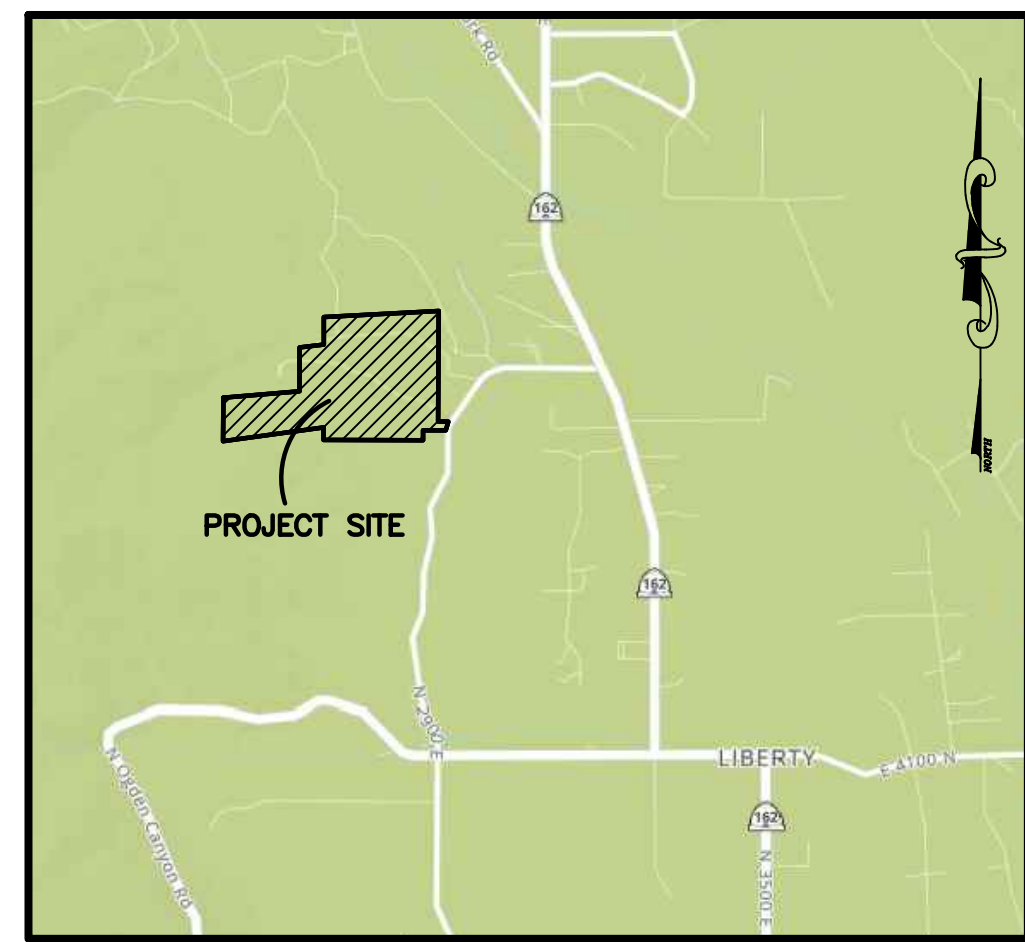


# ARROWLEAF

PART OF THE NORTH AND EAST HALF OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
WEBER COUNTY, UTAH  
MAY, 2024



VICINITY MAP  
SCALE: NONE

## SOIL TEST PIT INFORMATION

- EXPLORATION PIT #1** (UTM ZONE 12 NAD 83 42470 E 4577534 N)
0-11" LOAM, GRANULAR STRUCTURE
11-28" SANDY CLAY LOAM, BLOCKY STRUCTURE
28-40" CLAY LOAM, MASSIVE STRUCTURE, 5% GRAVEL
40-65" SANDY CLAY LOAM, MASSIVE STRUCTURE, 10% GRAVEL, COMMON RED/GRAY MOTTLING
65-115" GRAVELLY SANDY CLAY LOAM, MASSIVE STRUCTURE, 40% GRAVEL

**EXPLORATION PIT #2** (UTM ZONE 12 NAD 83 426401 E 4577573 N)
0-18" SANDY LOAM, GRANULAR STRUCTURE
18-64" CLAY LOAM, BLOCKY STRUCTURE, COMMON RED MOTTLING
FINE, DENSE, MOTTLES COMMON BELOW 19"
64-95" SANDY CLAY LOAM, MASSIVE STRUCTURE, 2-5% COBBLE-STONE, MANY RED MOTTLES

