



# SAL - BECKER

**verizon**  
wireless

VERIZON WIRELESS  
9656 SOUTH PROSPERITY ROAD  
WEST JORDAN, UTAH 84088

**TAEC**

Technology Associates Engineering Corporation Inc.  
**TECHNOLOGY ASSOCIATES**

UTAH MARKET OFFICE  
5710 SOUTH GREEN STREET  
SALT LAKE CITY, UTAH 84123

CORPORATE OFFICE  
3115 SOUTH MELROSE DRIVE, SUITE #110  
CARLSBAD, CALIFORNIA 92010

DRAWN BY: JAY C  
CHECKED BY: PETE S

REV	DATE	DESCRIPTION
2	02.27.2015	REVISIONS PER PS
1	02.23.2015	REVISIONS PER PS
0	11.06.2014	ZONING DRAWINGS

SHEET NO.	SHEET TITLE	REV	REV DATE
T100	TITLE SHEET, VICINITY MAP, GENERAL SITE INFORMATION	2	02.27.2015
SURV	SITE SURVEY	0	
C100	OVERALL SITE PLAN	0	
C101	ENLARGED SITE PLAN	2	02.27.2015
C200	NORTHWESTERLY SITE ELEVATION	2	02.27.2015
C201	SOUTH AND WEST SITE ELEVATIONS	2	02.27.2015

SAL - BECKER  
SE SEC 5, T5N, R1E  
BECKER LIFT @ SNOWBASIN  
HUNTSVILLE, UTAH 84317  
-- RAWLAND SITE --

SHEET TITLE  
TITLE SHEET  
VICINITY MAP  
GENERAL INFORMATION

SHEET NUMBER  
**T100**

## SITE INFORMATION

APPLICANT:  
VERIZON WIRELESS  
9656 SOUTH PROSPERITY ROAD  
WEST JORDAN, UTAH 84088

SITE ADDRESS:  
JUST ABOVE THE BECKER LIFT AT SNOWBASIN  
HUNTSVILLE, UTAH 84317

LATITUDE AND LONGITUDE:  
N 41°11'48.708", W 111°51'31.155"

ZONING JURISDICTION:  
WEBER COUNTY

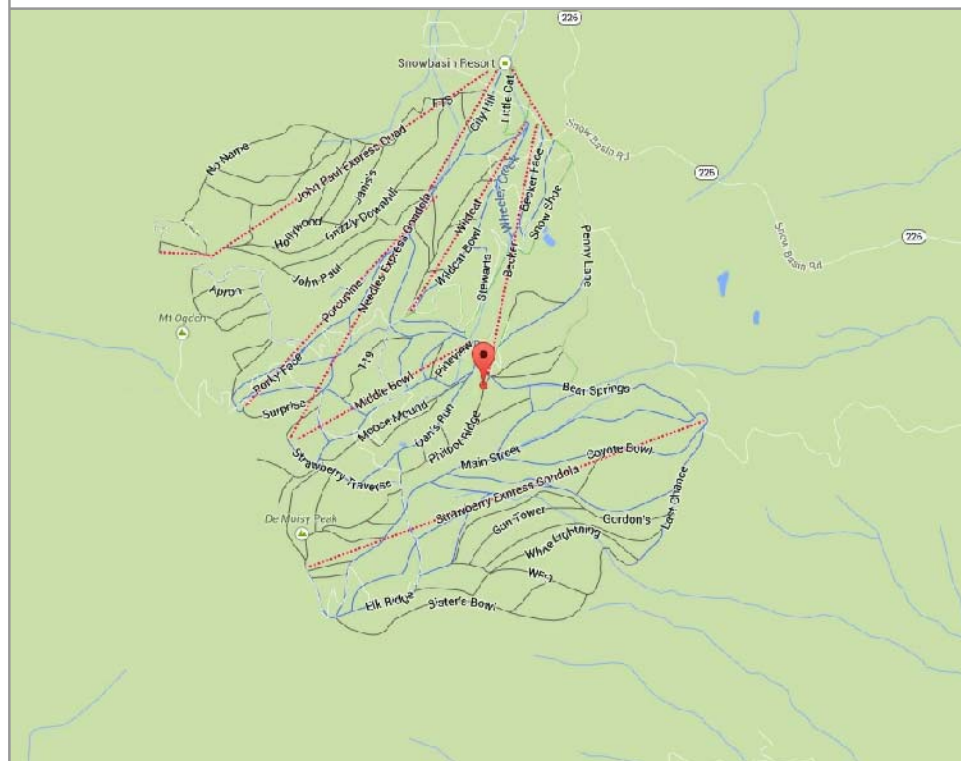
PROJECT DESCRIPTION:  
VZW IS PROPOSING TO CONSTRUCT AN UNMANNED COMMUNICATIONS FACILITY CONSISTING OF ANTENNAS MOUNTED TO A NEW MONOPINE WITH EQUIPMENT LOCATED INSIDE A 11'-6" X 25'-5.5" PREFABRICATED EQUIPMENT SHELTER

TYPE OF CONSTRUCTION:  
PRE-FAB SHELTER, MONOPINE, AND ANTENNAS

HANDICAP REQUIREMENTS:  
FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION, HANDICAP ACCESS REQUIREMENTS DO NOT APPLY

POWER COMPANY:  
ROCKY MOUNTAIN POWER, 1-888-221-7070

## LOCATION MAP



## APPROVALS

VERIZON WIRELESS REPRESENTATIVE:  
VERIZON WIRELESS RF ENGINEER:  
TAEC SITE ACQUISITION:  
TAEC CONSTRUCTION MANAGER:  
SITE OWNER:

## DRAWING INDEX

SHEET NO.	SHEET TITLE	REV	REV DATE
T100	TITLE SHEET, VICINITY MAP, GENERAL SITE INFORMATION	2	02.27.2015
SURV	SITE SURVEY	0	
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C101	ENLARGED SITE PLAN	2	02.27.2015
C200	NORTHWESTERLY SITE ELEVATION	2	02.27.2015
C201	SOUTH AND WEST SITE ELEVATIONS	2	02.27.2015

## DO NOT SCALE DRAWINGS

CONTRACTOR SHALL VERIFY ALL PLANS, AND EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME

