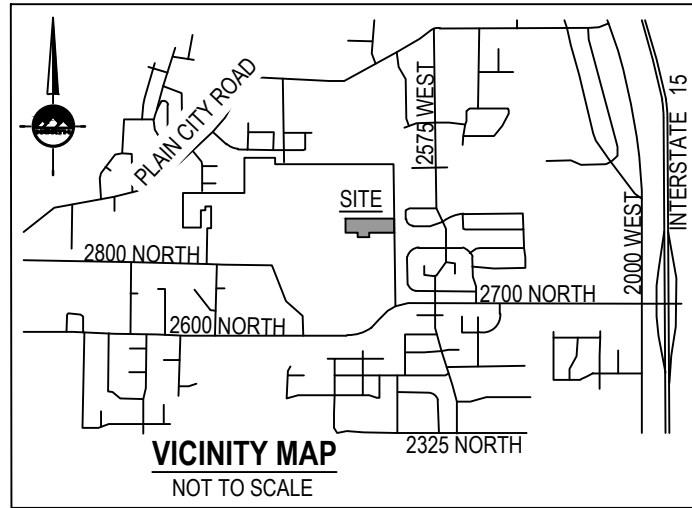


THE ORCHARDS AT JDC RANCH PHASE 4

LOCATED IN THE SOUTHEAST QUARTER SECTION 27
TOWNSHIP 7 NORTH, RANGE 2 WEST
SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH
JULY 2024



GENERAL NOTES:

- PROPERTY IS WITHIN PROPERTY IS WITHIN MPDOZ OVERLAY ZONE.
A. FRONT YARD SETBACK IS 15' FROM PUBLIC RIGHT OF WAY.
B. REAR YARD SETBACK IS 10'.
C. SIDE YARD SETBACK IS 10' BETWEEN STRUCTURES.
- ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (PU&DE) ARE 10' FROM PUBLIC RIGHT OF WAY, 5' FROM PRIVATE DRIVEWAY.
- OPEN SPACES N AND O ARE TO BE DEDICATED TO THE COUNTY. OPEN SPACES P, Q, AND R WILL BE DEDICATED TO THEIR RESPECTIVE HOA AT A FUTURE DATE. ALL IN ACCORDANCE WITH THE MASTER DEVELOPMENT AGREEMENT.
- UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.
- 5/8" x 24" REBAR AND CAP WILL BE PLACED AT ALL REAR LOT CORNERS AND FRONT CORNERS WILL BE MARKED WITH A NAIL OR RIVET AT THE EXTENSION IN THE CURB.
- PROTECT ALL EXISTING SECTION CORNERS AND STREET MONUMENTS. COORDINATE ALL SURVEY STREET MONUMENT INSTALLATION, GRADE ADJUSTMENT, AND ALL REQUIRED FEES AND PERMITS WITH THE COUNTY SURVEYOR PRIOR TO DISRUPTION OF ANY EXISTING MONUMENTS.
- THE LOWEST FLOOR ELEVATION WILL NOT BE LOWER THAN ELEVATION 4238 FT WITH A FOUNDATION DRAIN OR 4239 WITHOUT A DRAIN.
- FOR WEBER BASIN WATER: PERPETUAL EASEMENT GRANTED TO THE UNITED STATES OF AMERICA TO CONSTRUCT, RECONSTRUCT, OPERATE AND MAINTAIN AN UNDERGROUND PIPELINE OR PIPELINES AND APPURTENANT STRUCTURES.
- EARTH CUTS OR FILLS, TREES, SHRUBS, AND/OR PERMANENT OR TEMPORARY STRUCTURES OF ANY KIND ARE STRICTLY PROHIBITED WITHIN SAID EASEMENT WITHOUT PRIOR WRITTEN PERMISSION FROM THE WEBER BASIN WATER CONSERVATION DISTRICT AND THE UNITED STATES BUREAU OF RECLAMATION. SHRUBS UP TO 2' ARE OKAY.
- RIGHTS TO THE LIMITED COMMON AREAS BELONG TO THE NEAREST ADJACENT TOWNHOME UNIT.

