SURVEYOR'S CERTIFICATE BAILEY ACRES CLUSTER SUBDIVISION PH.1 2nd Amendment CHAD A. ANDERSON, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT: AND THAT I HAVE COMPLETED A AMENDMENT OF LOTS 2 AND 3 SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS PART OF THE SOUTHWEST QUARTER OF SECTION 17, T.7N., R.1E., S.L.B.&M., U.S. SURVEY REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF BAILEY ACRES CLUSTER SUBDIVISION PH.1 2ND AMENDMENT IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN WEBER COUNTY, UTAH JULY, 2014 DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE <u>WEBER COUNTY</u> RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF <u>WEBER COUNTY</u> CONCERNING ZONING REQUIREMENTS **LEGEND** S89°43'44"E 213.05' = SECTION CORNER REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH. 126.32' = FOUND STREET MONUMENT SIGNED THIS _____, 20____, 20____. NOTE: THE CENTERLINE OF THE ROAD WAS DETERMINED USING FOUND = FOUND REBAR AND CAP LABELED ORIGINAL MONUMENTATION OF "REEVE & ASSOCIATES" 1. There are a couple of annotation/description THE BAILEY ACRES CLUSTER issues as noted -----|sum to 213.05 SUBDIVISION. = SET 5/8" X 24" REBAR AND PLASTIC 2. Lots have to be renumbered as noted CAP STAMPED "REEVE & ASSOCIATES" Which monuments were used? 3. Give condition of monuments 25' LANDSCAPE & = BOUNDARY 7736336 4. Show all fences and other occupational IRRIGATION EASEMENT UTAH LICENSE NUMBER CHAD A. ANDERSON = LOT LINE 5. Show any buildings within 30' of boundary, --- = ADJOINING PROPERTY including adjacent lots ----- = EASEMENTS OWNERS DEDICATION AND CERTIFICATION WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS (PRIVATE STREETS, PRIVATE ---- = ROAD CENTERLINE RIGHTS-OF-WAY) AS SHOWN ON THE PLAT AND NAME SAID TRACT BAILEY ACRES CLUSTER SUBDIVISION PH.1 2ND AMENDMENT, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE = EXISTING PAVEMENT USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER. UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT. THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF = EXISTING CONCRETE PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS Lot 51 APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR Lot 52 STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. = EXISTING BUILDING 1 OT 1 LOT 3 23718 S.F. SIGNED THIS _____, DAY OF _____, 20___ = PUBLIC UTILITY EASEMENT 29622 S.F. 0.544 ACRES 1 OT 4 0.680 ACRES GWENDOLYN H. LATTIN TRUSTEE MICHAEL S. LATTIN TRUSTEE Scale: 1" = 20'RICHARD L. BUCK **BASIS OF BEARINGS** THE BASIS OF BEARINGS FOR THIS PLAT IS \$89°34'25"E BETWEEN FOUND WEBER COUNTY MONUMENTS LOCATED AT THE SOUTHWEST AND SOUTH QUARTER CORNERS OF SECTION 17, TOWNSHIP 7 NORTH, RANGE 1 EAST, ACKNOWLEDGMENT SALT LAKE BASE AND MERIDIAN. (STATE PLANE GRID BEARINGS PER STATE OF UTAH WEBER COUNTY) COUNTY OF __ NARRATIVE THE PURPOSE OF THIS PLAT IS TO ADJUST THE COMMON LOT LINE BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ BETWEEN LOTS 2 AND 3. SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION. Why are they adjusting the lines? WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. **BOUNDARY DESCRIPTION** A PART OF SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: **COMMISSION EXPIRES NOTARY PUBLIC** All of lots 2 & 3 Bailey Acres Subdivision Phase 1, More particularly described as follows BEGINNING AT A POINT