

APPLICATION FOR EXCHANGE OF WATER

STATE OF UTAH

Rec. by CC 025/43

Fee Reqd \$ 150⁰⁰

Receipt # 14-03559

For the purpose of obtaining permission to make an exchange of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of Laws of Utah (Sec.73-3-20, Utah Code Annotated, 1953).

EXCHANGE: E5433 (35-12907) BASE: 35-7397 CONTRACT/STOCK#: 41079
(NJANKO) COUNTY TAX ID: 21-009-0017

1. NAME: Lakeside Acres LLC
ADDRESS: 1034 N 7100 E
Huntsville, UT 84317
PHONE: 801-706-8778

2. Filed: September 25, 2014

Priority: September 25, 2014

***** C U R R E N T R I G H T *****

3. RIGHT EVIDENCED BY:

U.S. Bureau of Recl. & Contract with Weber Basin Water Conservancy District under 35-7397 (A10989)

4. FLOW: 1.0 acre-feet
SOURCE: Pineview Reservoir
COUNTY: Weber

5. POINT OF DIVERSION -- SURFACE:

(1) N 1,699 ft. E 603 ft. from S $\frac{1}{4}$ corner, Section 16, T 6N, R 1E, SLBM
Diverting Works: Pineview Reservoir
Source: Ogden River

6. NATURE OF USE:

OTHER: Irrigation, domestic, municipal, industrial, power &
stockwatering. Supplementl.

PERIOD OF USE:

Jan 1 to Dec 31

***** P R O P O S E D E X C H A N G E *****

7. FLOW: 1.0 acre-feet

PERIOD OF USE: Jan 1 to Dec 31

SOURCE: Underground Water Well (existing)

COUNTY: Weber

COMMON DESCRIPTION: East of Pineview

8. POINT OF EXCHANGE -- UNDERGROUND:

(1) S 170 ft. E 230 ft. from NW corner, Section 07, T 6N, R 2E, SLBM
Diameter of Well: 6 ins. Depth of Well: 270 feet
Comment: Drilled under 0835006M00

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RECEIVED

SEP 25 2014

WATER RIGHTS
SALT LAKE

9. POINT(S) OF RELEASE:

FLOW: 1.0 acre-feet

PERIOD OF USE: Jan 1 to Dec 31

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above

1. WATER USE INFORMATION:

IRRIGATION: from Apr 1 to Oct 31. SOLE SUPPLY: 0.1646 acres

STOCKWATER: from Jan 1 to Dec 31. SOLE SUPPLY: 2.0000 units

DOMESTIC: from Jan 1 to Dec 31. SOLE SUPPLY: 1.0000 families

PLACE OF USE: (which includes all or part of the following legal subdivisions:)

----- Northwest Quarter -----*----- Northeast Quarter -----*----- Southwest Quarter -----*----- Southeast Quarter -----																Section	
BS TOWN RANG SC	NW	NE	SW	SE *	NW	NE	SW	SE *	NW	NE	SW	SE *	NW	NE	SW	SE	Totals
SL 6N 2E 07	LOT 1															0.1646	
																Group Total: 0.1646	

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EXPLANATORY

Contract Date: Aug 12, 2014

Property address 1034 N. 7100 E. Huntsville, UT 84317

If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If there is more than one applicant, a power of attorney, authorizing one to act for all should accompany the application.

The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein, including maps and other attached documents, at the time filing, rests with the applicant(s).

See original for signature

Lakeside Acres LLC