## CONTACT INFORMATION

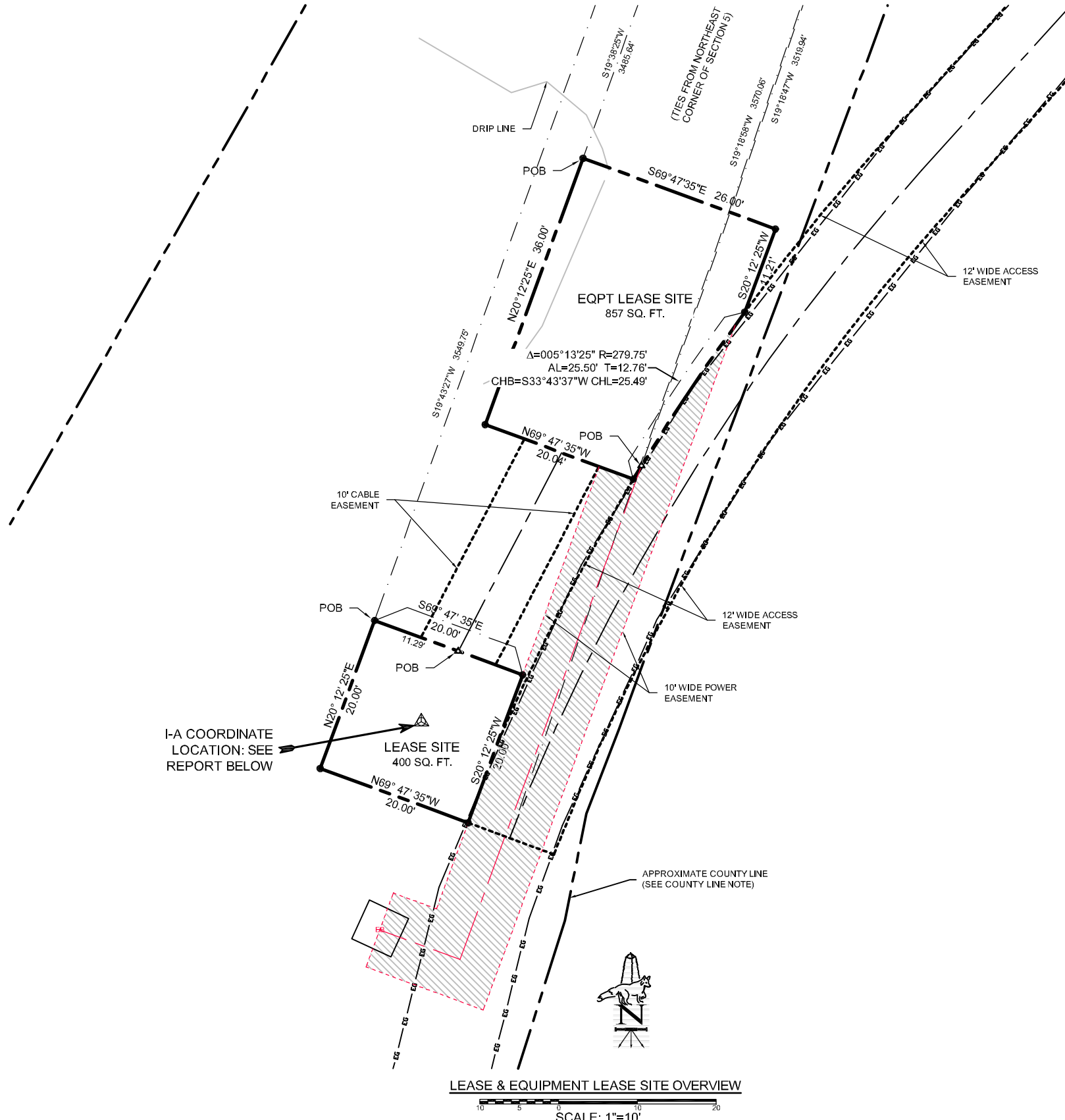
SITE ACQUISITION:  
TECHNOLOGY ASSOCIATES EC, INC  
5710 SOUTH GREEN STREET  
SALT LAKE CITY, UTAH 84123  
CONTACT: PETE SIMMONS  
PHONE: 801-518-7098

## DRIVING DIRECTIONS

FROM THE VZW WEST JORDAN OFFICES, TAKE I-15 NORTH FOR 28.32 MILES TO EXIT #324 IN FARMINGTON WHERE YOU WILL MERGE ONTO U.S. 89 HEADING NORTH. CONTINUE NORTH ON U.S. 89 FOR 10.62 MILES TO I-84 EAST TOWARD MORGANS. ONCE ON I-84 HEAD EAST FOR 4.28 MILES TO EXIT #92, TURN LEFT AFTER TAKING EXIT AND HEAD UNDER I-84 TO HWY 30 AND TAKE AN IMMEDIATE RIGHT AFTER PASSING UNDER I-84 AND GO EAST ON HWY 30 FOR 1.54 MILES TO TRAPPERS LOOP ROAD (S.R. 167). TURN LEFT ONTO TRAPPERS LOOP ROAD AND FOLLOW FOR 5.42 MILES TO SNOWBASIN ROAD (S.R. 226). TURN LEFT ONTO SNOWBASIN ROAD AND HEAD WEST FOR 2.30 MILES TO THE ACCESS GATE OF THE DAY LODGE. TURN LEFT INTO THE ACCESS GATE AND HEAD THROUGH IT TO THE PARKING LOT. CONTINUE WEST THROUGH THE PARKING LOT FOR 350' TO THE DIRT SKI MAINTENANCE ROAD. FOLLOW THE DIRT MAINTENANCE ROAD FOR 0.71 MILES TO A FORK. CONTINUE ALONG THE LEFT FORK FOR 0.8 MILES TO A FORK IN THE DIRT ROAD. CONTINUE ALONG THE LEFT FORK FOR 0.62 MILES TO THE SITE LOCATION. THE SITE LOCATION WILL NORTH OF THE NORTHERN MOST POWER TRANSFORMER AND ON THE WEST SIDE OF THE DIRT ROAD.


**UNDERGROUND SERVICE ALERT, CALL 'BLUE STAKES OF UTAH' @ 811 OR 1-800-662-4111**

  
THREE WORKING DAYS BEFORE YOU DIG



**COUNTY LINE NOTE:**  
THE COMMON BOUNDARY OF WEBER AND MORGAN COUNTIES HAS NOT BEEN ESTABLISHED ON THE GROUND IN THIS AREA. THE LINE SHOWN IS SCALED FROM TAX RECORDS AND IS NOT CERTIFIED.

**NOTE:**  
"SURVEY MONUMENT TO BE SET" DENOTES MONUMENTS TO BE SET AT PROJECT COMPLETION.

**CABLE EASEMENT DESCRIPTION:**  
A 10' WIDE STRIP OF LAND FOR AN EASEMENT LYING IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, WEBER COUNTY, UTAH, LYING 5.00 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTER LINE:

**A. COMMENCING** AT THE CORNER COMMON TO SECTIONS 32 AND 33, TOWNSHIP 6 NORTH, RANGE 1 EAST, AND SECTIONS 4 AND 5, TOWNSHIP 5 NORTH, RANGE 1 EAST (TO BE MONUMENTED BY THE WEBER COUNTY SURVEYOR), FROM WHICH THE FOUND BRASS CAP MONUMENT MARKING THE QUARTER CORNER COMMON TO SECTIONS 32 AND 33 BEARS NORTH 01°10'17" EAST, A DISTANCE OF 2670.56 FEET;

**B. THENCE** SOUTH 19° 43' 27" WEST, A DISTANCE OF 3549.75 FEET TO THE NORTHWEST CORNER OF A LEASE SITE;

**C. THENCE** ALONG THE NORTHERLY BOUNDARY OF SAID SITE, SOUTH 69°47'35" EAST, A DISTANCE OF 11.29 FEET TO **POINT OF BEGINNING** OF THE CENTER LINE OF THE EASEMENT HEREIN DESCRIBED;

1. THENCE ALONG SAID CENTER LINE, NORTH 27°34'04" EAST, A DISTANCE OF 28.39 FEET THE **POINT OF TERMINUS**.

THE SIDE LINES OF THE EASEMENT ARE TO BE LENGTHENED OR SHORTENED TO MEET THE LEASE SITE BOUNDARIES AT THE BEGINNING AND TERMINUS. CONTAINING 284 SQUARE FEET MORE OR LESS. ANY MODIFICATION OF THIS DESCRIPTION SHALL RENDER IT VOID.

