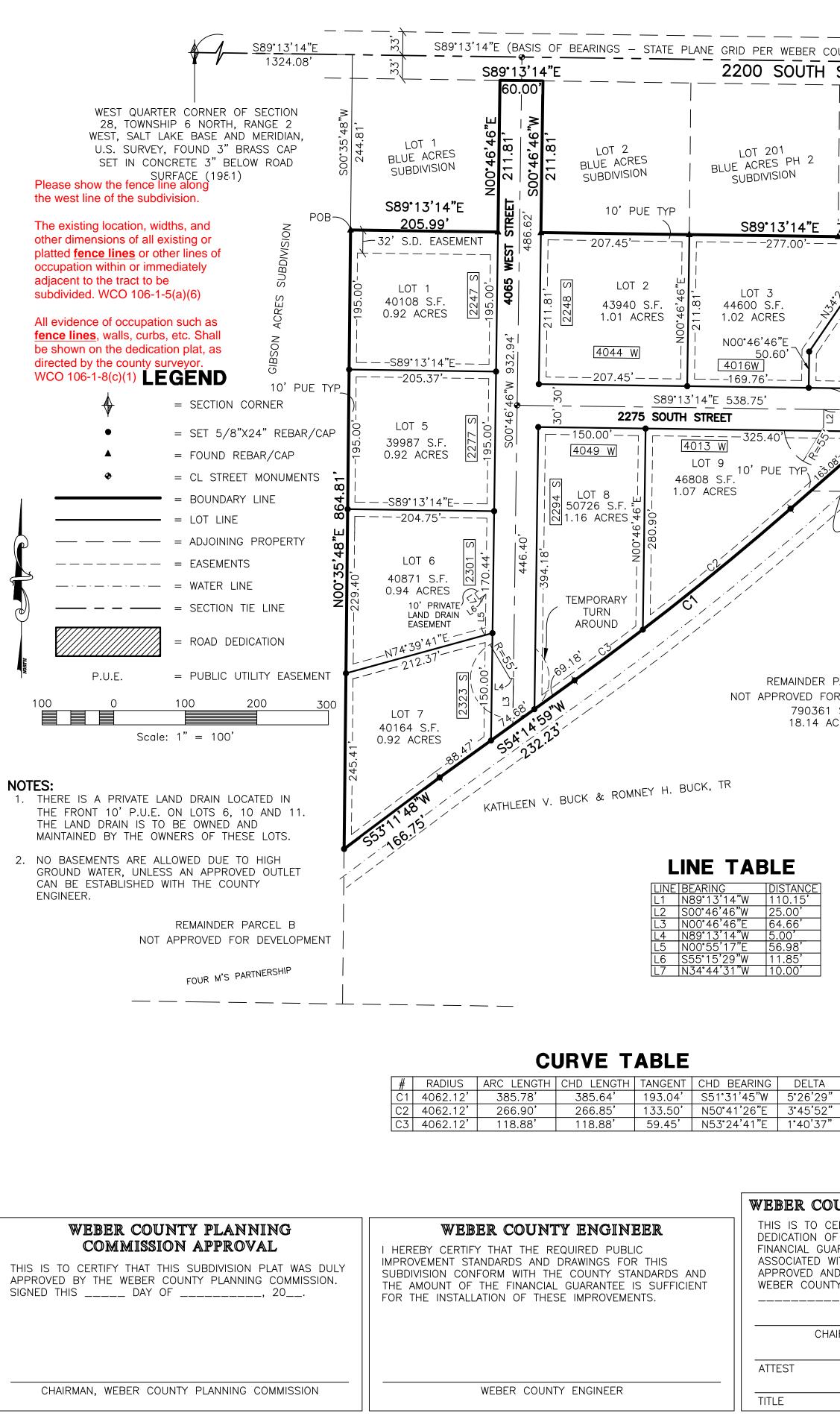
A PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVE` WEBER COUNTY, UTAH NOVEMBER 2016

