

COMPRISING POWDER RIDGE CONDOMINIUMS PHASE 1 AMENDED
PART OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST
SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH

OCTOBER 2013

① Recording block is Not 3"x3" WCC 106-1-8(b)(1)

② Needs to Read "holds a ~~WCC~~ license in accordance with Title 58, Chapter 22, Professional Engineers & Professional Land Surveyors Licensing act" USC 17-27-a-604 (4)(b)(i)

50 25 0

- has placed monuments as represented on plat"
- USC 17-27a-604(4)(B)iii
- "has completed a survey of the property described on the plat in accordance with Section 17-23-17 & has verified all measurements" USC 17-27a-604(4)(b)iii

- (16) Individual Names of adjoining landowners wcc 106-1-5(a)(4)
- (17) Individual or company name(s) & Address of Subdivider wcc 106-1-5
- (18) Measured VS Record distances USC 17-23-17(3)(e)
- (19) Community Center needs a distinguishing number or symbol assigned USC 57-8-13(1)(a) v
- (20) Powder charge changed to Summit pass drive dedication plat Record of survey # 0049954 (Jan 2014)

STATE OF UTAH)
) SS
COUNTY OF SALT LAKE)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____
1983, BY DARTLE J. JENSEN, PRESIDENT OF POWDER RIDGE VILLAGE OWNERS ASSOCIATION, INC., A UTAH NON-PROFIT CORPORATION.

BUILDING 2C
c N85°53'32"E
d N4°06'28"W

BUILDING 9A
e N88°03'42"W
f N1°56'18"E

BUILDING 10B
g N86°32'31"W
h N3°27'29"E

② N 6,662.34
E 12,213.71

⑨ N 6198.04
E 12,321.90

⑩ N 6,315.51
E 12,495.87

6172 NORTH POWDER RIDGE
EDEN, UTAH

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARD AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE
WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____
20____.

SHEET 1 OF 3

CHAIRMAN, WEBER COUNTY COMMISSION

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED _____
AT _____ IN BOOK _____ OF OFFICIAL RECORDS,
PAGE _____
COUNTY RECORDER _____
BY _____ DEPUTY

NOTE:
ALL AREAS IN PROJECT OTHER THAN
CONDOMINIUM BUILDINGS ARE COMMON
AREAS UNLESS OTHERWISE SHOWN

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PLAT 13-224