

Weber County Conditional Use Permit Application Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401 Date Submitted / Completed Fees (Office Use) File Number (Office Use) Receipt Number (Office Use) 07/09/2014 10/22/14 **Property Owner Contact Information** Name of Property Owner(s) Mailing Address of Property Owner(s) 873 EAGLEPOINT DRIVE FRANK WESSMAN & RUTH E. CLAWSON NORTH SALT LAKE, UTAH 84054 801-240-4811 801-592-5531 Preferred Method of Written Correspondence Ruth Clawson@ comeast. Net Email Fax X Mail **Authorized Representative Contact Information** Name of Person Authorized to Represent the Property Owner(s) Mailing Address of Authorized Person 121 W. ELECTION ROAD, SUITE 330 **ROCKY SCHUTJER** DRAPER, UTAH 84020 Phone 801.860.0086 801.816.4420 **Email Address** Preferred Method of Written Correspondence ROCKY@RAGEDEVELOPMENT.COM × Email **Property Information Project Name** Total Acreage **Current Zoning** SL01507C HUNTSVILLE 18.44 AV-3 Approximate Address Land Serial Number(s) 676 NORTH 7100 EAST 210080029 **HUNTSVILLE, UTAH 84317** Proposed Use **EXISTING T-MOBILE CELL SITE Project Narrative** T-MOBILE IS PROPOSING TO MODIFY ITS EQUIPMENT ON THE MONOPOLE. THERE ARE CURRENTLY 6 ANTENNAS ON THE MONOPOLE. WE ARE GOING TO REMOVE ALL 6 ANTENNAS AND INSTALL 6 NEW ANTENNAS. THE GROUND EQUIPMENT WILL REMAIN THE SAME.

That the propose	d use of the pa	rticular locati	on is necessar	y or desirable to	o provide a servi	ce or facility whi	ch will contrib	ute to the ger	neral well b	eing of the
community:										
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That such use will	not, under the	circumstance	es of the partic	cular case and t	he conditions im	posed, be detrir	nental to the l	nealth, safety	and genera	l welfare of
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That the proposed use will col	mply with the regulation	s and conditions spe	cified in this Ordinan	ice for such use:		
THE PROPOSED USE OF THIS E	EXISTING MONOPOLE WIL	L NOT CHANGE THE	CURRENT AUTHORIZ	ZED USE IN ANY WAY.		
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Property Owner Affidavit If the Community of AREA AS A WHOLE Property Owner Affidavit If the Community of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects sue and correct to the best of my four! Institute of the Community Owner) Subscribed and swom to me this IO day of Africa Public Owner() of the real property described in the attached application, do authorized as my four incommendation of 650039 and April 11, 2016 Notary Public MICHELLE H. TIMM Commendation of 11, 2016 Authorized Representative Authorization and flagistative hody in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application. Property Owner)	That the proposed use will not lead to the deterioration of the environment or ecology a type or of such a quantity so as to detrimentally effect, to any appreciable degree, put thereon, in the immediate vicinity of the community or area as a whole:	
Property Owner Affidavit If We, Frank W. Llewan	NOR WILL IT PRODUCE CONDITIONS OR EMIT POLLUTANTS THAT WILL DETRIMENTAL	
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and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. Contained Con	F. 1 . A/	
(Property Owner)	and that the statements herein contained, the information provided in the attached	I (we) am (are) the owner(s) of the property identified in this application plans and other exhibits are in all respects true and correct to the best of
(Property Owner)	1. 1.70	
Notary Public MICHELLE H. TIMM Commission # 655039 My Commission Expires April 11, 2016 State of Utah I (We),, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s),, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application. (Property Owner) Dated this day of, 20, personally appeared before me, the		
Notary Public MICHELLE H. TIMM Commission # 655039 My Commission Expires April 11, 2016 State of Utah I (We),		
MICHELLE H. TIMM Commission # 655039 My Commission Expires April 11, 2016 State of Utah I (We),, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s),, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application. (Property Owner) Dated this day of, 20, personally appeared before me, the		₹
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Dated thisday of, 20, personally appeared before me, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.	(Property Owner)	(Property Owner)
Dated thisday of, 20, personally appeared before me, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.		
	Dated thisday of, 20, personally appeared signer(s) of the Representative Authorization Affidavit who duly acknowledged to me	before me, the that they executed the same.
(Notary)		(Notani)



WEBER COUNTY CMS RECEIPTING SYSTEM OFFICIAL RECEIPT

cms314a Page 1 of 1

*** REPRINT ***

The following amount of money has been received and allocated to the various accounts listed below:

Date: 24-OCT-2014

Receipt Nbr: 3444

ID# 24230

Employee / Department: ANGELA

Total Currency

Total Coin

- 4181 - PLANNING

.00

.00

.00

Monies Received From: RAGE DEVELOPMNT LLC/R SCHUTJER

Template: PUBLIC WORKS

Description: CONDITIONAL USE PERMIT AMENDMENT

Total Debit/Credit Card \$

Total Checks:	1	Total Check Amounts	: \$ 125.00
125.00			
Check Amounts			
		TOTAL \$	125.00
2014-08-4181-3419-0550-00	0 ZONING FEES		125.00
Account Number	Account Name	Comments	Total
Grand Tot	al \$	125.00	
Total Che	cks \$	125.00	
Pre-depos	it \$.00	

*** SAVE THIS RECEIPT FOR YOUR RECORDS ***