**LEASE SITE DESCRIPTION:**  
A LEASE AREA LYING IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, WEBER COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**A. COMMENCING** AT THE CORNER COMMON TO SECTIONS 32 AND 33, TOWNSHIP 6 NORTH, RANGE 1 EAST, AND SECTIONS 4 AND 5, TOWNSHIP 5 NORTH, RANGE 1 EAST (TO BE MONUMENTED BY THE WEBER COUNTY SURVEYOR), FROM WHICH THE FOUND BRASS CAP MONUMENT MARKING THE QUARTER CORNER COMMON TO SECTIONS 32 AND 33 BEARS NORTH 01°10'17" EAST, A DISTANCE OF 2670.56 FEET;

**B. THENCE** SOUTH 19° 43' 27" WEST, A DISTANCE OF 3549.75 FEET TO THE **POINT OF BEGINNING** OF THE LEASE SITE HEREIN DESCRIBED;

1. THENCE SOUTH 69°47'35" EAST, A DISTANCE OF 20.00 FEET TO A SURVEY MONUMENT TO BE SET;

2. THENCE SOUTH 20°12'25" WEST, A DISTANCE OF 20.00 FEET TO A SURVEY MONUMENT TO BE SET IN THE WESTERLY LIMIT OF AN ACCESS EASEMENT, INTERSECTING AT A NON-RADIAL ANGLE IN A CURVE TO THE LEFT;

3. THENCE NORTH 69°47'35" WEST, A DISTANCE OF 20.00 FEET TO A SURVEY MONUMENT TO BE SET;

4. THENCE NORTH 20°12'25" EAST, A DISTANCE OF 20.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 400 SQUARE FEET (0.009 ACRES) MORE OR LESS. ANY MODIFICATION OF THIS DESCRIPTION SHALL RENDER IT VOID.

**EQUIPMENT LEASE SITE DESCRIPTION:**  
A LEASE AREA LYING IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, WEBER COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**A. COMMENCING** AT THE CORNER COMMON TO SECTIONS 32 AND 33, TOWNSHIP 6 NORTH, RANGE 1 EAST, AND SECTIONS 4 AND 5, TOWNSHIP 5 NORTH, RANGE 1 EAST (TO BE MONUMENTED BY THE WEBER COUNTY SURVEYOR), FROM WHICH THE FOUND BRASS CAP MONUMENT MARKING THE QUARTER CORNER COMMON TO SECTIONS 32 AND 33 BEARS NORTH 01°10'17" EAST, A DISTANCE OF 2670.56 FEET;

**B. THENCE** SOUTH 19° 38' 25" WEST, A DISTANCE OF 3485.64 FEET TO THE **POINT OF BEGINNING** OF THE LEASE SITE HEREIN DESCRIBED;

1. THENCE SOUTH 69°47'35" EAST, A DISTANCE OF 26.00 FEET TO A SURVEY MONUMENT TO BE SET;

2. THENCE SOUTH 20°12'25" WEST, A DISTANCE OF 11.21 FEET TO A SURVEY MONUMENT TO BE SET IN THE WESTERLY LIMIT OF AN ACCESS EASEMENT, INTERSECTING AT A NON-RADIAL ANGLE IN A CURVE TO THE LEFT;

3. THENCE ALONG SAID LIMIT AND CURVE LEFT HAVING A LENGTH OF 25.50 FEET, A RADIUS OF 279.75 FEET, A CENTRAL ANGLE OF 5°13'25", TANGENTS OF 12.76 FEET AND A LONG CHORD WHICH BEARS SOUTH 33°43'37" WEST, A DISTANCE OF 25.49 FEET TO A SURVEY MONUMENT TO BE SET;

4. THENCE NORTH 69°47'35" WEST, A DISTANCE OF 20.04 FEET TO SURVEY MONUMENT TO BE SET;

5. THENCE NORTH 20°12'25" EAST, A DISTANCE OF 36.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 857 SQUARE FEET (0.019 ACRES) MORE OR LESS. ANY MODIFICATION OF THIS DESCRIPTION SHALL RENDER IT VOID.

**POWER EASEMENT DESCRIPTION:**  
A 10' WIDE STRIP OF LAND FOR AN EASEMENT LYING IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, WEBER COUNTY, UTAH, LYING 5.00 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTER LINE:

**A. COMMENCING** AT THE CORNER COMMON TO SECTIONS 32 AND 33, TOWNSHIP 6 NORTH, RANGE 1 EAST, AND SECTIONS 4 AND 5, TOWNSHIP 5 NORTH, RANGE 1 EAST (TO BE MONUMENTED BY THE WEBER COUNTY SURVEYOR), FROM WHICH THE FOUND BRASS CAP MONUMENT MARKING THE QUARTER CORNER COMMON TO SECTIONS 32 AND 33 BEARS NORTH 01°10'17" EAST, A DISTANCE OF 2670.56 FEET;

**B. THENCE** SOUTH 19° 43' 27" WEST, A DISTANCE OF 3549.75 FEET TO THE NORTHWEST CORNER OF A LEASE SITE;

**C. THENCE** ALONG THE NORTHERLY BOUNDARY OF SAID SITE, SOUTH 69°47'35" EAST, A DISTANCE OF 11.29 FEET TO **POINT OF BEGINNING** OF THE CENTER LINE OF THE EASEMENT HEREIN DESCRIBED;

1. THENCE ALONG SAID CENTER LINE, SOUTH 20°12'25" WEST, A DISTANCE OF 66.74 FEET TO AN ANGLE POINT;

2. THENCE NORTH 69°47'35" WEST, A DISTANCE OF 10.84 FEET TO A POWER TRANSFORMER, THE **POINT OF TERMINUS**.

THE SIDE LINES OF THE EASEMENT ARE TO BE LENGTHENED OR SHORTENED TO MEET THE LEASE BOUNDARY AT THE BEGINNING AND TO FORM A CLOSED FIGURE. CONTAINING 821 SQUARE FEET (0.018 ACRES) MORE OR LESS. ANY MODIFICATION OF THIS DESCRIPTION SHALL RENDER IT VOID.

**BASIS OF BEARING NOTE:**  
THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED BY GPS TECHNIQUES, PROJECTED TO THE UTAH COORDINATE SYSTEM 1983 CENTRAL ZONE. ALL BEARINGS SHOWN ARE ON GRID AZIMUTH AND ALL DISTANCES SHOWN ARE AT GROUND. REFER TO THE DRAWING FOR THE SPECIFIC LINE AND MONUMENTS USED. THE CONVERGENCE ANGLE OF -0° 14' 11.3" WAS CALCULATED AT THE CENTER OF THE TOWER LOCATIONS SHOWN.

**BENCHMARK & COORDINATE DERIVATION NOTE:**  
THE REFERENCE BENCHMARK AND BASIS OF COORDINATES FOR THIS SURVEY IS THE NATIONAL CORS NETWORK, VIA STATIC OBSERVATIONS PROCESSED THROUGH THE N.G.S. OPUS UTILITY. REFER TO THE DRAWING FOR SITE BENCHMARKS

**UTILITY NOTE:**  
THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM SURFACE FIELD OBSERVATIONS. THE SURVEYOR MAKES NO WARRANTIES OR GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA EITHER IN SERVICE OR ABANDONED. THE SURVEYOR DOES NOT WARRANT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH HE DOES CERTIFY THEY ARE LOCATED AS ACCURATELY AS REASONABLY EXPECTED FROM THE INFORMATION DESCRIBED. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND POSITION OF THE UTILITIES. (POT HOLING TO OBTAIN HORIZONTAL AND VERTICAL POSITIONS AND PIPE SIZES WAS NOT PERFORMED). THE SURVEYOR DID NOT ENTER ANY CONFINED SPACES OR CONTACT DIGLINE FOR UTILITY MARK OUTS.

**CALL DIGLINE PRIOR TO ANY EXCAVATION.**

**EASEMENT NOTE:**  
EASEMENTS REFERENCED IN THE TITLE REPORT PROVIDED AND AFFECTING THE LEASE SITE OR ACCESS & UTILITY EASEMENTS ARE SHOWN HEREON. NO ADDITIONAL EASEMENT RESEARCH WAS PERFORMED.

