

## Exhibit A-Application

<b>Weber County Conditional Use Permit Application</b>			
<b>Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401</b>			
Date Submitted / Completed 2-24-2015	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
<b>Property Owner Contact Information</b>			
Name of Property Owner(s) MOUNT OGDEN STAKE OF THE CHURCH OF JESUS CHRIST OF LDS Lewis Swain		Mailing Address of Property Owner(s) 50 EAST NORTH TEMPLE, 12 FLOOR SALT LAKE CITY, UTAH 84150-0012 1688 Canyon Cir Farmington, UT 84025	
Phone 801-240-1010	Fax		
Email Address MARCESCHI@LDSCHURCH.ORG hlswain@gmail.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	
<b>Authorized Representative Contact Information</b>			
Name of Person Authorized to Represent the Property Owner(s) MIKE DURTSCHI		Mailing Address of Authorized Person 5150 S 475 E OGDEN, UT 84405	
Phone 801-476-0202	Fax		
Email Address MIKED@GARDNERENGINEERING.NET		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	
<b>Property Information</b>			
Project Name LPC LOMONDI WELL		Total Acreage 69.24	Current Zoning F-5
Approximate Address 6649 N NORTH FORK ROAD LIBERTY, UTAH		Land Serial Number(s) 160-01-0005	
Proposed Use WELL - CULINARY WATER - 104-9-3(14)			
Project Narrative Liberty Pipeline Company in agreement with the owner of the property, is proposing to install a well with a 12' x 16' pump house. This project will increase capacity of culinary water system.			

## Exhibit A-Application

### **Basis for Issuance of Conditional Use Permit**

That the proposed use of the particular location is necessary or desirable to provide a service or facility which will contribute to the general well being of the community:

Hydro-geologic study was conducted to site the proposed well. This location is currently the most favorable location for a well considering the layout and needs of Liberty Pipeline Company.

That such use will not, under the circumstances of the particular case and the conditions imposed, be detrimental to the health, safety and general welfare of persons nor injurious to property or improvements in the community, but will be compatible with and complimentary to the existing surrounding uses, buildings and structures when considering traffic generation, parking, building design and location, landscaping and signs:

Construction of the project will take place when camp occupants are not present. Use of the facility will only generate infrequent and minimal maintenance traffic. As such no appreciable safety issues are foreseen.

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That the proposed use will comply with the regulations and conditions specified in this Ordinance for such use:

Land Use Ordinance Section 104-9-3(14).

That the proposed use conforms to the goals, policies and governing principles and land use of the General Plan for Weber County:

## Exhibit A-Application

That the proposed use will not lead to the deterioration of the environment or ecology of the general area, nor will produce conditions or emit pollutants of such a type or of such a quantity so as to detrimentally effect, to any appreciable degree, public and private properties including the operation of existing uses thereon, in the immediate vicinity of the community or area as a whole:

SWPP Plan and BMP's will be implemented on site during construction. It is anticipated that no appreciable environmental impact will come from the constructed project.

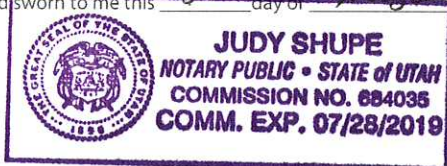
### Property Owner Affidavit

I (We), H Lewis Swain depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

H Lewis Swain  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this 31 day of August, 20 15.



Judy Shupe  
(Notary)

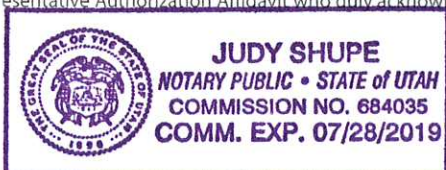
### Authorized Representative Affidavit

I (We), H Lewis Swain, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), Gardner Engineering - Mike Durtschi, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

H Lewis Swain  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this 31 day of August, 20 15, personally appeared before me H Lewis Swain, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.



Judy Shupe  
(Notary)



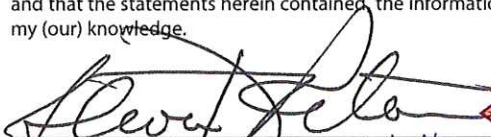
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SWPP Plan and BMP's will be implemented on site during construction. It is anticipated that no appreciable environmental impact will come from the constructed project.

### Property Owner Affidavit

I (We), South Weber Stake of the Church of Jesus Christ of Latter-day Saints, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.



