Reeve & Associates, Inc. - Solutions You Can Build O QUARTER CORNER OF SECTION OWNSHIP 6 NORTH, RANGE 2 SALT LAKE BASE AND MERIDIAN, URVEY, FOUND 3" BRASS CAP N CONCRETE 3" BELOW ROAD SURFACE (1981) RESOLUTION 2014-03, ESTABLISHED THIS ENTITY BOUNDARY BOOK 75, PAGE 98 ENTRY #269292 CENTRA VICINITY MAP S00°35'48"W 668.43' 1324.08 GIBSON ACRES SUBDIVISION N00°35'48"E 441.18 LOT 1 BLUE ACRES SUBDIVISION PART .0 B 9F 표 П RESOLUTION 2005—10, E# 2130258 ESTABLISHED THIS ENTITY BOUNDARY W SOUTHWEST П 刀 LOT 2 BLUE ACRES SUBDIVISION HAZY ACRES SUBDIVISION S QUARTER П S00°35'52"W 423.62 KATHLEEN V. BUCK & ROMNEY H. BUCK, TR BALANCE OF PARCEL 15-078-0069 9 BLUE ACRES PH. 2 SUBDIVISION 刀 SECTION S89°13'14"E P RESOLUTION 2014-03, BOOK 75, PAGE 98 ENTRY #269292 CURVE ARC LENGTH RADIUS DELTA ANGLE C1 385.78' 4062.12' 5*26'29" 28, Citac RRCATON (BASIS OF BEARINGS) TOWNSHIP LOT 202 BLUE ACRES PH. 2 SUBDIVISION WEBER SHIP 6 NORTH, RANGIEBER COUNTY, UTAH SEPTEMBER 2014 BURT RUSSELL EME **ANNEXA Z JBDIVISION** RANGE KATHLEEN V. BUCK & ROMNEY H. BUCK, TR BALANCE OF PARCEL 15-078-0068 LOT 3 TON 2200 S 107 _SOUTH_ SALT 0 LAKE BASE 刀 AND S MERIDIAN, 0 JESUS CHRIST OF U.S. ALLEN ESTATES SUBDIVISION LATTER-DAY SAINTS LEGEND EXISTING SECTION CORNER SECTION TIE LINE ADJOINING PROPERTY BOUNDARY OF AREA TO BE ANNEXED TO CENTRAL WEBER SEWER DISTRICT 100 CENTRAL AST QUARTER CORNER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 ST, SALT LAKE BASE AND MERIDIAN,—S. SURVEY, FOUND 3" BRASS CAP 1" BELOW ROAD SURFACE (1963) 300 BER SEWER DISTRICT AND Associates, In 920 CHAMBER STREET, SUITE 14, OGDEN, UTAH 84403 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-asso SIGNED THIS NARRATIVE THE PURPOSE OF THIS PLAT IS ANNEX THIS PROF SEWER IMPROVEMENT DISTRICT APPROVED THIS THIS PLAT IS HEREBY CODE 17-23-20. APPROVED THIS 150228-2201 UTAH LICENSE NUN SEWER DISTRICT. CENTRAL WEBER SEWER IMPROVEMENT O CERTIFY THAT THIS ANNEXATION PLAT WAS DULY APPROV CENTRAL WEBER SEWER IMPROVEMENT DISTRICT Inc NUMBER WEBER COUNTY DAY OF SURVEYOR'S CERTIFICATE Name: ANNEXATION PLAT Designer: N. ANDERSON Project Info. Surveyor: Number:_ Revision:_ Scale:___ Checked: Date: DAY OF DAY OF KUNZ SURVEYOR 1"=100' 5036-01

I, **ROBERT D. KUNZ**, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT BY THE AUTHORITY OF THE OWNER, THIS ANNEXATION PLAT FOR CENTRAL WEBER SEWER DISTRICT IS IN ACCORDANCE WITH SECTION 17-23-20 OF THE UTAH STATE CODE.

DBERT (KUNZ

ROBERT D. KUNZ

AREA TO BE ANNEXED

A PART OF THE SW QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT POINT ON THE BOUNDARY OF CENTRAL WEBER SEWER IMPROVEMENT DISTRICT AS SHOWN ON RESOLUTION 2014—03 WHICH LIES S89°13'14"E ALONG THE QUARTER SECTION LINE, 1324.08 FEET AND S00°35'48"W, 668.43 FEET FROM A THE W \$\frac{1}{2}\$ OF SAID SECTION 28; THENCE ALONG SAID BOUNDARY THE FOLLOWING THREE (3) COURSES: (1)S89°13'14"E, 473.33 FET; (2)N00°35'52"E, 423.62 FEET; (3)S89°13'14"E, 552.42 FEET TO AN EASEMENT ALONG THE WILSON IRRIGATION EASEMENT; THENCE ALONG SAID EASEMENT THE FOLLOWING FIVE (5) COURSES: (1)S43°46'44"W, 135.92 FEET; (2)S48°48'30"W, 420.87 FEET TO THE START OF A CURVE TURNING TO THE RIGHT (4)WITH AN ARC LENGTH OF 385.78', WITH A RADIUS OF 4062.12', WITH A CHORD BEARING OFS51°31'45"W, 385.64'; (5)S54°14'59"W, 232.23 FEET; (6)S53°11'48"W, 166.75 FEET; THENCE N00°35'48"E, 441.18 FEET TO THE POINT OF BEGINNING. CONTAINING 268841.01 SQUARE FEET, 6.172 ACRES

WEBER COUNTY SURVEYOR PROVED AS A FINAL LOCAL ENTITY PLAT

20_ AS REQUIRED ВΥ

NT DISTRICT Proved by the ce THE CENTRAL

PROPERTY IN TO ΉE CENTRAL

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE UTAH COORDINATE SYSTEM (1927) NORTH ZONE, DETERMINED LOCALLY BY WEBER COUNTY RECORDS ALONG THE LINE BETWEEN THE WEST QUARTER CORNER AND THE EAST QUARTER CORNER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN HEREON AS: S89°13'14"E

09-17-2014 Recorded

For:

Weber County Recorder
Entry No._____ Fee Paid
_____ Filed For Record

County Recorder

Deputy.