S89°34'25"E 525.83' AND S00°25'35"W 2536.08 FEET FROM A FOUND 1981 BRASS CAP MONUMENT OF SAID SECTION 17 AND RUNNING THENCE S89°43'44"E 213.05 FEET: THENCE S15°59'08"E ACKNOWLEDGMENT 236.74 FEET TO A POINT ON A 670.20 FOOT RADIUS CURVE TO THE 3194 E STATE OF UTAH RIGHT; THENCE ALONG SAID CURVE 122.85 FEET (CHORD BEARS COUNTY OF ___ S85°01'07"W 122.68 FEET); THENCE N89°43"48"W 109.14 FEET TO A POINT ON A 198.00 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG _____, 20___, PERSONALLY APPEARED ON THE _____ DAY OF _____ SAID CURVE 3.63 FEET (CHORD BEARS S89°44'42"W 3.63 FEET); THENCE BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ N10°16'15"W 242.63 FEET TO THE POINT OF BEGINNING. S89°43'48"E 109.14' SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _ CONTAINING 53,340 SQUARE FEET OR 1.224 ACRES FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. oesn't match curve table **CURVE TABLE** # RADIUS ARC LENGTH CHD LENGTH TANGENT CHD BEARING DELTA **COMMISSION EXPIRES** NOTARY PUBLIC **4650 NORTH STREET** 1 670.20' 122.85' 122.68' 61.60' S85'01'07"W 10'30'09" N89°43'48"W 109.14 C2 198.00' 3.63' 3.63' 1.81' S89°44'42"W 1°03'01" C3 670.20' 1.00' 1.00' 0.50' N89°46'22"W 0°05'08" R = 168.00C4 670.20' 121.85' 121.68' 61.09' S84°58'34"W 10°25'01' Project Info. E. ROCHE FOUND 1981 BRASS CAP MONUMENT IN CONCRETE AT THE SOUTH QUARTER CORNER OF LOT 36 LOT 37 SECTION 17, TOWNSHIP 7 NORTH, RANGE 1 EAST, BAILEY ACRES CLUSTER SALT LAKE BASE & MERIDIAN. Condition SUBD. PH.1 2ND AMD. 4155 S. HARRISON BLVD., SUITE 310, OGDEN, UTAH 84403 2132.56 Number: 6395-01 **DEVELOPER:** S89°34'25"E 2658.39' (M) 2656.38 (R) - FOUND 1981 BRASS CAP MONUMENT IN BASIS OF BEARING STATE PLANE GRID BEARING PER WEBER COUNTY MIKE LATTIN CONCRETE AT THE SOUTHWEST CORNER OF SECTION 3194 EAST 4650 NORTH Checked:_ 17. TOWNSHIP 7 NORTH, RANGE 1 EAST, LIBERTY, UTAH 84310 SALT LAKE BASE & MERIDIAN. Condition Weber County Recorder WEBER COUNTY PLANNING WEBER COUNTY ENGINEER WEBER COUNTY COMMISSION ACCEPTANCE WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY WEBER-MORGAN HEALTH DEPARTMENT Entry No._____ Fee Paid ____ Filed For Record COMMISSION APPROVAL I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, I HEREBY CERTIFY THAT THE REQUIRED PUBLIC THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS And Recorded, _____ DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY At _____ In Book _____ Of The Official Records, Page SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS IN MY OPINION THEY CONFORM WITH THE COUNTY INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND ON-SITE WASTEWATER DISPOSAL SYSTEMS. WITH LINES AND MONUMENTS ON RECORD IN COUNTY SIGNED THIS _____, DAY OF _____, 20__. FOR THE INSTALLATION OF THESE IMPROVEMENTS. APPROVED AND ACCEPTED BY THE COMMISSIONERS OF AFFECT. SIGNED THIS _____, DAY OF _____, 20__. OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER Recorded For: SIGNED THIS _____, 20___, 20___. WEBER COUNTY, UTAH. COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SIGNED THIS _____, DAY OF _____, SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____, DAY OF _____, 20___. Weber County Recorder CHAIRMAN, WEBER COUNTY COMMISSION CHAIRMAN, WEBER COUNTY PLANNING COMMISSION WEBER COUNTY ENGINEER WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY WEBER-MORGAN HEALTH DEPARTMENT ATTEST