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HAZY ACRES SUBDIVISION



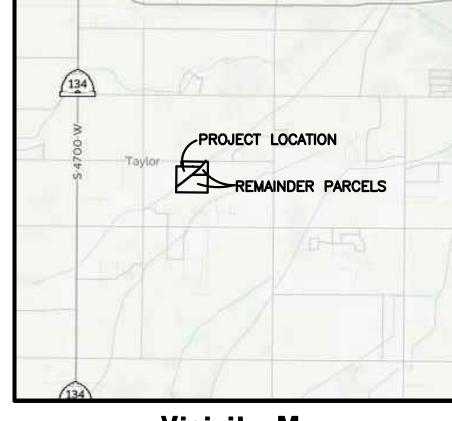
CAMERON CROSSING SUBDIVISION

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE UTAH COORDINATE SYSTEM (1927) NORTH ZONE, DETERMINED LOCALLY BY THE WEBER COUNTY RECORDS ALONG THE LINE BETWEEN THE WEST QUARTER CORNER AND THE EAST QUARTER CORNER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SHOWN HEREON AS: S89°13'14"E How was the canal ease

S89'13'14"E (BASIS OF BEARINGS - STATE PLANE GRID PER WEBER COUNTY BETWEEN W 1/4 AND E 1/4 CORNERS) 5296.34(R) 5296.28(M) 2200 SOUTH STREET boundary establishment 45-3-4(a). in establishing the locati LOT 202 LOT 5 BLUE ACRES PH 2 BLUE ACRES PH 3 SUBDIVISION SUBDIVISION S89'13'14"E 759.76' - — — -275.31'-LOT 4 50334 S.F. 1.16 ACRES KATHLEEN V BUCK & ROMNEY H BUCK TR 3992 W -164.89' -REMAINDER PARCEL A NOT APPROVED FOR DEVELOPMENT 222232 S.F. 5.10 ACRES _____ TEMPORARY TURN AROUND

