEGINNING. CONTAINING 40033 SQUARE FEET OR 0.919 ACRES.

NARRATIVE

The Purpose of this Survey was to Amend Lot 7, Val's Subdivision to remove the 10.0' wide ditch easement that goes through Lot 7 and the storm water detention easement that is situated on Lot 7 as recorded on the original plat as Shown and Described Hereon and to add the 10.0' PUE along the south side of Lot 7. This Survey was Ordered by Cory McCubbin. The Control used to Establish the Property Corners was the Existing Weber County Surveyor Monumentation Surrounding Section 20, Township 6 North, Range 2 West, S.L.B.&M. The basis of bearing is the Weswt line of the Northeas Quarter of said Section which bears North 00°22'00" East Per the Val's Subdivision Plat (North 00°45'17" East, Utah North, State Plane, Calculated N.A.D.83 Bearing).

OWNER'S DEDICATION AND CERTIFICATION

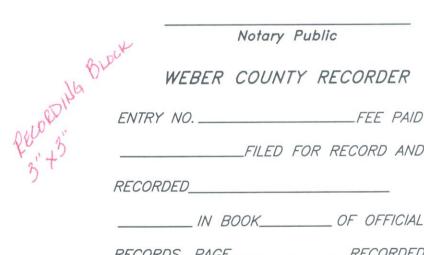
Know all men by these presents that we, the undersigned Owners of the above described tract of land having caused the same to be Amended as shown on this plat and name said tract Val's Subdivision First Amendment to Lot 7 and hereby dedicate, grant and convey, in perpetuity, pursuant to the provisions of 17-27a-607, Utah code, without condition, restriction or reservation to Weber County, Utah, all those those certain strips as easements for public utility and drainage purposes as shown hereon. The same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by the Governing Authority in witness we have here unto set our signature this_ , 2014.

Cory	McCubbin	Tina	Marie	McC

ACKNOWLEDGMENT

State of Utah County of

, 2014, Cory McCubbin and Tina On this _____day of ____ Marie McCubbin, Husband and Wife as Joint Tenants, Personally Appeared before me, the Undersigned Notary Public in and for said County of Weber, in the State of Utah, the Signers of the Attached Owners Dedication, two in Numbers, who duly Acknowledged to me they Signed it Freely and Voluntarily and for the Purpose Therein Mentioned.



LEGEND

Scale in Feet

(Data in Parentheses is Record)

	Amendment Boundary Line			
	Interior Lot Line			
	Subdivision Boundary Line			
	Public Utility Easement (P.U.E.)			
×	Fence Line			

Section Corner		
Found Survey Point		
Set 5/8" by 24" Rebar	With	

RECORDS, PAGE______. RECORDED COUNTY RECORDER

DEPUTY