VICINITY MAP BUFFALO RUN ACRES SUBDIVISION PHASE 3 NOT TO SCALE A CONNECTIVITY INCENTIVISED SUBDIVISION **BOUNDARY DESCRIPTION** LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29, A PART OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT BEING LOCATED SOUTH 00°40'10" WEST 656.63 FEET ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER AND NORTH 90°00'00" EAST 802.70 FEET FROM THE NORTHWEST CORNER OF SAID WEBER COUNTY, UTAH SOUTHEAST QUARTER; RUNNING THENCE SOUTH 89°11'53" EAST 507.72 FEET; THENCE SOUTH 00°51'40" · CENTER QUARTER CORNER SEC. 29, T6N, R2W, S.L.B.&M. WEST 677.86 FEET TO THE NORTH LINE OF THE OLSEN ESTATES SUBDIVISION; THENCE ALONG SAID NORTH (FOUND 3" WEBER COUNTY BRASS CAP MONUMENT IN **APRIL**, 2024 LINE NORTH 88°59'30" WEST 482.00 FEET; THENCE NORTH 00°51'40" EAST 287.31 FEET; THENCE NORTH 8" CONCRETE 8" BELOW ROAD GOOD COND. 1963) 17°10'36" WEST 66.51 FEET; THENCE NORTH 00°02'30" WEST 325.59 FEET TO THE POINT OF BEGINNING CONTAINING 334,499 SQUARE FEET OR 7.679 ACRES MORE OR LESS. S89°11'54"E 2633.21' 2200 SOUTH **LEGEND** → WEBER COUNTY MONUMENT AS NOTED SURVEYOR'S CERTIFICATE CONN WILLIAM CASTOR SHIRLEY ANN ZITO EAST QUARTER CORNER SEC. 29, T6N, R2W, S.L.B.&M. **MICHAEL** O SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING **FAMULINER** (FOUND 3" WEBER COUNTY BRASS CAP MONUMENT IN KRISTEN SMITH TODD BAIRD I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE 152480002 152480003 RING AND COLLAR 4" BELOW ROAD GOOD COND. 2004) **BARROW** VAUGHN OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE 152480001 150790053 153300002 PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE SUBDIVISION BOUNDARY 150790087 150790088 OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN LOT LINE AS BUFFALO RUN ACRES SUBDIVISION PHASE 3 IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL — ADJACENT PARCEL MEASUREMENTS: THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE ——— SECTION LINE LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY. ----PUBLIC UTILITY EASEMENT DAY OF **ANNA GIBSON** 153300001 Whitney Scale in Feet CONN FAMULINER CONN FAMULINER KLINT H. WHITNEY, PLS NO. 8227228 1" = 100' 152730001 150790091 **CURVE TABLE** OWNER'S DEDICATION CURVE # | LENGTH | RADIUS | DELTA CHORD BEARING CHORD LENGTH WE THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND 102.83 | 243.52 | 24°11'39" | S78° 52' 38"W | 102.07 SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT: 92.39 | 210.52 | 25°08'45" | N78° 24' 05"E | 91.65 C15 **BUFFALO RUN ACRES SUBDIVISION PHASE 3** S89°11'53"E 507.72' C16 81.96 | 177.52 | 26°27'16" | N77° 44' 49"E | 81.24 ERIC LEFFLER N90°00'00"E 802.70' - = 120.00' - $\frac{\hat{}}{}$ = = 125.72' -AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS 78.30 | 210.00 | 21°21'44" | S79° 21' 20"E | 77.84 C17 OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES 152730002 - EXISTING FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS PHASE 2 IRRIGATION 78.30 | 210.00 | 21°21'43" | S79° 21' 20"E | 77.84 C18 DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, LOT 8 DITCH MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR PHASE¦2 LOT 14 98.01 | 200.51 | 28°00'16" | N75° 57' 40"E | 97.03 LOT 12 C19 LOT 11 LOT 13 THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS 37692 SQ.FT. APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES LENA M JUSKO 37222 SQ.FT 36569 SQ.FT. 36622 SQ.FT. 14.22 | 210.52 | 3°52'11" | N63° 53' 37"E | 14.22 0.87 ACRES BEING ERECTED WITHIN SUCH EASEMENTS. 