ADDRESS TABLE		
UNIT 175	XXX SOUTH 2825 NORTH	
UNIT 176	XXX SOUTH 2825 NORTH	
UNIT 177	XXX SOUTH 2825 NORTH	
UNIT 178	XXX SOUTH 2825 NORTH	
UNIT 179	XXX SOUTH 2825 NORTH	
UNIT 180	XXX SOUTH 2825 NORTH	
UNIT 181	XXX SOUTH 2825 NORTH	
UNIT 182	XXX SOUTH 2825 NORTH	
UNIT 183	XXX SOUTH 2825 NORTH	
UNIT 184	XXX SOUTH 2825 NORTH	
UNIT 185	XXX SOUTH 2825 NORTH	
UNIT 186	XXX SOUTH 2825 NORTH	
UNIT 187	XXX SOUTH 2825 NORTH	
UNIT 188	XXX SOUTH 2825 NORTH	
UNIT 189	XXX SOUTH 2825 NORTH	
UNIT 190	XXX SOUTH 2825 NORTH	
UNIT 191	XXX SOUTH 2825 NORTH	
UNIT 192	XXX SOUTH 2825 NORTH	
UNIT 193	XXX SOUTH 2825 NORTH	
UNIT 194	XXX SOUTH 2825 NORTH	
UNIT 195	XXX SOUTH 2825 NORTH	
UNIT 196	XXX SOUTH 2825 NORTH	
UNIT 197	XXX SOUTH 2825 NORTH	
UNIT 198	XXX SOUTH 2825 NORTH	
UNIT 199	XXX SOUTH GALLOWAY LANE	
UNIT 200	XXX SOUTH GALLOWAY LANE	
UNIT 201	XXX SOUTH GALLOWAY LANE	
UNIT 202	XXX SOUTH GALLOWAY LANE	
UNIT 203	XXX SOUTH 2825 NORTH	
UNIT 204	XXX SOUTH 2825 NORTH	
UNIT 205	XXX SOUTH 2825 NORTH	
UNIT 206	XXX SOUTH 2825 NORTH	
UNIT 207	XXX SOUTH 2825 NORTH	
UNIT 208	XXX SOUTH 2825 NORTH	
UNIT 209	XXX SOUTH 2825 NORTH	
UNIT 210	XXX SOUTH 2825 NORTH	
UNIT 211	XXX SOUTH 2825 NORTH	
UNIT 212	XXX SOUTH 2825 NORTH	
UNIT 213	XXX SOUTH 2825 NORTH	
UNIT 214	XXX SOUTH 2825 NORTH	

LINE TABLE		
LINE	BEARING	LENGTH
L1	N89°27'36"E	1.50'
L2	S0°32'24"E	12.00'
L3	S0°32'24"E	12.00'
L4	N89°27'36"E	4.50'
L5	S0°32'24"E	12.00'
L6	N0°32'24"W	12.00'
L7	S0°32'24"E	5.50'
L8	S89°27'36"W	1.00'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	200.00'	103.12'	29°32'29"	S14°13'50"W	101.98'
C2	200.00'	74.98'	21°28'45"	N18°15'42"E	74.54'
C3	15.00'	23.56'	90°00'00"	S45°32'24"E	21.21'
C4	15.00'	23.56'	90°00'00"	S44°27'36"W	21.21'
C5	15.00'	23.56'	90°00'00"	S45°32'24"E	21.21'
C6	15.00'	23.56'	90°00'00"	N44°27'36"E	21.21'
C7	15.00'	23.56'	90°00'00"	N44°27'36"E	21.21'
C8	230.00'	48.73'	12°08'19"	S5°31'46"W	48.64'
C9	230.00'	69.86'	17°24'09"	S20°18'00"W	69.59'
C10	170.00'	59.47'	20°02'40"	N18°58'45"E	69.17'
C11	230.00'	90.47'	22°32'11"	N17°43'59"E	89.89'
C12	170.00'	38.61'	13°00'45"	S22°28'42"W	38.53'
C13	170.00'	49.04'	16°31'43"	S7°43'28"W	48.87'
C14	15.00'	23.56'	90°00'00"	S45°32'24"E	21.21'
C15	15.00'	23.56'	90°00'00"	S45°32'24"E	21.21'
C16	15.00'	5.10'	19°28'16"	S79°43'28"W	5.07'
C17	15.00'	18.46'	70°31'44"	S34°43'28"W	17.32'

