	Webe	r County Sub	division App	licatio	n	
All subdivisions subm	nittals will be accep	ted by appointment only	v. (801) 399-8791. 2380 Wa	ashington Blv	d. Suite 240, Ogden, UT 84401	
Date Submitted / Completed 8/12/2014	Fees (Office Use)		Receipt Number (Office Use)		File Number (Office Use)	
Subdivision and Proper	ty Information					
Subdivision Name HIPWELL SUBDIVISION					Number of Lots	
Approximate Address 3900 NORTH 3900 WEST			Land Serial Number(s) 09-009-0074			
Current Zoning Total Acreage A-1 1.25						
September 19 Constitution 19 C		Secondary Water Provider PLAIN CITY IRRIGATION			Wastewater Treatment ON-SITE SEPTIC	
Property Owner Contac	t Information					
Name of Property Owner(s) JOANNE HIPWELL & SUSAN H. HANCOCK			Mailing Address of Property Owner(s) 4481 W. 100 N.			
none Fax			OGDEN, UT 84404			
Email Address			Preferred Method of Written Correspondence Email Fax Mail			
Authorized Representat	tive Contact Inf	ormation				
Name of Person Authorized to Represent the Property Owner(s) CHRIS DeHERRERA			Mailing Address of Authorized Person 660 W. 900 N., STE B			
Phone 801-891-2533	Fax		NORTH SALT LAKE, UT 84054			
Email Address chris@abcutah.org			Preferred Method of Written Correspondence Email Fax Mail			
Surveyor/Engineer Cont	tact Informatio	n		100		
Name or Company of Surveyor/Engineer ROBERT D. KUNZ of REEVE & ASSOCIATES, INC.			Mailing Address of Surveyor/Engineer 920 CHAMBER STREET, STE 14			
Phone Fax 801-621-3100 801-621-2666		66	OGDEN, UT 84404			
Email Address rkunz@reeve-assoc.com/ccave@reeve-assoc.com			Preferred Method of Written Correspondence Email Fax Mail			
Property Owner Affidav	it					
my (our) knowledge.	HANCOCK				e property identified in this application respects true and correct to the best of	
Subscribed and sworn to me th	CHARI NOTARY PU	TY L. HUGHES BLIC - STATE OF UTAH 1. Exp. 11/16/2015 ssion # 650343		CALLON,	SHUMU (Notary)	

Authorized Representative Affidavit I (We), SUSAN HAN COCK the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), to represent me (us) regarding the attached application and to appear or my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.
SUSALI H FLATICOCIC (Property Owner)
Dated thisday of
CHARITY L. HUGHES NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 11/16/2015 Commission # 650343 (Notary)