0.85 ACRES 0.84 ACRES 0.84 ACRES 150790002 4514 W 4568 W PHASE 2 OR 2305 S **NOTES** SIGNED THIS ____ DAY OF __ PHASE ' PHASE 1 1. ZONE A-1 CURRENT YARD SETBACKS: FRONT 30', SIDE 10' WITH TOTAL WIDTH OF 2 SIDE YARDS NOT LESS THAN 24', REAR 30' PHASE 2 P.U.E TYP. SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. PER FEMA MAP NO. BY: JAMES MARZIALE BY: STEPHANIE MARZIALE PHASE 2 49057C0425E WITH AN EFFECTIVE DATE OF DECEMBER 16, 2005. — −120.00'- — | — 120.93' — − A.K.A. STEPHANIE H MARZIALE A.K.A. JAMES R MARZIALE JR. LOT 6 SUBJECT PROPERTY SHALL ABIDE WITH THE EXPERIMENTAL WASTEWATER N17°10'36"W |66.51'-DISPOSAL SYSTEMS DEED COVENANT AND RESTRICTION TO RUN WITH THE LAND S88°59'21"E 402.82' RECORDED APRIL 30, 1996 AS ENTRY NO. 1403160 IN BOOK 1804 AT PAGE 698 OF OFFICIAL RECORDS. S88°59'21"E 380.88' N89°57'48"E 210.00' BY: BUFFALO RUN INVESTMENTS LLC AGRICULTURAL NOTE: AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE 00 OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE – P.U.E. **ACKNOWLEDGEMENT** PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THAT IT LOT 16 LOT 17 LOT 15 STATE OF UTAH INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION. 35182 SQ.FT. 34701 SQ.FT 35183 SQ.FT 35182 SQ.FT COUNTY OF WEBER 0.81 ACRES 0.80 ACRES 0.81 ACRES 0.81 ACRES NARRATIVE 4513 W 4547 W PHASE 1 On this day of PHASE 1 THE PURPOSE OF THIS SURVEY WAS TO CREATE A EIGHT LOT SUBDIVISION ON THE LOT 4 personally appeared STEPHANIE MARZIALE, also known as, STEPHANIE H MARZIALE, Proved on the basis of PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY JAMES satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged MARZIALE. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING (he/she/they) executed the same. Witness my hand and official seal. WEBER COUNTY SURVEY MONUMENTATION SURROUNDING SECTION 29, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN AS SHOWN AND NOTED HEREON.THE BASIS OF BEARING IS THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 29, WHICH BEARS SOUTH 00°40'10" WEST WEBER COUNTY, UTAH NORTH, NAD 83 — 115.00' — — - — 115.00'— -STATE PLANE GRID BEARING. THE RIGHT-OF-WAY OF 4700 STREET WAS ESTABLISHED BY - ·115.00' - -HONORING THE PROJECTED RIGHT-OF-WAY DEDICATION OF THE OLSEN ESTATES STAMP N88°59'30"W 482.00' **NOTARY PUBLIC** 22.00' SUBDIVISION AND THE NEILSON ESTATES SUBDIVISION. WARRANTY DEED RECORDED AS 30.00' -ENTRY NUMBER 3051635 AND 2986547 ALONG WITH DEEDS OF ADJOINING PROPERTIES WERE USED TO DETERMINE BOUNDARY LOCATION. **ACKNOWLEDGEMENT** ALLEN MUIRBROOK ROGELIO GARCIA LAURA NEELEY VYLINDA NELSON STEVEN MADSEN **BROC HADLEY** DARIN STRATFORD ACKNOWLEDGEMENT 152750001 152750002 