> REMAINDER PARCEL B NOT APPROVED FOR DEVELOPMENT 790361 S.F. 18.14 ACRES



Vicinity Map

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY COMMISSION

WEBER COUNTY SURVEYOR

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

		SURVEYOR'S CERTIFICATE		
AN, U.S. SURVEY		I, <u>ROBERT D. KUNZ</u> , DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17–23–17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF <u>CAMERON CROSSING SUBDIVISION</u> IN <u>WEBER COUNTY</u> , UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE <u>WEBER COUNTY</u>		
OORDINATE EAST QUARTER CORNER OF SECTION THE WEBER 28, TOWNSHIP 6 NORTH, RANGE 2 QUARTER WEST, SALT LAKE BASE AND MERIDIAN, 28, TOWNSHIP 6 USEST, SALT LAKE BASE AND MERIDIAN, 28, TOWNSHIP 6 USEST, SALT LAKE BASE AND MERIDIAN, 28, TOWNSHIP 6 USEST, SALT LAKE BASE AND MERIDIAN, 29, TOWNSHIP 6 USEST, SALT LAKE BASE AND MERIDIAN, 20, TOWNSHIP 6 USEST, SALT LAKE BASE AND MERIDIAN, 20, TOWNSHIP 6 USEST, SALT LAKE BASE AND MERIDIAN, 20, TOWNSHIP 6 USEST, SALT LAKE BASE AND MERIDIAN, 20, TOWNSHIP 6 USEST, SALT LAKE BASE AND MERIDIAN, 20, TOWNSHIP 6 USEST, SALT LAKE BASE AND MERIDIAN, 20, TOWNSHIP 6 USEST, SALT LAKE BASE AND MERIDIAN, 20, TOWNSHIP 6 USEST, SALT LAKE BASE AND MERIDIAN, 20, TOWNSHIP 6 USEST, SALT LAKE BASE AND MERIDIAN, 20, TOWNSHIP 6 USEST, SALT LAKE BASE AND MERIDIAN,		RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF <u>WEBER COUNTY</u> CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH. SIGNED THIS DAY OF, 20		
corridor, railroad, ca documentary, parol,	or references a public or private right of way, subdivision, utility anal, river, etc. the survey narrative shall indicate what and tangible evidence was used and which legal principles of nent were used to re-establish the location of said features. WCO	150228		ROBERT D. KUNZ
	e shall contain the documentary, parol, and tangible evidence used ocation of the lines of the survey. WCO 45-3-4(a).	UTAH LICENSE NUMBER	ROBERT D. KUNZ	STATE OF UTAM
INTO LOTS AND S MATCHING THE E LINES BY MATCH LINE FOLLOWS TH BOUNDARY AND PLASTIC CAP STA "AGRICULTURE IS AGRICULTURAL O PARTICULAR ZON FARM MACHINERY RESTRICTION ON RESIDENTS OF TH BEGINNING AT TH WHICH LIES S89" THE WEST QUAR FEET; THENCE NO STREET; THENCE NO STREET; THENCE SOO'46'46"W 211 LINE ALONG THE FIVE (5) COURSE FEET; (3) ALONG 385.78 FEET, WI S51"31'45"W, WIT	NARRATIVE F THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY STREETS AS SHOWN. THE WEST LINE WAS DETERMINED BY AST LINE OF GIBSON ACRES SUBDIVISION, THE NORTHERLY ING BLUE ACRES SUBDIVISION PHASE 3, AND THE SOUTHERLY ING DEUE ACRES SUBDIVISION PHASE 3, AND THE SOUTHERLY IE NORTHERLY LINE OF THE IRRIGATION DITCH EASEMENT. ALL LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND MPED "REEVE & ASSOCIATES". ACLOCE NOTE: THE PREFERRED USE IN THE AGRICULTURAL ZONES. PERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A E ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE HIS SUBDIVISION" (AMD. ORD. #3–82, JANUARY 26, 1982) CUNDENTY DESCRIPTION SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS HE SW CORNER OF LOT 1, BLUE ACRES SUBDIVISION, A POINT 13'14''E 1324.08 FEET AND S00'35'48''W 244.81 FEET FROM FER CORNER OF LOT 1, BLUE ACRES SUBDIVISION, A POINT 13'14''E 1324.08 FEET AND S00'35'48''W 244.81 FEET FROM FER CORNER OF SAID SECTION 28; THENCE S89'13'14''E 205.99 D'46'46''E 211.81 FEET TO THE SOUTH LINE OF 2200 SOUTH ALONG SAID SOUTH LINE S89'13'14''E 759.76 FEET TO AN EASEMENT WILSON CANAL; THENCE ALONG SAID CANAL THE FOLLOWING CS: (1) S43'46'44'W 135.92 FEET; (2) S48'48'30''W 420.87 A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF TH A RADIUS OF 4062.12 FEET, WITH A CHORD BEARING OF TH A RADIUS OF 4062.12 FEET, WITH A CHORD BEARING OF TH A RADIUS OF 4062.12 FEET, WITH A CHORD BEARING OF TH A RADIUS OF 4062.12 FEET, WITH A CHORD BEARING OF TH A CHORD LENGTH OF 385.64 FEET; (4) S54'14'59''W 232.23	WE THE UNDERSIGNED OWNERS OF THE SET APART AND SUBDIVIDE THE SAME