SURVEYOR'S CERTIFICATE

I, **TRENT R. WILLIAMS**, do hereby certify that I am a Licensed Professional Land Surveyor in the State of Utah and that I hold License No. **8034679** in accordance with Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Act. I further certify that by authority of The Owners, I have completed a survey of the property described on this subdivision plat in accordance with Section 17-23-17 and have verified all measurements and that the monuments shown on this plat are located as indicated and are sufficient to accurately establish the boundaries of the herein described tract of real property and that it has been drawn correctly and is a true and correct representation of the herein described lands included in said subdivision based on data compiled from The County Recorder's office. I further certify that all lots meet frontage width and area requirements of applicable zoning ordinances.

SURVEY NARRATIVE

Purpose of Survey is to split existing parcels into lots and streets.

BOUNDARY DESCRIPTION

A parcel of land, situated in the Southeast Quarter of Section 27, Township 7 North, Range 2 West, Salt Lake Base and Meridian, said parcel also located in Weber County, Utah. Being more particularly described as follows:

Beginning at a point, which is North 0°30'30" West 889.43 feet along the Section Line from the Southeast Corner of said Section 27 and running thence:

thence South 89°27'36" West 299.15 feet;
thence South 0°32'24" East 62.50 feet;
thence South 89°27'36" West 60.00 feet;
thence South 87°43'27" West 16.51 feet;
thence South 89°27'36" West 63.50 feet;
thence North 0°32'24" West 65.50 feet;
thence South 89°27'36" West 390.00 feet;
thence North 0°32'24" West 20.38 feet;
thence South 89°27'36" West 60.00 feet;
thence North 0°32'24" West 310.37 feet;
thence North 89°27'36" East 889.33 feet;
thence South 0°30'30" East 333.26 feet to the Point of Beginning;

Contains: 302,787 square feet or 6.951 acres

Date _____ Trent R. Williams, PLS
License no. 8034679

OWNER'S DEDICATION

We/I, the undersigned owners of the above described tract of land, do hereby set apart and subdivide the same into lots and streets (private streets/private right-of-way's) as shown hereon and name said tract.

THE ORCHARDS AT JDC RANCH
PHASE 4

Dedicate to public use all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares. Dedicate and reserve unto themselves, their heirs, their grantees and assigns, a right-of-way to be used in common with all others within said subdivision (and those adjoining subdivisions that may be subdivided by the undersigned owners, their successors, or assigns) on, over and across all those portions or parts of said tract of land designated on this plat as private streets (private rights-of-way) as access to the individual lots, to be maintained by a home owners association whose membership consists of said owners, their grantees, successors, or assigns.
Dedicate, grant and convey to Weber County, or its designee, all those parts or portions of said tract of land designated as open space to be used as public open space. (Parcels N & O)
Grant and convey to the subdivision home owners association, all those part or portions of said tract of land designated as common areas to be used for recreational and open space purposes for the benefit of each home owners association member in common with all others in the subdivision and grant and dedicate to the county a perpetual open space right and easement on and over the common areas to guarantee to Weber County that the common areas remain open and undeveloped except for approved recreational, parking and open space purposes. Grant and dedicate a perpetual right and easement over, upon and under the lands designated hereof as public utility, and drainage easements with no buildings or structures being erected within such easements.
Grant and dedicate unto all owners of lots upon which private land drains are constructed or which are otherwise dependent upon such land drains, an easement over such land drains for the purpose of perpetual maintenance and operation.

In witness whereof We/I have hereto set our hands(s) this _____ day of _____ A.D., 20 ____.

By: **DAVID LOWRY**
MANAGER
JDC COMMUNITY LLC

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH
County of Weber J.S.