**EXPLORATION PIT #3** (UTM ZONE 12 NAD 83 426320 E 4577610 N)
0-18" LOAM, GRANULAR STRUCTURE, <5% GRAVEL
18-44" ANDY LOAM, GRANULAR STRUCTURE, <5% COBBLE
44-85" SAND LOAM MASSIVE STRUCTURE

**EXPLORATION PIT #1 (A)** (UTM ZONE 12 NAD 83 426297 E 4577388 N)
0-26" LOAM, GRANULAR STRUCTURE, 5% GRAVEL
26-50" SANDY CLAY LOAM, GRANULAR STRUCTURE TO MASSIVE STRUCTURE, COMMON RED MOTTLING
50-84" SANDY CLAY LOAM, MASSIVE STRUCTURE, COMMON RED MOTTLES
GROUND WATER ENCOUNTERED AT 90"

**EXPLORATION PIT #5A** (UTM ZONE 12 NAD 83 426421 E 4577388 N)
0-15" LOAM, GRANULAR STRUCTURE
15-28" LOAM (NEAR SANDY LOAM), BLOCKY STRUCTURE
28-49" LOAM (NEAR SANDY LOAM), MASSIVE STRUCTURE
49-80" GRAVELLY SANDY LOAM, MASSIVE STRUCTURE, 50% GRAVEL & <5% COBBLE

**EXPLORATION PIT #6** (UTM ZONE 12 NAD 83 426194 E 4577463 N)
0-19" GRAVELLY LOAM, GRANULAR STRUCTURE, 15-20% COBBLE STONE
19-55" SANDY LOAM, BLOCKY STRUCTURE, 10-15% GRAVEL, COMMON RED MOTTLING @36" AND BELOW
55-109" CLAY LOAM, MASSIVE STRUCTURE, MANY RED/GRAY MOTTLES
GROUND WATER ENCOUNTERED AT 109"

**EXPLORATION PIT #7** (UTM ZONE 12 NAD 83 426120 E 4577518 N)
0-17" SANDY LOAM, GRANULAR STRUCTURE
17-36" GRAVELLY SANDY LOAM, BLOCKY STRUCTURE, 40-50% GRAVEL
36-64" CLAY LOAM, MASSIVE STRUCTURE, COMMON RED MOTTLING
64-100" SANDY CLAY LOAM, MASSIVE STRUCTURE, 5-10% GRAVEL, COMMON RED MOTTLING

**EXPLORATION PIT #8** (UTM ZONE 12 NAD 83 426211 E 4577641 N)
0-20" GRAVELLY SANDY LOAM, GRANULAR STRUCTURE, 5% GRAVEL
21-123" GRAVELLY SANDY LOAM, MASSIVE STRUCTURE, 45% GRAVEL-COBBLE

**EXPLORATION PIT #9** (UTM ZONE 12 NAD 83 426073 E 4577608 N)
0-30" FINE SANDY LOAM, GRANULAR STRUCTURE, 5% GRAVEL
31-126" GRAVELLY FINE SANDY LOAM, MASSIVE STRUCTURE, 25% GRAVEL COBBLE

## DEVELOPER:

DAVID CHUGG  
1645 FARR WEST DR.  
OGDEN, UT. 84404

### WEBER COUNTY PLANNING DIRECTOR

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING DIRECTOR.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY PLANNING DIRECTOR

### WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

### WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST TITLE

### WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY SURVEYOR

### WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY ATTORNEY

### WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

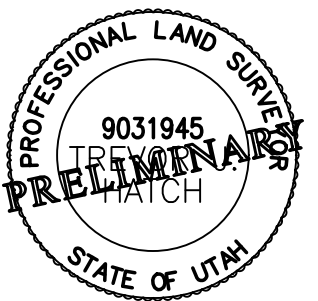
## SURVEYOR'S CERTIFICATE

I, **TREVOR J. HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **ARROWLEAF** IN **WEBER COUNTY**, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **WEBER COUNTY** CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