**1A COORDINATE REPORT:**  
LATITUDE: 41°11'48.708" [NAD83]  
LONGITUDE: -111°51'31.155" [NAD83]  
GROUND ELEV.: 7851.2' [NAVD88]  
UTAH COORDINATE SYSTEM 1983 CENTRAL ZONE  
NORTHING: 3595651.3 (NAD83-USFT)  
EASTING: 1541715.8 (NAD83-USFT)  
GROUND ELEV: 7851.2' (2393.05 METERS)  
STRUCTURE HT. ABOVE GROUND: XXX.X'  
PLUS APPURTENANCE: X.X'  
OVERALL STRUCTURE ELEV: XXXX.X'  
MEETS 1A/2C LETTER REQUIREMENTS

**SURVEYOR'S NOTE & CERTIFICATION:**  
THIS "LEASE SITE SURVEY" IS BASED ON AN ACTUAL FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION. IT CORRECTLY DEPICTS EXISTING, READILY VISIBLE IMPROVEMENTS AND ABOVE GROUND UTILITIES. THE BOUNDARY OF THE PARENT PARCEL IS SHOWN FROM RECORD INFORMATION. THIS "LEASE SITE SURVEY" IS NOT A BOUNDARY SURVEY OF THE PARENT PARCEL AND WAS DEVELOPED TO SUPPORT THE COMMUNICATIONS FACILITY SHOWN HEREON. THOMAS A. JUDGE, UTAH PLS 4854556

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REV.	DESCRIPTION	DATE	BY	CHK
A	PRELIMINARY FOR LEASE SITE & EASEMENT SELECTION	10-23-14	DSP	TAJ
B	90% PRELIMINARY FOR CLIENT REVIEW ONLY	11-04-14	DSP	TAJ
C	100% FINAL FOR CLIENT USE	11-04-14	DSP	TAJ

FOR INFORMATIONAL PURPOSES ONLY  
PROFESSIONAL REGISTERED SURVEYOR  
ORIGINAL SIGNED COPY  
4854556  
ORIGINAL ON FILE AT THE OFFICE OF FOX LAND SURVEYS, INC.  
THOMAS A. JUDGE

**PROJECT ADDRESS:**  
NO PHYSICAL ADDRESS (SECTION 5, T5N, R1E)  
FIELD SURVEY DATE(S): 10-06-14 THRU 10-08-14  
FLSI PROJECT No. 1414-34T

**LEASE SITE SURVEY**  
**SAL BECKER**  
GENERAL DESCRIPTION OF LESSOR'S PARCEL  
PART OF THE EAST 1/2 & PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 5, T.5 N., R.1 E. SALT LAKE BASE & MERIDIAN, WEBER & MORGAN COUNTIES, UTAH.

DESIGNED FOR:  
**verizon wireless**  
9656 SOUTH PROSPERITY ROAD WEST JORDAN, UTAH 84088  
PROJECT NAME:  
**SAL BECKER**

**TAEC**  
Technology Associates Engineering Corporation Inc.  
**TECHNOLOGY ASSOCIATES**  
UTAH MARKET OFFICE / CORPORATE OFFICE  
5710 SOUTH GREEN ST., 3115 S. MELROSE DR., #110  
SALT LAKE CITY, UT 84123 / CARLSBAD, CA 92010  
**FOX LAND SURVEYS INC**  
1515 S. Shoshone, Boise, Idaho 83705  
timfox@foxland-surveys.com  
Tel: 208-342-7957 Fax: 208-342-7437  
1414-34-MS  
Sheet 1 of 3

PREPARED FOR:



9656 SOUTH PROSPERITY ROAD  
WEST JORDAN, UTAH 84088

# 1A CERTIFICATION LETTER

FOR

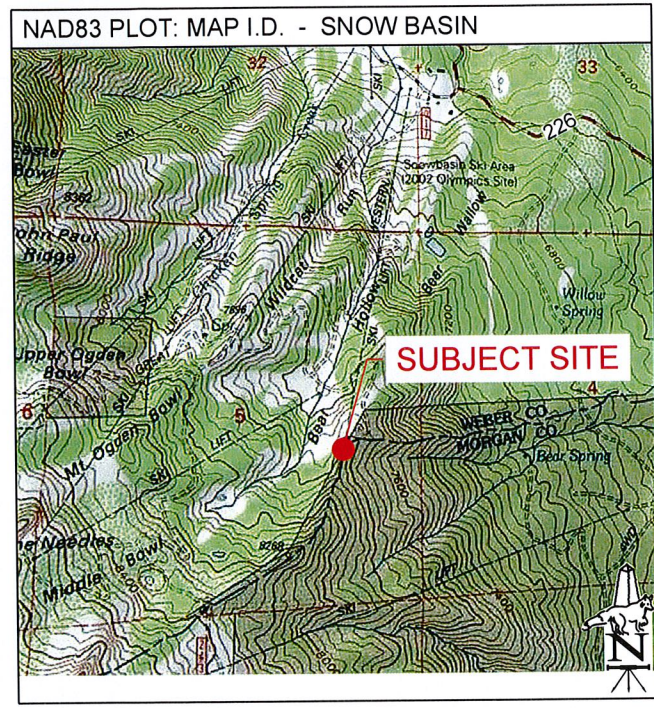
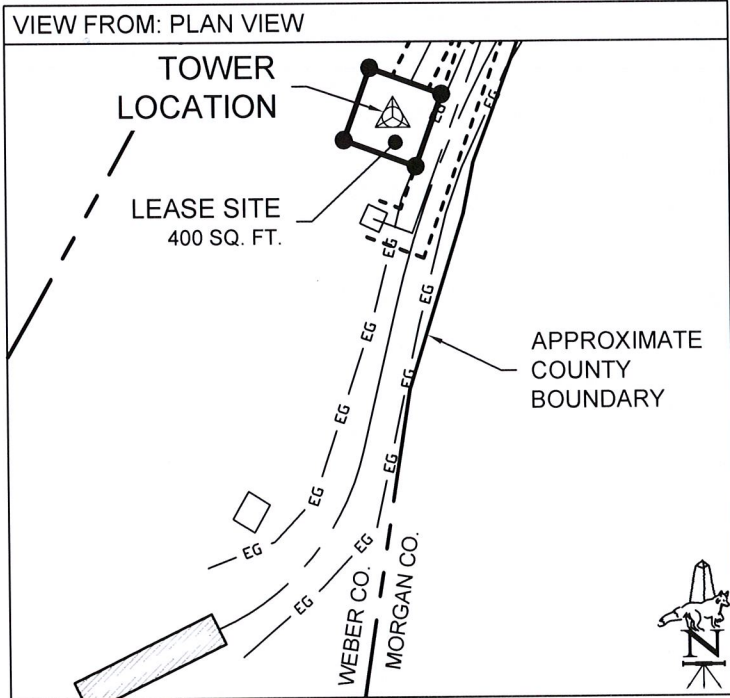
## VERIZON WIRELESS

FACILITY KNOWN AS:

### SAL BECKER

### WEBER COUNTY, UTAH

<b>ELEVATION REPORT:</b>	<b>LEGAL DESCRIPTION:</b>	<b>SITE LOCATION:</b>
GROUND ELEVATION: 7851.2'	LYING IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, T.5 N., R.1 E. SALT LAKE BASE & MERIDIAN, WEBER COUNTY, UTAH.	SITE IS LOCATED APPROXIMATELY 3.6 AIR MILES NORTH AND 4.7 AIR MILES WEST OF THE MORGAN COUNTY AIRPORT. THE AIRPORT IS IN THE CITY OF MORGAN, MORGAN COUNTY, UTAH.
[GROUND ELEVATION](M): 2393.05 (m)		
STRUCTURE HEIGHT AGL: XXX.X'		
PLUS (+) APPURTENANCE: XX.X'		
OVERALL STRUCTURE ELEVATION: XXXX.X'		



**BASIS OF GEODETIC COORDINATES:**

(1) HORIZONTAL DATUM: THE NORTH AMERICAN DATUM OF 1983 (NAD83)(2011)(EPOCH 2010) [PRIMARY] & THE NORTH AMERICAN DATUM OF 1927 (NAD27) [SECONDARY] ARE EXPRESSED IN DEGREES (°) MINUTES (') AND SECONDS (") AND ARE SHOWN TO THE 1,000TH OF A SECOND. NAD83 IS ALSO EXPRESSED IN DEGREES AND DECIMAL DEGREES.