On the _____ day of _____ A.D., 20 _____, personally appeared before me, the undersigned Notary Public, in and for said County of _____, in the State of Utah, who after being duly sworn, acknowledged to me that He is the Manager, of West Park Community LLC a Limited Liability Company and that He signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Limited Liability Company executed the same.

MY COMMISSION EXPIRES: _____.

RESIDING IN _____ COUNTY.

NOTARY PUBLIC

THE ORCHARDS AT JDC RANCH
PHASE 4

RECORD OF SURVEY

ROS NO.: _____ \$- _____

COUNTY SURVEYOR REVIEWER DATE _____

COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____, 20 ____.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

SHEET 1 OF 2

PROJECT NUMBER : 9972

MANAGER : C.PRESTON

DRAWN BY : J.RINDLUSCHER

CHECKED BY : T.WILLIAMS

DATE : 7/12/2024

WEBER COUNTY RECORDER

ENTRY NO. _____ FEE
PAID _____ FILED FOR RECORD AND
RECORDED THIS _____ DAY OF _____, 20 ____
AT _____ IN BOOK _____ OF OFFICIAL RECORDS
PAGE _____

WEBER COUNTY RECORDER

BY _____ DEPUTY RECORDER

COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS _____ DAY OF _____, 20 ____.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST: _____

TITLE: _____

COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS _____ DAY OF _____, 20 ____.

SIGNATURE _____

COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS _____ DAY OF _____, 20 ____.

SIGNATURE _____

DEVELOPER
NILSON HOMES
1740 COMBE RD, SUITE 2
SOUTH OGDEN, UTAH 84403
801-392-8100



LAYTON
919 North 400 West
Layton UT 84041
Phone: 801.547.1100
Fax: 801.593.6315

WWW.ENSIGNENG.COM

SALT LAKE CITY
Phone: 801.255.0929
TOOELE
Phone: 435.943.3590
CEDAR CITY
Phone: 435.985.1493
RICHFIELD
Phone: 435.896.2983

WEBER COUNTY SURVEYOR

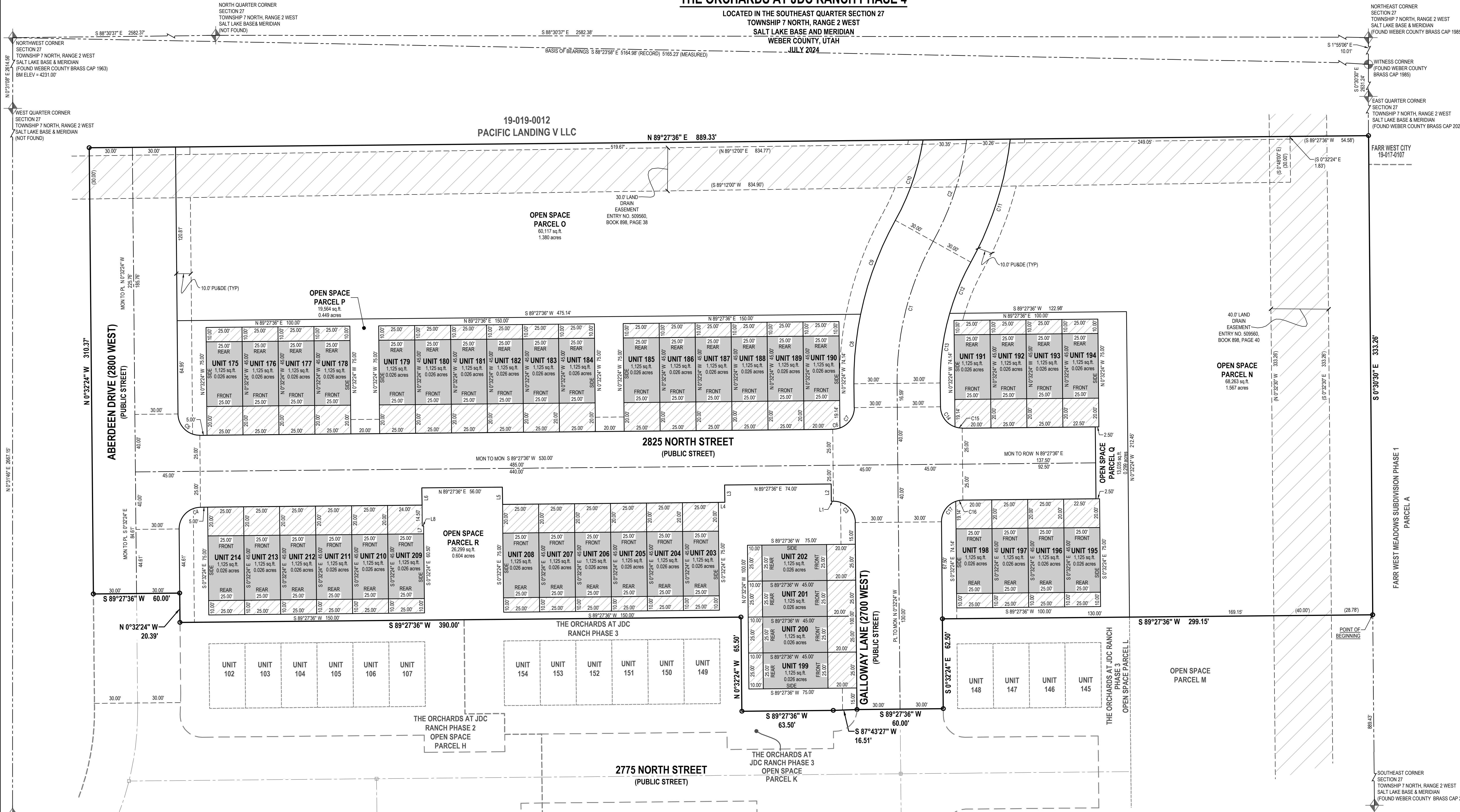
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____, 20 ____.

