## EAST ESTATES SUBDIVISION **VICINITY MAP BOUNDARY DESCRIPTION** A PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21, LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SAID SECTION 21, SAID TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, POINT BEING LOCATED NORTH 89°14'56" WEST 1080.73 FEET ALONG SAID SOUTH SECTION LINE FROM THE SOUTHEAST CORNER OF SAID SECTION 21; RUNNING THENCE ALONG SAID SOUTH SECTION LINE NORTH WEBER COUNTY, UTAH 89°14'56" WEST 91.00 FEET; THENCE NORTH 00°42'48" EAST 32.93 FEET; THENCE SOUTH 89°15'08" EAST 25.00 FEET; THENCE NORTH 00°42'48" 382.14 FEET; THENCE SOUTH 89°14'56" EAST 334.21 FEET; THENCE SOUTH FEBRUARY 2024 00°45'04" WEST 325.07 FEET; THENCE NORTH 89°14'56" WEST 268.00 FEET; THENCE SOUTH 00°42'48" WEST 90.00 FEET TO THE POINT OF BEGINNING. CONTAINING 115,372 SQUARE FEET OR 2.649 ACRES. EXISTING 60.00' RIGHT-OF-WAY EASEMENT TO REMAIN **COLYN FLINDERS** 150570048 <del>-----</del> 60.00' – DETAIL "A" TEMPORARY TURN AROUND SURVEYOR'S CERTIFICATE , KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN L=43.98', R=28.00' AS EAST ESTATES SUBDIVISION IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL \_\_\_\_\_Δ=90°00'00" CH=S44° 17' 12"E 39.60 MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE: AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY. LOT 2 KAREN HARSHA 60.00' VACATED RIGHT-OF-WAY EASEMENT 150570021 S59°00'08"E 27.79' ENTRY # N89°17'12"W REMAINDER PARCEL L=43.98', R=28.00' Δ=90°00'00" CH=S45° 42' 48"W 39.60' 150570004 RIGHT-OF-WAY EASEMENT 28.00' SODERBY LLC JEFFERY EAST KLINT H. WHITNEY, PLS NO. 8227228 150570006 150570027 S89°14'56"E 334.21' OWNER'S DEDICATION I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT: LOT 2 EAST ESTATES SUBDIVISION AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS 1776 SOUTH OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION 5 WE AND MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS STACIE GLOVER APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES S89°14'56"E 268.11' BEING ERECTED WITHIN SUCH EASEMENTS, AND ALSO DEDICATE, GRANT AND CONVEY TO WEBER COUNTY 150570028 A TEMPORARY TURN AROUND EASEMENT AS SHOWN HEREON TO BE USED BY THE PUBLIC UNTIL SUCH TIME THAT THE ROAD IS EXTENDED. THE TEMPORARY TURN AROUND EASEMENT SHALL BE REVOKED AND - EMERGENCY TURN NULLIFIED AT THE EVENT OF THE EXTENSION OF THE ROAD WITHOUT FURTHER WRITTEN DOCUMENT AND AROUND EASEMENT THE ENCUMBERED LAND WITHIN THE AFFECTED PROPERTY SHALL BE RELEASED FOR THE FULL AND SEE DETAIL "A" EXCLUSIVE USE AND BENEFIT OF THE PROPERTY OWNERS. ALSO, THE UNDERSIGNED HEREBY GRANT AND LOT 1 DEDICATE A PERPETUAL EASEMENT OVER. UPON AND UNDER THE LANDS DESIGNATED AS DRAINAGE DITCH Scale in Feet EASEMENT TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF A DRAINAGE DITCH. 1" = 60' CONT. 43,569 SQ.FT 1786 SOUTH SIGNED THIS \_\_\_\_ DAY OF \_\_ **LEGEND** DITCH AND DRAINAGE EASEMENT ◆ WEBER COUNTY MONUMENT AS NOTED BY: JEFFREY S. EAST SET 24" REBAR AND CAP **BUCK & NOLA HESSELGESSER** O MARKED GARDNER ENGINEERING S89°14'56"E 268.00' 150570052 N89°14'56"W 268.00' BY: TRUDY F. EAST SUBDIVISION BOUNDARY PROJECTED RIGHT-OF-WAY S89°15'08"E 25.00'-ACKNOWLEDGEMENT — ADJACENT PARCEL N0°42'48"E 32.93'— STATE OF UTAH 1800 SOUTH STREET —— SECTION LINE ---- EASEMENT COUNTY OF WEBER - SOUTH QUARTER CORNER SEC. 21, N89°14'56"W 91.00' N89°14'56"W 2643.57' T6N, R2W, S.L.B.&M. (FOUND 3" —X——— EXISTING FENCE LINE SOUTHEAST CORNER SEC. 21, ~ (BASIS OF BEARING) WEBER COUNTY BRASS CAP 40.00' T6N, R2W, S.L.B.