9031945

UTAH LICENSE NUMBER



## OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **ARROWLEAF**, AND DO HEREBY DEDICATE TO THE OWNERS OF ARROWLEAF ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PRIVATE ACCESS AND DRAINAGE EASEMENTS, THE SAME TO BE USED AS PRIVATE ACCESS FOR THE INDIVIDUAL LOT OWNERS, AS WELL AS EASEMENT FOR DRAINAGE TO BE OPERATED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION OF ARROWLEAF; AND DO HEREBY DEDICATE 10-FOOT PRIVATE DRAINAGE EASEMENTS TO BE OPERATED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION OF ARROWLEAF; AND DO HEREBY GRANT AND DEDICATE TO THE OWNERS OF ARROWLEAF, PARCEL 'A', PARCEL 'B', AND PARCEL 'C' TO BE OPERATED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION OF ARROWLEAF; AND TO HEREBY GRANT AND DEDICATE A 12-FOOT WIDE PRIVATE WATER EASEMENT AND PRIVATE ACCESS EASEMENT ACROSS A PORTION OF LOT 5 FOR THE PURPOSE OF CONVEYING WATER TO THE OWNERS OF ARROWLEAF, AND PROVIDING PERPETUAL PRIVATE ACCESS TO THE ADJACENT PROPERTY OWNERS TO THE WEST (PARCEL 22-008-0083) AND (22-008-0018) AND TO THE SOUTH (22-008-0082), THEIR SUCCESSORS AND/OR ASSIGNS; AND DO HEREBY GRANT AND DEDICATE A 12-FOOT WIDE PRIVATE ACCESS/WATER EASEMENT AND PRIVATE TANK EASEMENT ACROSS A PORTION OF LOT 5 FOR ACCESS TO WATER TANK; AND DO HEREBY GRANT AND DEDICATE RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS, WITH NO BUILDINGS OR STRUCTURES BEING ERCTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

ARROWLEAF PUD LLC

NAME/TITLE

## ACKNOWLEDGMENT

STATE OF UTAH )ss.  
COUNTY OF \_\_\_\_\_ )

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) \_\_\_\_\_ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC

## ACKNOWLEDGMENT

STATE OF UTAH )ss.  
COUNTY OF \_\_\_\_\_ )

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) \_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE \_\_\_\_\_ AND \_\_\_\_\_ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC

## Project Info.

Surveyor:  
T. HATCH

Designer:  
E. ROCHE

Begin Date:  
3-6-24

Name:  
ARROWLEAF

Number: 7895-01

Revision: 5-23-24

Scale: 1"=100'

Checked:



5160 S 1500 W, RIVERDALE, UTAH 84405  
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-associates.com

## RECORD OF SURVEY #

## Weber County Recorder

Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_

And Recorded, \_\_\_\_\_ Filed For Record

At \_\_\_\_\_ in Book \_\_\_\_\_

Of The Official Records, Page \_\_\_\_\_

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

Recorded For: \_\_\_\_\_

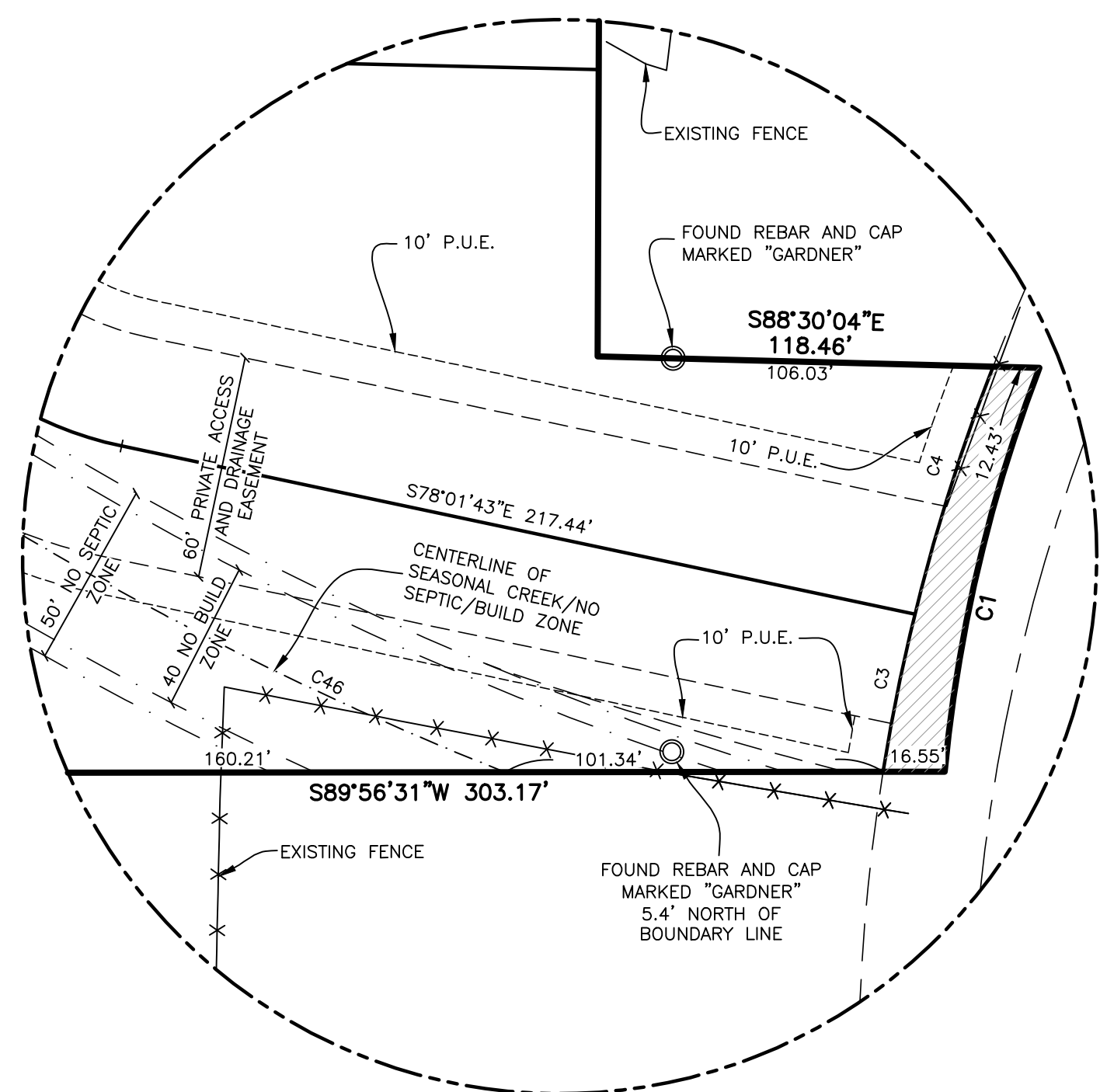
\_\_\_\_\_

Weber County Recorder

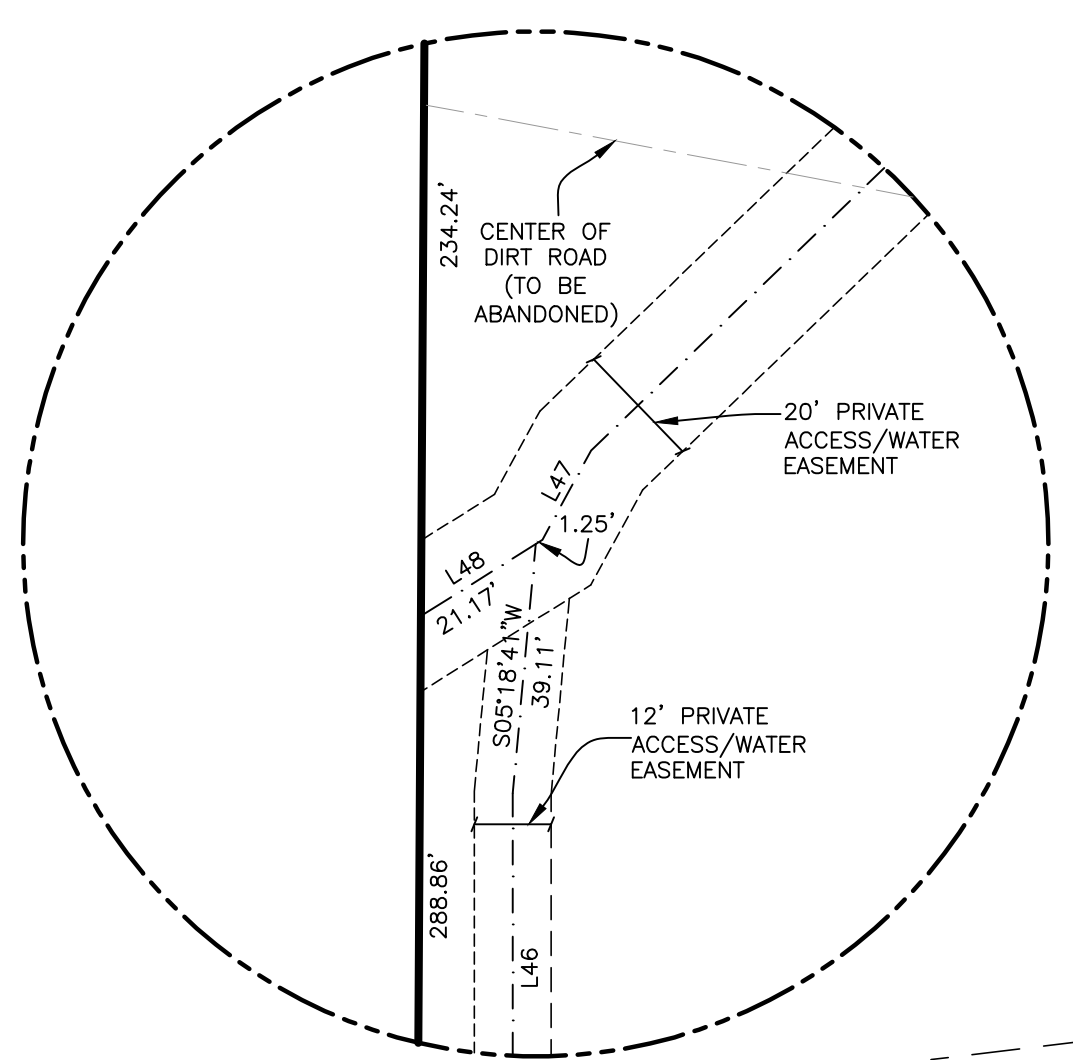
Deputy.