152750003 152750005 150790056 152750004 153130001 STATE OF UTAH STATE OF UTAH COUNTY OF WEBER COUNTY OF WEBER 2024, before me On this ____ day of_ 2019, personally appeared before me personally appeared JAMES MARZIALE, also known as, JAMES R MARZIALE JR., Proved on the basis of satisfactory whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) me duly sworn/affirmed, did say that he/she is the MANAGER of BUFFALO RUN INVESTMENTS executed the same. Witness my hand and official seal. LLC, and that said document was signed by him/her in behalf of said LLC, or (Resolution of its Board **2400 SOUTH** SOUTH QUARTER CORNER SEC. 29, T6N, of Directors), and said acknowledged to me that said LLC executed the R2W, S.L.B.&M. (FOUND 3" WEBER COUNTY BRASS CAP MONUMENT IN " CONCRETE 4" BELOW ROAD FAIR COND. 1963) STAMP NOTARY PUBLIC NOTARY PUBLIC STAMP **DEVELOPER: COUNTY RECORDER** JAMES MARZIALE WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY WEBER COUNTY ENGINEER WEBER COUNTY COMMISSION WEBER COUNTY PLANNING WEBER - MORGAN HEALTH 2360 SOUTH 4700 WEST TAYLOR, UTAH ACCEPTANCE COMMISSION APPROVAL DEPARTMENT I HEREBY CERTIFY THAT THE WEBER COUNTY I HAVE EXAMINED THE FINANCIAL I HEREBY CERTIFY THAT THE REQUIRED TAYLOR WEST WEBER WATER DISTRICT FILED FOR AND RECORDED SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT **GUARANTEE AND OTHER DOCUMENTS** PUBLIC IMPROVEMENT STANDARDS AND THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THIS IS TO CERTIFY THAT THIS I DO HEREBY CERTIFY THAT THE SOILS, APPROVED BY TAYLOR WEST WEBER IMPROVEMENT AND ALL CONDITIONS FOR APPROVAL BY THIS ASSOCIATED WITH THIS SUBDIVISION DRAWINGS FOR THIS SUBDIVISION THE DEDICATION OF STREETS AND OTHER PUBLIC SUBDIVISION WAS DULY APPROVED BY PERCOLATION RATES, AND SITE OFFICE HAVE BEEN SATISFIED. THE APPROVAL PLAT AND IN MY OPINION THEY CONFORM CONFORM WITH COUNTY STANDARDS THE WEBER COUNTY PLANNING WAYS AND FINANCIAL GUARANTEE OF PUBLIC CONDITION FOR THIS SUBDIVISION HAVE ___DAY OF _____, 2024. OF THIS PLAT BY THE WEBER COUNTY WITH THE COUNTY ORDINANCE AND THE AMOUNT OF THE FINANCIAL IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION BEEN INVESTIGATED BY THIS OFFICE AND COMMISSION. SURVEYOR DOES NOT RELIEVE THE LICENSED APPLICABLE THERETO AND NOW IN GUARANTEE IS SUFFICIENT FOR THE THEREON ARE HEREBY APPROVED AND ACCEPTED ARE APPROVED FOR ON-SITE RECORDS, PAGE LAND SURVEYOR WHO EXECUTED THIS PLAT INSTALLATION OF THESE IMPROVEMENTS. FORCE AND EFFECT. BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. WASTEWATER DISPOSAL SYSTEMS. OFFICIAL / REPRESENTIVE OF TAYLOR WEST WEBER WATER FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS____DAY OF ______ 2024 SIGNED THIS____DAY OF ______, 2024. SIGNED THIS____DAY OF ______, 2024. SIGNED THIS___DAY OF___ SIGNED THIS____DAY OF ____ SIGNED THIS DAY OF ____, 2024. CHAIRMAN, WEBER COUNTY COMMISSION COUNTY RECORDER COUNTY SURVEYOR MUNICIPAL - LAND SURVEYING CHAIRMAN, WEBER COUNTY PLANNING DIRECTOR WEBER-MORGAN HEALTH DEPT 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066 RECORD OF SURVEY # NAME/TITLE COMMISSION