SIGN HERE

(Property Owner) Steven K. Peterson, in his capacity as President of the South Weber Stake of the Church of Jesus Christ of Latter-day Saints, and as the Incumbent Corporate Officer of the South Weber Stake of the Church of Jesus Christ of Latter-day Saints, successor by merger to the Mount Ogden Stake of the Church of Jesus Christ of Latter-day Saints

(Property Owner)

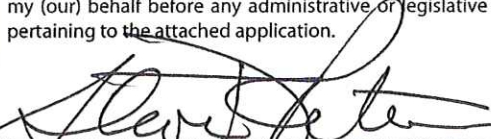
Subscribed and sworn to me this 3RD day of September, 20 15



(Notary)

### Authorized Representative Affidavit

I (We), South Weber Stake of the Church of Jesus Christ of Latter-day Saints, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), Gardner Engineering - Mike Durtschi, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.



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(Property Owner)

Dated this 3RD day of September, 20 15, personally appeared before me Steven K. Peterson the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same, in his capacity referenced above.



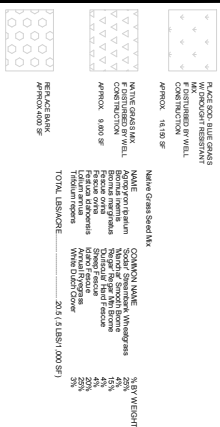
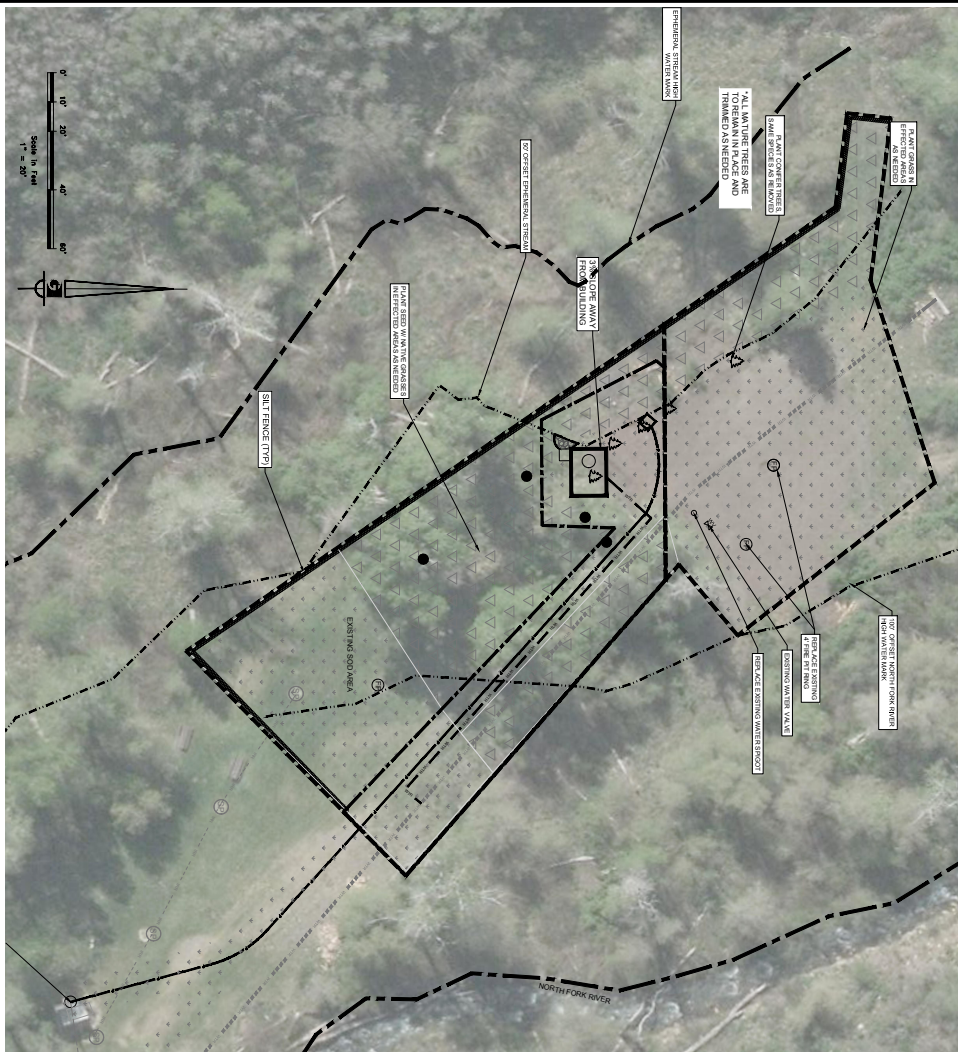
(Notary)