# ARROWLEAF

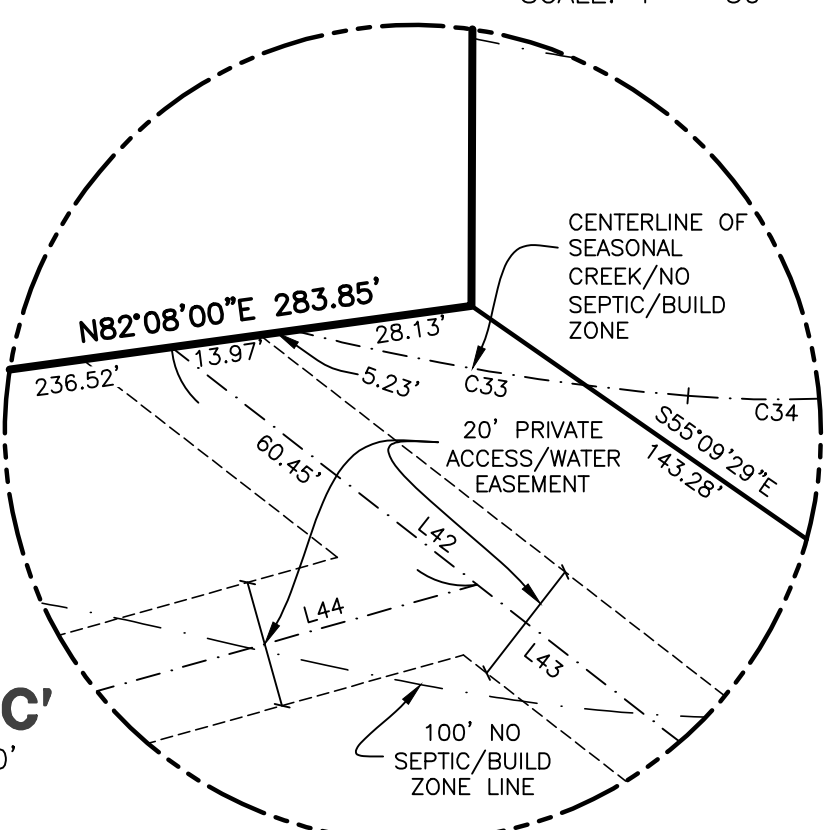
PART OF THE NORTH AND EAST HALF OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
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MAY, 2024