(2) VERTICAL DATUM: THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) & NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD29) ARE EXPRESSED IN U.S. SURVEY FEET. NAVD88 IS ALSO EXPRESSED IN METERS (METER EQUIVALENT TO 39.37 INCHES).

(3) THE NAD83 GEODETIC DATA SHOWN HEREON WAS DERIVED FROM AND IS TIED TO THE NATIONAL GEODETIC SURVEY, NATIONAL C.O.R.S. NETWORK VIA STATIC OBSERVATIONS. ALL OBSERVATIONS WERE PROCESSED USING THE NATIONAL GEODETIC SURVEY 'OPUS' UTILITY AND / OR TOPCON TOOLS SOFTWARE.

(4) THE NAD 27 AND NGVD29 DATA SHOWN HEREON WAS COMPUTED USING THE NATIONAL GEODETIC SURVEY CORPSCON UTILITY.

**TOWER COORDINATES:**

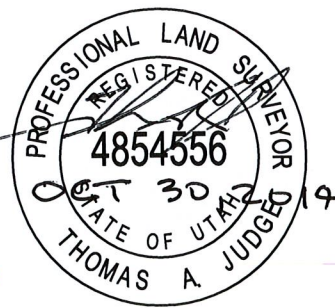
LATITUDE: 41°11'48.708" [NAD83]  
 LONGITUDE: -111°51'31.155" [NAD83]  
 GROUND ELEV.: 7851.2' [NAVD88]

LATITUDE: 41.196863° [DD-NAD83]  
 LONGITUDE: -111.858654 [DD-NAD83]  
 GROUND ELEV.: 2393.05 [METERS]

LATITUDE: 41°11'48.913" [NAD27]  
 LONGITUDE: -111°51'28.373" [NAD27]  
 GROUND ELEV.: 7847.5' [NGVD29]

**SURVEYOR'S CERTIFICATION:**

I HEREBY CERTIFY THAT THE GEO-DETIC COORDINATES REPORTED HEREON ARE ACCURATE AND MEET FAA/FCC REPORTING RE-QUIREMENTS OF 1A: TWENTY FEET (20') HORIZONTALLY AND THREE FEET (3') VERTICALLY.



**DATE OF SURV.:**  
10-08-2014

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PROVIDED BY:



**FOX LAND SURVEYS INC**  
1515 S. Shoshone, Boise, Idaho 83705  
Tel: 208-342-7957 Fax: 208-342-7437  
1414-34-MS.dwg

**Technology Associates Engineering Corporation Inc. TECHNOLOGY ASSOCIATES**

**UTAH MARKET OFFICE / CORPORATE OFFICE**  
5710 SOUTH GREEN ST. / 3115 S. MELROSE DR. # 110  
SALT LAKE CITY, UT 84123 / CARLSBAD, CA 92010



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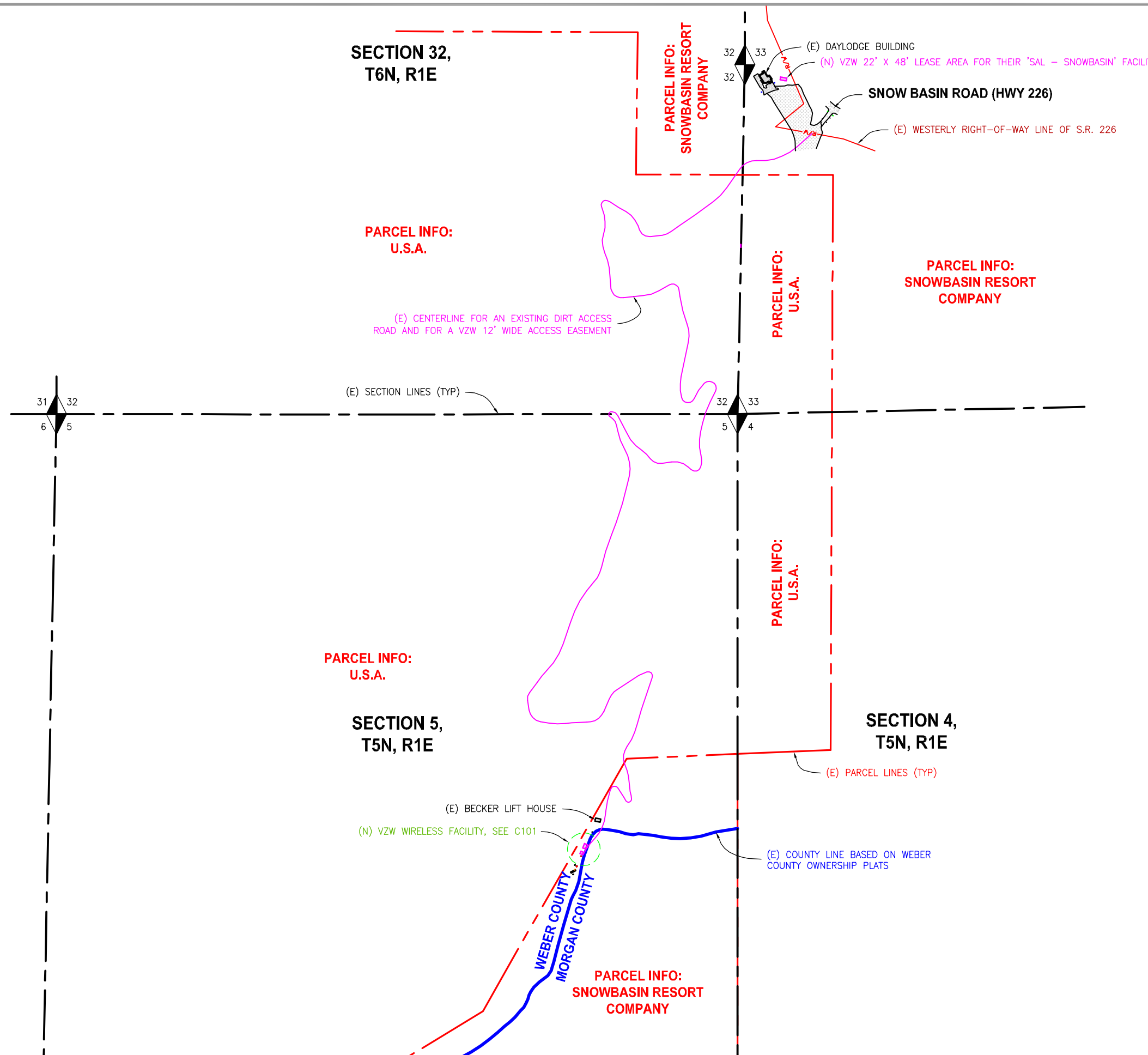
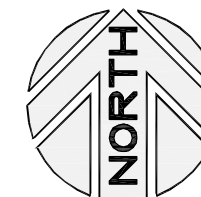
DRAWN BY: JAY C  
CHECKED BY: PETE S