RIGHTS-OF-WAY) AS SHOWN ON THE F <u>SUBDIVISION</u> , AND DO HEREBY DEDICAT OF SAID TRACT OF LAND DESIGNATED A THOROUGHFARES AND ALSO TO GRANT OVER, UPON AND UNDER THE LANDS E WATER DETENTION PONDS DRAINAGE EA SAME TO BE USED FOR THE INSTALLAT SERVICE LINE, STORM DRAINAGE FACILIT PRESERVATION OF WATER CHANNELS IN MAY BE AUTHORIZED BY THE GOVERNIN BEING ERECTED WITHIN SUCH EASEMEN EASEMENTS AS SHOWN HEREON TO BE ROAD IS EXTENDED. THE TEMPORARY T NULLIFIED AT THE EVENT OF THE EXTE DOCUMENT AND THE ENCUMBERED LAN FOR THE FULL AND EXCLUSIVE USE A SIGNED THIS DAY OF	INTO LOTS AND STREETS (PRIPLAT AND NAME SAID TRACT C E TO PUBLIC USE ALL THOSE AS STREETS, THE SAME TO BE AND DEDICATE A PERPETUAL DESIGNATED HEREON AS PUBLI SEMENTS AND CANAL MAINTEN TON MAINTENANCE AND OPERA TIES, IRRIGATION CANALS OR F I THEIR NATURAL STATE WHICH G AUTHORITY, WITH NO BUILD TS. AND HEREBY GRANT TEM USED BY THE PUBLIC UNTIL URN AROUND EASEMENT SHAL NSION OF THE ROAD WITHOUT D WITHIN THE AFFECTED LOTS AND BENEFIT OF THE LOT OWN 	OF LAND, DO HEREBY VATE STREETS, PRIVATE CAMERON CROSSING PARTS OR PORTIONS E USED AS PUBLIC RIGHT AND EASEMENT IC UTILITY, STORM VANCE EASEMENT, THE ATION OF PUBLIC UTILITY FOR THE PERPETUAL IEVER IS APPLICABLE AS DINGS OR STRUCTURES IPORARY TURN AROUND SUCH TIME THAT THE LL BE REVOKED AND FURTHER WRITTEN S SHALL BE RELEASED NERS.
POINT OF BEGINI CONTAINING 482,	089 SQUARE FEET OR 11.067 ACRES	WHO BEING BY ME DULY SWORN, DID FREELY, VOLUNTARILY, AND FOR THE F	E ABOVE OWNER'S DEDICATION ACKNOWLEDGE TO ME	AND CERTIFICATION,
REMAINDER PARCEL A A PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS		COMMISSION EXPIRES	NOT/	ARY PUBLIC
FOLLOWS: BEGINNING AT A POINT ON THE NORTH EASEMENT LINE OF AN EXISTING CANAL. SAID POINT LIES S89'13'14"E, 2530.94 FEET FROM THE W $\frac{1}{4}$ CORNER OF SAID SECTION 28, THENCE S89'13'14"E, 120.00 FEET; THENCE S00'42'23"W, 632.90 FEET; THENCE THENCE N89'17'03"W, 676.09 FEET TO THE NORTHERLY EASEMENT LINE OF AN EXISTING CANAL; THENCE ALONG SAID CANAL EASEMENT THE FOLLOWING THREE (3) COURSES: (1)N48'48'30"E, 383.45 FEET; (2)N43'46'44"E, 185.92 FEET; (3)N40'49'26"E, 223.00 FEET; THENCE NO0'42'23"E, 70.51 FEET TO THE POINT OF BEGINNING, CONTAINING 222232.09 SQUARE FEET, 5.102 ACRES		ACKNOWLEDGMENT STATE OF UTAH)SS. COUNTY OF		
REMAINDER PARCEL B		COMMISSION EXPIRES	NOTARY F	PUBLIC
	SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS			Project Info. Surveyor:
SAID POINT LIES FEET FROM THE NORTHERLY LINE COURSES: (1)N (3)ALONG A CUF WITH A RADIUS CHORD LENGTH 676.09 FEET; TH 1321.54 FEET; T	POINT ON THE NORTH EASEMENT LINE OF AN EXISTING CANAL. S89° 13'14"E, 1324.87 FEET AND S00°35'47"W, 1109.62 W $\frac{1}{4}$ CORNER OF SAID SECTION 28, THENCE ALONG THE OF AN EXISTING CANAL EASEMENT THE FOLLOWING FOUR (4) 153°11'48"E, 166.75 FEET; (2)N54°14'59"E, 232.23 FEET; RVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 385.78', OF4062.12', WITH A CHORD BEARING OF N51°31'45"E, WITH A OF 385.64'; (4)N48°48'30"E, 37.42 FEET; THENCE S89°17'03"E, HENCE S00°42'57"W, 726.80 FEET'; THENCE N89°11'45"W, THENCE N00°35'48"E, 216.52 FEET TO THE POINT OF BEGINNING, 360.71 SQUARE FEET, 18.144 ACRES	C As 920 CHAME	Serve Sociates , Inc. BERS STREET, SUITE 14, OCDEN, UTAH 84403 3100 FAX: (801) 621–2666 www.reeve-assoc.com	R. KUNZ Designer: R. KUNZ Begin Date: 10-01-13 Name: BLUE ACRES SUBDIVISION PHASE 4 Number: 5036-01 Revision: Scale: 1"=100' Checked:
YOR Y SURVEYOR'S CONDITIONS FOR ISFIED. THE DUNTY SURVEYOR RVEYOR WHO LITIES AND/OR	WEBER COUNTY ATTORNEY I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT. SIGNED THIS DAY OF, 20	HAMBLIN INVESTMENT DOUG HAMBLIN P. O. BOX 625 ROY, UTAH 84067 801-725-3782	Entry I And Re At Of The	er County Recorder No Fee Paid Filed For Record ecorded, In Book e Official Records, Page led For:
, 20	WEBER COUNTY ATTORNEY		 	eber County Recorder Deputy.
		L	J L	

SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY SURVEYOR

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