LAKESIDE ACRES SUBDIVISION

PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY HUNTSVILLE CITY, WEBER COUNTY, UTAH OCTOBER, 2014

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN 0-11" SILT LOAM, GRANULAR STRUCTURE THE NORTHWEST CORNER AND THE WEST QUARTER CORNER OF SECTION 11-53" SILT LOAM. MASSIVE STRUCTURE 6. TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, 53-71" LOAMY SAND, SINGLE GRAIN STRUCTURE U.S. SURVEY. SHOWN HEREON AS: S00°19'03"W 0-11" SILT LOAM, GRANULAR STRUCTURE **NARRATIVE** 11-60" SILT LOAM, MASSIVE STRUCTURE 60-74" LOAMY SAND, SINGLE GRAIN STRUCTURE THE PURPOSE OF THIS PLAT IS TO CREATE A ONE LOT SUBDIVISION. ALL BOUNDARY CORNERS THAT WERE NOT FOUND WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". 0-12" SILT LOAM, GRANULAR STRUCTURE NORTHWEST CORNER OF SECTION 6. 12-74" SILT LOAM, MASSIVE STRUCTURE TOWNSHIP 6 NORTH, RANGE 2 EAST, PROJECT SITE 74-85" LOAMY SAND, SINGLE GRAIN STRUCTURE — SALT LAKE BASE AND MERIDIAN, **BOUNDARY DESCRIPTION** U.S. SURVEY. FOUND 2" BLM MONUMENT IN GOOD CONDITION PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, 0-14" SILT LOAM, GRANULAR STRUCTURE RANGE 2 EAST. SALT LAKE BASE AND MERIDIAN. U.S. SURVEY. DESCRIBÉD 14-73" SILT LOAM, MASSIVE STRUCTURE AS FOLLOWS: 73-86" LOAMY SAND. SINGLE GRAIN STRUCTURE BEGINNING AT A POINT IN THE EAST RIGHT OF WAY LINE OF 7100 EAST STREET, SAID POINT BEING S44°37'00"E 132.20 FEET FROM THE 0-12" SILT LOAM, GRANULAR STRUCTURE NORTHWEST CORNER OF SAID SECTION 7: THENCE N82°33'32"E 64.97 12-61" SILT LOAM, MASSIVE STRUCTURE FEET; THENCE N75°30'21"E 244.01 FEET; THENCE N55°25'58"E 354.16 61-81" LOAMY SAND, SINGLE GRAIN STRUCTURE FEET; THENCE N69°08'57"E 481.19 FEET; THENCE N83°43'03"E 181.37 FEET: THENCE S00°15'31"E 809.24 FEET: THENCE S88°59'15"W 1229.30 N83'43'03"E 181.37 FEET TO THE EAST RIGHT OF WAY LINE OF 7100 EAST STREET; THENCE NO0°29'44"E ALONG SAID EAST RIGHT OF WAY LINE, 369.42 FEET TO THE **VICINITY MAP** POINT OF BEGINNING. NOT TO SCALE CONTAINING 740,877 SQUARE FEET AND 17.008 ACRES WEST QUARTER CORNER OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 2 ANN B. HEDGES EAST, SALT LAKE BASE AND MERIDIAN, 21-0095-0010 U.S. SURVEY. FOUND 2" BLM MONUMENT IN GOOD CONDITION N M H ENTERPRISES, LTD. 21-005-0009 NORTHWEST CORNER OF SECTION 7. TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN. U.S. **DEVELOPER:** SURVEY. MONUMENT NOT FOUND N89°14'18"E 2527.99' (R) KADEN & ALISA DUNN 1034 N. 7100 E. HUNTSVILLE, UT 84317 NORTH QUARTER CORNER OF 801-924-5287 SECTION 7, TOWNSHIP 6 NORTH. RANGE 2 EAST, SALT LAKE BASE — AND MERIDIAN, U.S. SURVEY. CALCULATED MONUMENT LEGEND 602,461 S.F. 13.831 ACRES 138.416 S.F. = SECTION CORNER 3.178 ACRES = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" RALPH H. & HELEN S. HANSEN 21-009-0001 = TEST PIT = FOUND REBAR STAMPED HANSEN N/88°59'15"E 562.24' = BOUNDARY LINE _____ _ = ROAD CENTERLINE ---- --- = ADJOINING PROPERTY = EXISTING FENCELINE = EXISTING PAVEMENT = EXISTING GRAVEL ROAD S88°59'15"W 1229.30' = EXISTING STRUCTURE CASEY ACRES SUBDIVISION JERRY L DARINDA ROPELATO 160 21-009-0012 Scale: 1" = 80'

SURVEYOR'S CERTIFICATE

ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT: AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF LAKESIDE ACRES SUBDIVISION IN HUNTSVILLE CITY, WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF <u>HUNTSVILLE CITY</u>. <u>WEBER COUNTY</u> CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS ______, 20____, 20____.



UTAH LICENSE NUMBER

150228

ROBERT D. KUNZ

OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A ONE LOT SUBDIVISION AS SHOWN ON THE PLAT AND NAME SAID TRACT **LAKESIDE ACRES SUBDIVISION**, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS. THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS DAY OF	, 20
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ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF _____

ON THE ______ DAY OF _____, 20___, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION. WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME __

FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF _____

ON THE ______ DAY OF ______, 20___, PERSONALLY APPEARED BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC, _____ _ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE

_____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC



|Project Info.

N. ANDERSON Beain Date: 10-15-14

> **DUNN ESTATES** SUBDIVISION Number: 6379-01

Checked: C.C.

__ Filed For Record

Weber County Recorder

Entry No.____ Fee Paid

And Recorded, _____

At _____ In Book _____

Of The Official Records, Page

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____, 20___, 20___.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

BASIS OF BEARINGS

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT. THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

CHAIRMAN, WEBER COUNTY COMMISSION

SIGNED THIS _____, DAY OF _____,

WEBER COUNTY SURVEYOR

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____, 20___.

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

SIGNED THIS _____, 20___,

WEBER COUNTY ATTORNEY

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES. AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS _____, DAY OF _____, 20__.

WEBER-MORGAN HEALTH DEPARTMENT

WEBER-MORGAN HEALTH DEPARTMENT

Recorded For:

___ Deputy.

Weber County Recorder

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