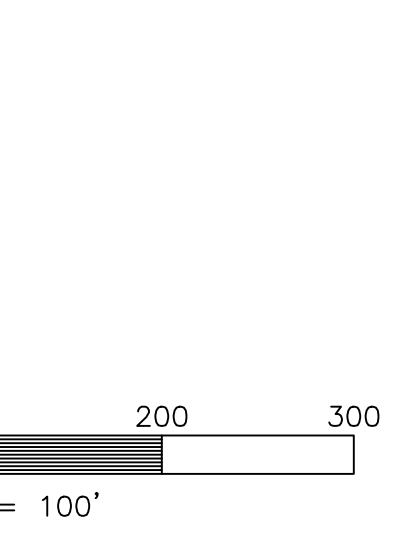
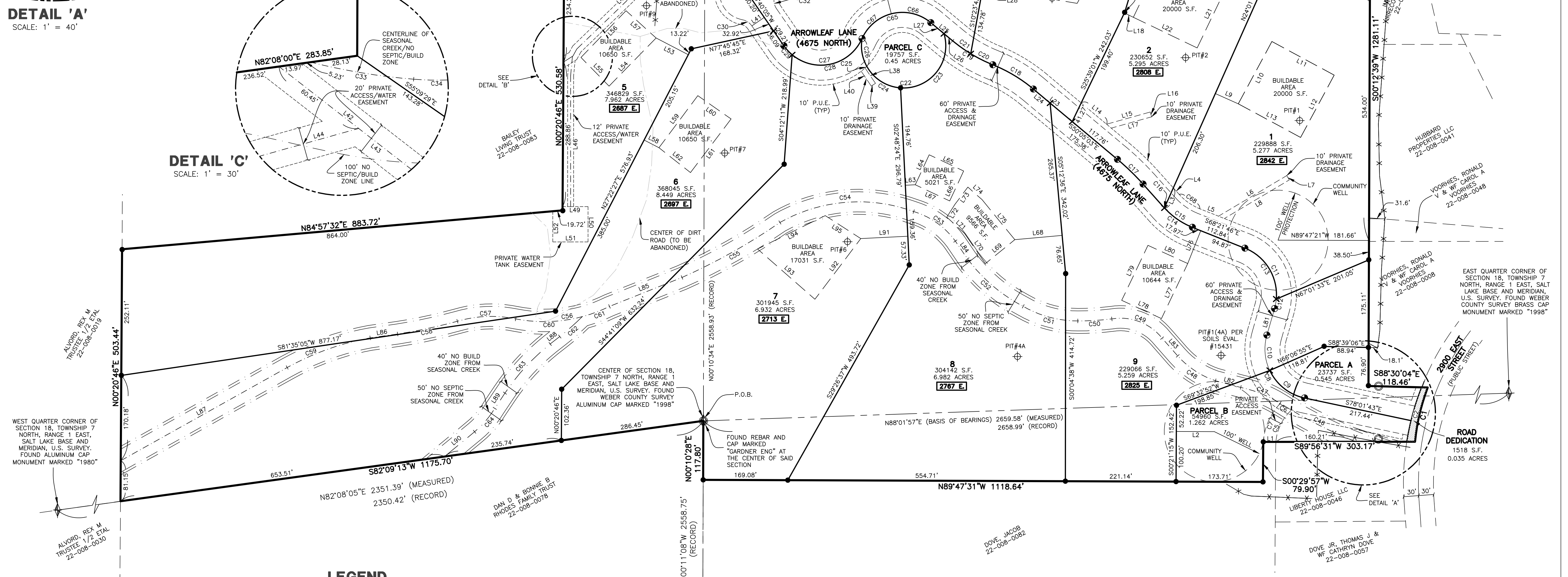
**DETAIL 'A'**  
SCALE: 1" = 40'



**DETAIL 'B'**  
SCALE: 1" = 30'



**DETAIL 'C'**  
SCALE: 1" = 30'



**LEGEND**

	= SECTION CORNER		= NO BUILD/NO SEPTIC ZONE FROM SEASONAL CREEK
	= TEST PIT LOCATION		= SECTION TIE LINE
	= SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"		= ROAD CENTERLINE
	= SET NAIL AND WASHER		= EASEMENT CENTERLINE
	= CENTERLINE MONUMENT		= FENCELINE
	= BOUNDARY LINE		= PUBLIC UTILITY EASEMENT
	= LOT LINE		= ROAD DEDICATION
	= ADJOINING PROPERTY		= BUILDABLE AREA
	= EASEMENTS		

SOUTH QUARTER CORNER OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. (CALCULATED)

**Reeve & Associates, Inc.**  
5160 S 1500 W, RIVESDALE, UTAH 84405  
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

**Project Info.**  
 Surveyor: T. HATCH  
 Designer: E. ROCHE  
 Begin Date: 3-6-24  
 Name: ARROWLEAF  
 Number: 7895-01  
 Revision: S-23-24 E.R.  
 Scale: 1"=100'  
 Checked:

**Weber County Recorder**  
 Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_  
 At \_\_\_\_\_ Filed For Record \_\_\_\_\_  
 And Recorded, \_\_\_\_\_  
 At \_\_\_\_\_ in Book \_\_\_\_\_  
 Of The Official Records, Page \_\_\_\_\_  
 Recorded For: \_\_\_\_\_  
 \_\_\_\_\_  
 Weber County Recorder  
 \_\_\_\_\_ Deputy.