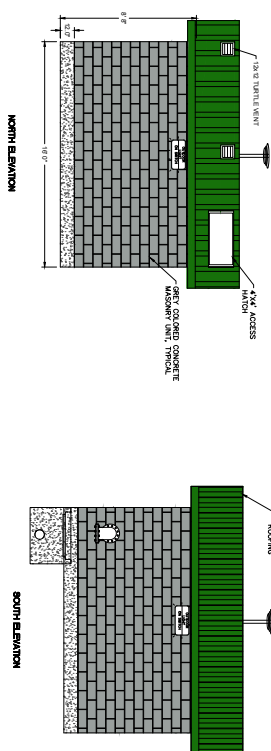
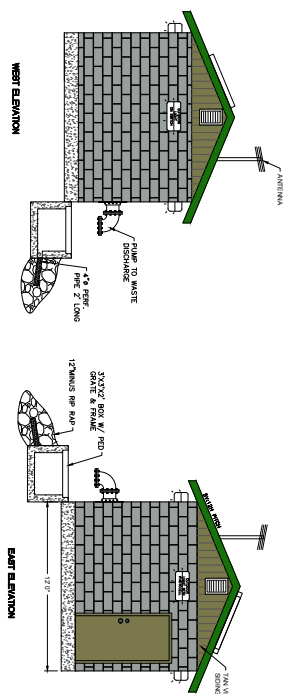
## Exhibit C-Building and Landscape Plan



NOTE:  
ALL AREAS DISTURBED BY CONSTRUCTION OF WELL SHALL BE RETURNED TO THE NATURAL CONDITIONS. MATERIALS USED FOR CONSTRUCTION WILL BE EXCAVATED AND REMOVED. DRILLING MUDS AND EARTH MATERIALS SHALL BE CONTAINED AND DISPOSED OF AT AN APPROPRIATE FACILITY. DRILLING CUTTINGS, DRILL CUTTINGS AND PRODUCED WATER SHALL BE CONTAINED IN ABOVE-GROUND TANKS AND DISPOSED OF IN A MANNER TO PREVENT SURFACE OR SUBSURFACE CONTAMINATION AND TO PREVENT DEGRADATION OF NATURAL OR MAN-MADE WATER RESOURCES. APPROPRIATE TANKS, LAKES, RESERVOIRS, IRRIGATION CANALS, STORM SEWERS, AND OPEN STREAM BEDS

LANDSCAPING PLAN  
LPC LOMONDI WELL  
6649 N NORTH FORK RD.

PART OF SECTION 01,  
TOWNSHIP 7N, RANGE 1W,  
SALT LAKE BASE AND MERIDIAN  
LIBERTY, WEBER, UTAH



NOTES:  
VENTING PER CODE  
ATTIC ROOF - 5.12 PITCH  
4 X 4 ROOF ACCESS HATCH FOR PUMP MAINTENANCE  
METAL ROOF - FOREST GREEN  
GIRU STRUCTURE - GREY  
COLORS TO MATCH EXISTING BUILDINGS ON SITE  
SPRINKLER FOOTING BLAVING 4" BELOW GRADE  
BUILDING WILL CONFORM TO LOCAL BUILDING CODES  
PUMP TO WASTE DISCHARGE TO DRAIN TO  
SURROUNDING LOW LANDS ESTIMATED 150 GPM FLOW  
UP TO 2 MINUTES (TWICE PER DAY)

12' X 16' PUMP HOUSE

NOTES:  
VENTING PER CODE

ATTIC ROOF - 5:12 PITCH  
4" X 4" ROOF ACCESS HATCH FOR PUMP MAINTENANCE  
METAL ROOF - FOREST GREEN  
CMU STRUCTURE - GREY

COLORS TO MATCH EXISTING BUILDINGS ON SITE  
SPREAD FOOTING BEARING 40" BELOW GRADE

BUILDING WILL CONFORM TO LOCAL BUILDING CODES  
PUMP TO WASTE DISCHARGE TO DRAIN TO  
SURROUNDING LOW LANDS (ESTIMATED 150 GPM FOR  
UP TO 2 MINUTES TWICE PER DAY)

**WELL OWNER**

LIBERTY PERFORMING CONTRACTS  
CONTACT - PEN HEALIST  
3707 N. 3800 E.  
LIBERTY, UT 84010  
801-743-3938

PROPERTY OWNER

THE CHURCH OF JESUS CHRIST OF LATTER-DAY  
SAINTS - COOP. OF PEDIATRIC EMBROID  
CONTACT- MICHAEL MARCHESINI  
50 EAST NORTH TEMPLE STREET, 12 TH FLOOR  
SALT LAKE CITY, UT 84143-2012  
801-334-8844