REV	DATE	DESCRIPTION
0	11.06.2014	ZONING DRAWINGS

SAL - BECKER  
SE SEC 5, T5N, R1E  
BECKER LIFT @ SNOWBASIN  
HUNTSVILLE, UTAH 84317  
-- RAWLAND SITE --

SHEET TITLE  
OVERALL SITE PLAN

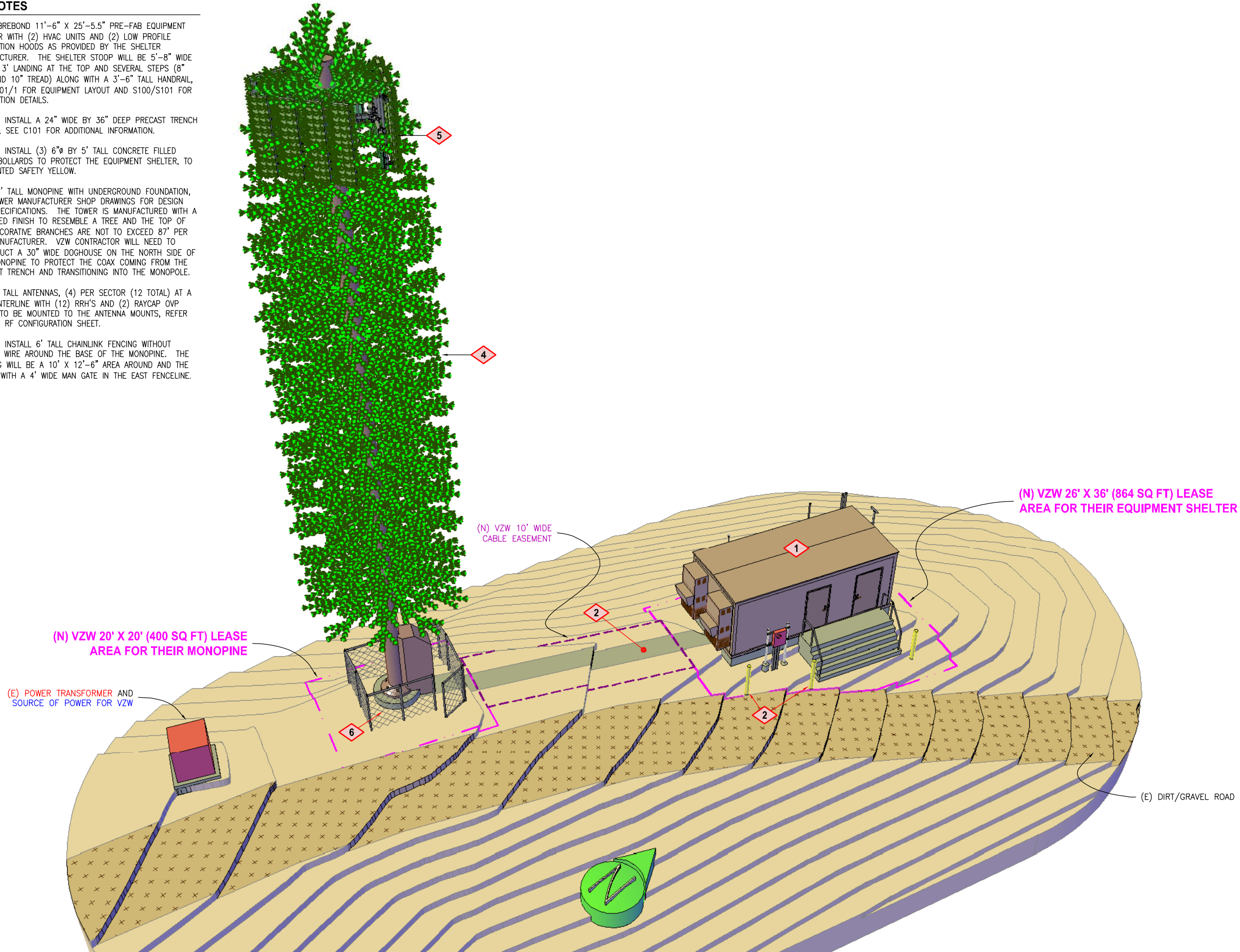
SHEET NUMBER  
**C100**





**KEYED NOTES**

- 1** VZW FIBREBOND 11'-6" X 25'-5.5" PRE-FAB EQUIPMENT SHELTER WITH (2) HVAC UNITS AND (2) LOW PROFILE VENTILATION HOODS AS PROVIDED BY THE SHELTER MANUFACTURER. THE SHELTER STOOP WILL BE 5'-8" WIDE WITH A 3' LANDING AT THE TOP AND SEVERAL STEPS (8" RISE AND 10" TREAD) ALONG WITH A 3'-6" TALL HANDRAIL, SEE C301/1 FOR EQUIPMENT LAYOUT AND S100/S101 FOR FOUNDATION DETAILS.
- 2** VZW TO INSTALL A 24" WIDE BY 36" DEEP PRECAST TRENCH SYSTEM, SEE C101 FOR ADDITIONAL INFORMATION.
- 3** VZW TO INSTALL (3) 6"Ø BY 5' TALL CONCRETE FILLED STEEL BOLLARDS TO PROTECT THE EQUIPMENT SHELTER, TO BE PAINTED SAFETY YELLOW.
- 4** VZW 82' TALL MONOPINE WITH UNDERGROUND FOUNDATION, SEE TOWER MANUFACTURER SHOP DRAWINGS FOR DESIGN AND SPECIFICATIONS. THE TOWER IS MANUFACTURED WITH A TEXTURED FINISH TO RESEMBLE A TREE AND THE TOP OF THE DECORATIVE BRANCHES ARE NOT TO EXCEED 87' PER THE MANUFACTURER. VZW CONTRACTOR WILL NEED TO CONSTRUCT A 30" WIDE DOGHOUSE ON THE NORTH SIDE OF THE MONOPINE TO PROTECT THE COAX COMING FROM THE PRECAST TRENCH AND TRANSITIONING INTO THE MONOPOLE.
- 5** VZW 8' TALL ANTENNAS, (4) PER SECTOR (12 TOTAL) AT A 76' CENTERLINE WITH (12) RRH'S AND (2) RAYCAP OVP BOXES TO BE MOUNTED TO THE ANTENNA MOUNTS, REFER TO VZW RF CONFIGURATION SHEET.
- 6** VZW TO INSTALL 6' TALL CHAINLINK FENCING WITHOUT BARBED WIRE AROUND THE BASE OF THE MONOPINE. THE FENCING WILL BE A 10' X 12'-6" AREA AROUND AND THE TOWER WITH A 4' WIDE MAN GATE IN THE EAST FENCELINE.