&M. (FOUND 3" MONUMENT GOOD CONDITION) \_\_(SIGNER), Proved on the basis of satisfactory evidence to be the Public, personally appeared \_\_\_\_\_ WEBER COUNTY BRASS CAP person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. MONUMENT GOOD CONDITION) NOTES Witness my hand and official seal. 1. ZONE (A-1) CURRENT MAIN BUILDING YARD SETBACKS: FRONT 30', REAR 30', SIDE 10' WITH TOTAL WIDTH OF 2 SIDE YARDS NOT LESS THAN 24'. 2. SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. PER FEMA MAP NO. 49057C0425E WITH AN NOTARY PUBLIC EFFECTIVE DATE OF DECEMBER 16, 2005. 3. DUE TO HIGH GROUND WATER, FINISHED FLOOR MUST BE ABOVE THE ROADWAY ELEVATION AND NO BASEMENTS ARE PERMITTED. 4. DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THE PROPERTY UNTIL CURB AND GUTTER IS INSTALLED. DEVELOPER: **COUNTY RECORDER** WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY WEBER COUNTY ENGINEER WEBER COUNTY COMMISSION WEBER COUNTY PLANNING WEBER - MORGAN HEALTH NARRATIVE ERIC GODFREY ENTRY NO. 2539 WEST 1775 SOUTH ACCEPTANCE **COMMISSION APPROVAL** DEPARTMENT I HEREBY CERTIFY THAT THE WEBER COUNTY I HAVE EXAMINED THE FINANCIAL I HEREBY CERTIFY THAT THE REQUIRED WEST HAVEN, UTAH 84401 THE PURPOSE OF THIS SURVEY WAS TO CREATE A TWO LOT SUBDIVISION ON THE PROPERTY AS FILED FOR AND RECORDED SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT GUARANTEE AND OTHER DOCUMENTS PUBLIC IMPROVEMENT STANDARDS AND I DO HEREBY CERTIFY THAT THE SOILS, 801-628-0225 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THIS IS TO CERTIFY THAT THIS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY ERIC GODFREY. THE AND ALL CONDITIONS FOR APPROVAL BY THIS ASSOCIATED WITH THIS SUBDIVISION DRAWINGS FOR THIS SUBDIVISION THE DEDICATION OF STREETS AND OTHER PUBLIC SUBDIVISION WAS DULY APPROVED BY PERCOLATION RATES, AND SITE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY CONFORM WITH COUNTY STANDARDS . IN BOOK \_\_\_\_\_ OF OFFICIAL OFFICE HAVE BEEN SATISFIED. THE APPROVAL PLAT AND IN MY OPINION THEY CONFORM WAYS AND FINANCIAL GUARANTEE OF PUBLIC THE WEBER COUNTY PLANNING CONDITION FOR THIS SUBDIVISION HAVE AND THE AMOUNT OF THE FINANCIAL OF THIS PLAT BY THE WEBER COUNTY WITH THE COUNTY ORDINANCE MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE SOUTH LINE OF IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION BEEN INVESTIGATED BY THIS OFFICE AND COMMISSION. **GARDNER** APPLICABLE THERETO AND NOW IN GUARANTEE IS SUFFICIENT FOR THE SURVEYOR DOES NOT RELIEVE THE LICENSED THEREON ARE HEREBY APPROVED AND ACCEPTED ARE APPROVED FOR ON-SITE THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT RECORDS, PAGE \_\_\_\_\_. RECORDED INSTALLATION OF THESE IMPROVEMENTS. LAND SURVEYOR WHO EXECUTED THIS PLAT FORCE AND EFFECT. BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. WASTEWATER DISPOSAL SYSTEMS. LAKE BASE AND MERIDIAN WHICH BEARS NORTH 89°14'56" WEST WEBER COUNTY, UTAH NORTH, **ENGINEERING** FROM THE RESPONSIBILITIES AND/OR LIABILITIES NAD 83 STATE PLANE GRID BEARING. WARRANTY DEED RECORDED AS ENTRY NUMBER 2648104 ASSOCIATED THEREWITH. SIGNED THIS\_\_\_\_DAY OF \_\_\_\_\_\_, 2024. SIGNED THIS\_\_\_\_DAY OF \_\_\_\_\_ 2024 AND THE DEDICATED PLAT OF FLINDERS SUBDIVISION WERE USED TO DETERMINE BOUNDARY SIGNED THIS\_\_\_DAY OF\_\_\_ CIVIL - LAND PLANNING SIGNED THIS DAY OF SIGNED THIS DAY OF SIGNED THIS\_\_\_DAY OF \_\_\_\_\_\_, 2024. LOCATION ALONG WITH DEEDS OF ADJOINING PROPERTY OWNERS AND RECORDS OF SURVEY NUMBERS 7253, AND 75. MUNICIPAL = LAND SURVEYING CHAIRMAN, WEBER COUNTY COMMISSION COUNTY RECORDER WEBER COUNTY SURVEYOR 1580 W 2100S., WEST HAVEN, UT 84401 CHAIRMAN, WEBER COUNTY PLANNING DIRECTOR WEBER-MORGAN HEALTH DEPT RECORD OF SURVEY #\_\_\_ NAME/TITLE COMMISSION P 801.476.0202 F 801.476.0066