WEBER COUNTY SURVEYOR
RECORD OF SURVEY #
WCO-106-1-86(1)(R)-10 WCO 45-4-2(a)

THE ORCHARDS AT JDC RANCH PHASE 4

LOCATED IN THE SOUTHEAST QUARTER SECTION 27
TOWNSHIP 7 NORTH, RANGE 2 WEST
SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH
JULY 2024



LEGEND

- SECTION CORNER
- WITNESS CORNER
- PROPOSED STREET MONUMENT
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSIGN ENG. & LAND SURV." SECTION LINE
- SECTION TIE LINE
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- CENTERLINE
- ADJACENT CENTERLINE
- RIGHT OF WAY
- ADJACENT RIGHT OF WAY
- LOT LINE
- ADJACENT LOT LINE
- EASEMENT
- TANGENT LINE
- LAND DRAIN EASEMENT
- LIMITED COMMON AREA

ABBREVIATIONS LIST

- PL PROPERTY LINE
- MON MONUMENT
- CL CENTERLINE
- TAN TANGENT LINE
- PUB&E PUBLIC UTILITY & DRAINAGE EASEMENT
- FRONT FRONT OF LOT
- REAR REAR OF LOT
- SIDE SIDE OF LOT

DEVELOPER
NILSON HOMES
1740 COMBE RD. SUITE 2
SOUTH OGDEN, UTAH 84403
801-392-8100

THE ORCHARDS AT JDC RANCH PHASE 4

LOCATED IN THE SOUTHEAST QUARTER SECTION 27
TOWNSHIP 7 NORTH, RANGE 2 WEST
SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH

WEBER COUNTY RECORDER

ENTRY NO. _____ FEE
PAID _____ FILED FOR RECORD AND
RECORDED THIS _____ DAY OF _____, 20____
AT _____ IN BOOK _____ OF OFFICIAL RECORDS
PAGE _____
WEBER COUNTY RECORDER
BY _____ DEPUTY RECORDER

SHEET 2 OF 2

PROJECT NUMBER : 9872
MANAGER : C. PRESTON
DRAWN BY : J. RINDUSBACHER
CHECKED BY : T. WILLIAMS
DATE : 7/12/2024



LAYTON
919 North 400 West
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