**VERIZON WIRELESS**  
 9656 SOUTH PROSPERITY ROAD  
 WEST JORDAN, UTAH 84088

**TAEC**  
 Technology Associates Engineering Corporation Inc.  
**TECHNOLOGY ASSOCIATES**

**UTAH MARKET OFFICE**  
 5710 SOUTH GREEN STREET  
 SALT LAKE CITY, UTAH 84123

**CORPORATE OFFICE**  
 3115 SOUTH MELROSE DRIVE, SUITE #110  
 CARLSBAD, CALIFORNIA 92010

**DRAWN BY:** JAY C  
**CHECKED BY:** PETE S


REV	DATE	DESCRIPTION
2	02.27.2015	REVISIONS PER PS
1	02.23.2015	REVISIONS PER PS
0	11.06.2014	ZONING DRAWINGS


**SAL - BECKER**  
 SE SEC 5, T5N, R1E  
 BECKER LIFT @ SNOWBASIN  
 HUNTSVILLE, UTAH 84317  
 -- RAWLAND SITE --

**SHEET TITLE**  
 NORTHWESTERLY  
 SITE ELEVATION

**SHEET NUMBER**  
**C200**

REV	DATE	DESCRIPTION
2	02.27.2015	REVISIONS PER PS
1	02.23.2015	REVISIONS PER PS
0	11.06.2014	ZONING DRAWINGS

SAL - BECKER  
SE SEC 5, T5N, R1E  
BECKER LIFT @ SNOWBASIN  
HUNTSVILLE, UTAH 84317  
-- RAWLAND SITE --

SHEET TITLE  
SOUTH AND WEST  
SITE ELEVATIONS

SHEET NUMBER

**C201**

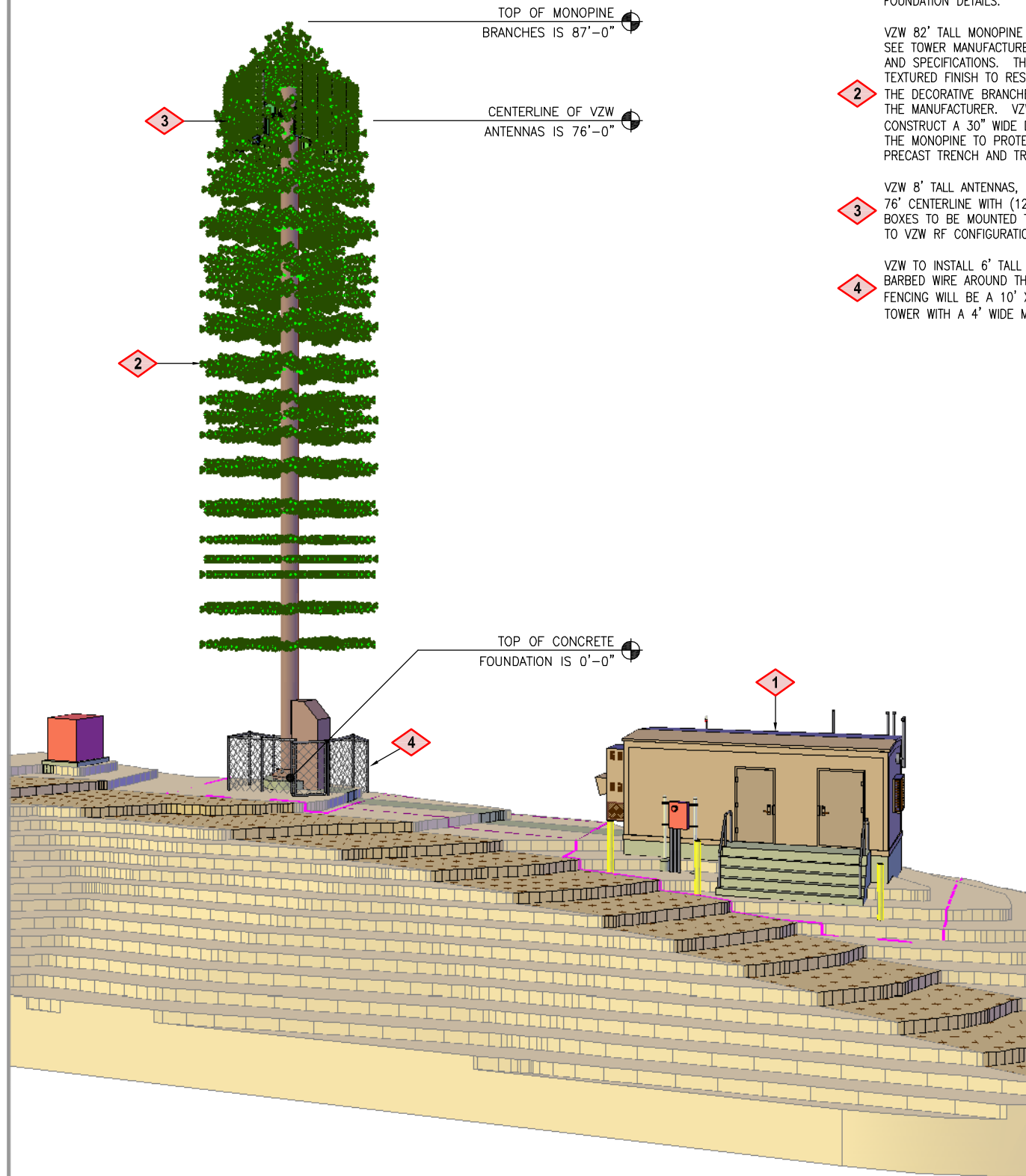
**KEYED NOTES**

1 VZW FIBREBOND 11'-6" X 25'-5.5" PRE-FAB EQUIPMENT SHELTER WITH (2) HVAC UNITS AND (2) LOW PROFILE VENTILATION HOODS AS PROVIDED BY THE SHELTER MANUFACTURER. THE SHELTER STOOP WILL BE 6'-4" WIDE WITH A 3' LANDING AT THE TOP AND SEVERAL STEPS (8" RISE AND 10" TREAD) ALONG WITH A 3'-6" TALL HANDRAIL, SEE C301/1 FOR EQUIPMENT LAYOUT AND S100/S101 FOR FOUNDATION DETAILS.

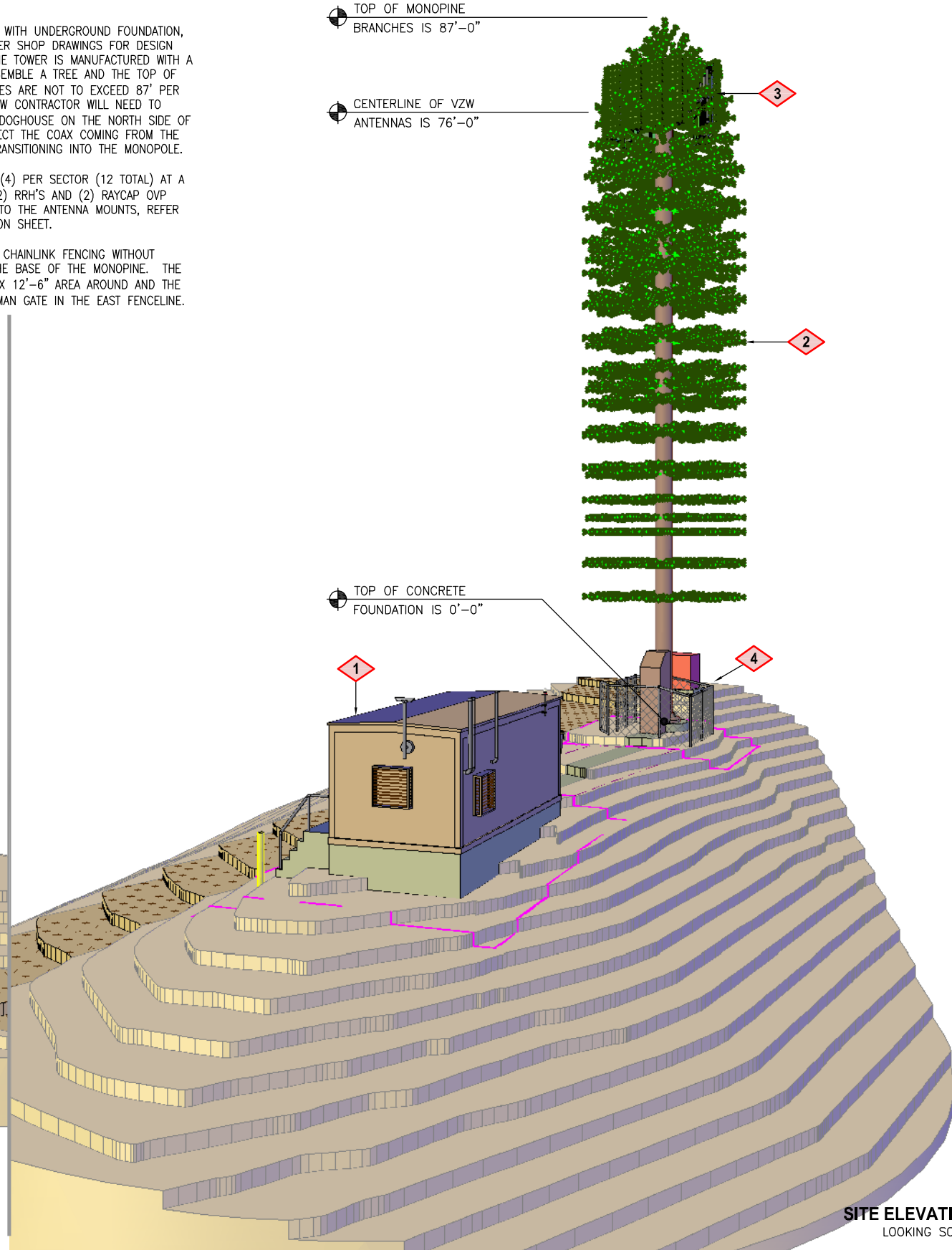
2 VZW 82' TALL MONOPINE WITH UNDERGROUND FOUNDATION, SEE TOWER MANUFACTURER SHOP DRAWINGS FOR DESIGN AND SPECIFICATIONS. THE TOWER IS MANUFACTURED WITH A TEXTURED FINISH TO RESEMBLE A TREE AND THE TOP OF THE DECORATIVE BRANCHES ARE NOT TO EXCEED 87' PER THE MANUFACTURER. VZW CONTRACTOR WILL NEED TO CONSTRUCT A 30" WIDE DOGHOUSE ON THE NORTH SIDE OF THE MONOPINE TO PROTECT THE COAX COMING FROM THE PRECAST TRENCH AND TRANSITIONING INTO THE MONOPOLE.

3 VZW 8' TALL ANTENNAS, (4) PER SECTOR (12 TOTAL) AT A 76' CENTERLINE WITH (12) RRH'S AND (2) RAYCAP OVP BOXES TO BE MOUNTED TO THE ANTENNA MOUNTS, REFER TO VZW RF CONFIGURATION SHEET.

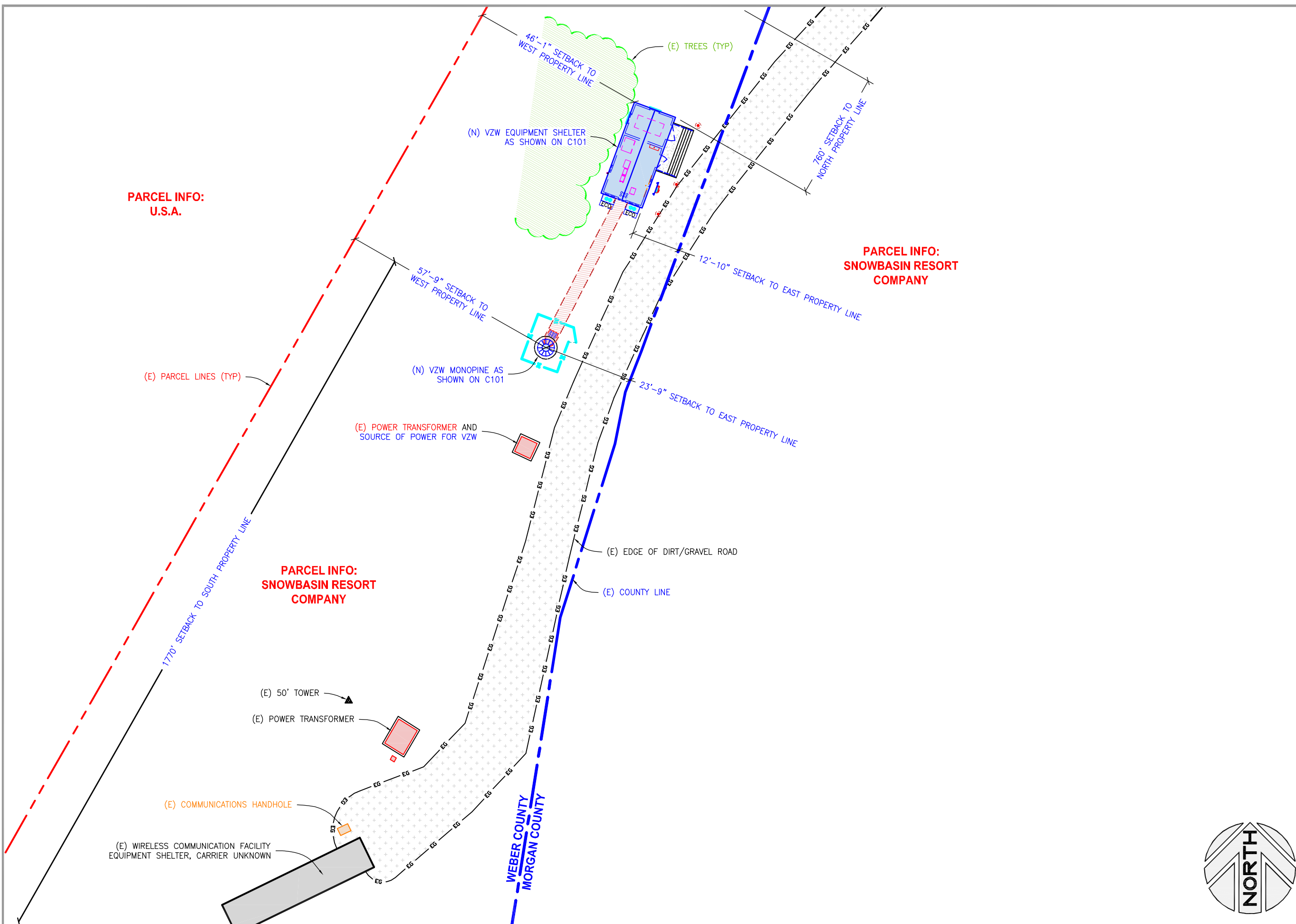
4 VZW TO INSTALL 6' TALL CHAINLINK FENCING WITHOUT BARBED WIRE AROUND THE BASE OF THE MONOPINE. THE FENCING WILL BE A 10' X 12'-6" AREA AROUND AND THE TOWER WITH A 4' WIDE MAN GATE IN THE EAST FENCELINE.



**SITE ELEVATION**  
LOOKING WEST



**SITE ELEVATION**  
LOOKING SOUTH



PARCEL INFO:  
U.S.A.

PARCEL INFO:  
SNOWBASIN RESORT  
COMPANY

PARCEL INFO:  
SNOWBASIN RESORT  
COMPANY

**verizon**  
wireless

VERIZON WIRELESS  
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SAL - BECKER  
SE SEC 5, T5N, R1E  
BECKER LIFT @ SNOWBASIN  
HUNTSVILLE, UTAH 84317  
-- RAWLAND SITE --

SHEET TITLE  
**SETBACK SITE PLAN**

SHEET NUMBER  
**SETBACK**

