## VICINITY MAP BUFFALO RUN ACRES SUBDIVISION PHASE 2 NOT TO SCALE A CONNECTIVITY INCENTIVISED SUBDIVISION **BOUNDARY DESCRIPTION** LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29, A PART OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT BEING LOCATED SOUTH 00°40'10" WEST 766.47 FEET ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER AND NORTH 90°00'00" EAST 40.00 FEET AND SOUTH 89°19'49" EAST 312.37 FEET FROM WEBER COUNTY, UTAH THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER; RUNNING THENCE NORTH 00°48'05" EAST 119.59 · CENTER QUARTER CORNER SEC. 29, T6N, R2W, S.L.B.&M. FEET; THENCE SOUTH 89°13'26" EAST 450.01 FEET; THENCE SOUTH 00°02'30" EAST 325.59 FEET TO THE (FOUND 3" WEBER COUNTY BRASS CAP MONUMENT IN **APRIL**, 2024 NORTH RIGHT-OF-WAY LINE OF 2330 SOUTH STREET; THENCE ALONG SAID NORTH RIGHT-0F-WAY LINE THE 8" CONCRETE 8" BELOW ROAD GOOD COND 1963) FOLLOWING FOUR (4) COURSES: (1) ALONG THE ARC OF A 243.52 FOOT RADIUS CURVE TO THE LEFT 20.49 FEET, HAVING A CENTRAL ANGLE OF 04°49'17", CHORD BEARS SOUTH 64°22'10" WEST 20.49 FEET; (2) ALONG THE ARC OF A 167.51 FOOT RADIUS CURVE TO THE RIGHT 81.88 FEET, HAVING A CENTRAL ANGLE OF S89°11'54"E 2633.21' 28°00'16". CHORD BEARS SOUTH 75°57'40" WEST 81.06 FEET: (3) SOUTH 89°57'48" WEST 307.03 FEET: (4) 2200 SOUTH ALONG THE ARC OF A 177.00 FOOT RADIUS CURVE TO THE RIGHT 49.47 FEET, HAVING A CENTRAL ANGLE OF 16°00'53", CHORD BEARS NORTH 82°01'45" WEST 49.31 FEET; THENCE NORTH 00°16'09" EAST 233.99 FEET TO THE POINT OF BEGINNING. CONTAINING 160,371 SQUARE FEET OR 3.682 ACRES. **LEGEND** → WEBER COUNTY MONUMENT AS NOTED SURVEYOR'S CERTIFICATE CONN WILLIAM CASTOR SHIRLEY ANN ZITO EAST QUARTER CORNER SEC. 29, T6N, R2W, S.L.B.&M. -**MICHAEL** O SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING **FAMULINER** (FOUND 3" WEBER COUNTY BRASS CAP MONUMENT IN KRISTEN SMITH TODD BAIRD I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE 152480002 152480003 RING AND COLLAR 4" BELOW ROAD GOOD COND. 2004) **BARROW** VAUGHN OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE 152480001 153300002 150790053 PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE SUBDIVISION BOUNDARY 150790087 150790088 OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN LOT LINE AS BUFFALO RUN ACRES SUBDIVISION PHASE 2 IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL —— ADJACENT PARCEL MEASUREMENTS: THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE ——— SECTION LINE LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY. - — — — — — — PUBLIC UTILITY EASEMENT \_\_\_\_ DAY OF \_\_\_\_ EXISTING FENCE LINE ANNA GIBSON **DETENTION POND EASEMENT** 153300001 Whitney CONN FAMULINER CONN FAMULINER KLINT H. WHITNEY, PLS NO. 8227228 152730001 150790091 OWNER'S DEDICATION I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT: S89°13'26"E 450.01' ERIC LEFFLER **BUFFALO RUN ACRES SUBDIVISION PHASE 2** 152730002 LOT 8 AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS 23621 SQ.FT LOT 9 ► EXISTING OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES 0.54 ACRES Scale in Feet **IRRIGATION** S89°19'49"E FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS 34521 SQ.FT <sub>34'</sub> 2293 S 1" = 100' DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, 0.79 ACRES N89°57'42"E MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES. STORM DRAINAGE FACILITIES OR FOR LENA M JUSKO 2296 S THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS UTURE LOT | FUTURE LOT | FUTURE LOT | FUTURE LOT LOT 7 150790002 APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. N89°57'42"E 23498 SQ.FT 0.54 ACRES 194.99' REMAINING AGRICULTURAL PHASE ' PHASE 1 2309 S SIGNED THIS \_\_\_\_ DAY OF \_\_\_ PARCEL, NOT APPROVED FOR N89°57'42"E LOT 1 LOT 2 DEVELOPMENT AT THIS TIME 33878 \$Q.FT **ACKNOWLEDGEMENT** L=20.49', R=243.52 0.78 ACRES 50.00'-----50.0**0**'-10.00' 4590 W OR 2320 S 23471 SQ.FT. P.U.E. --- ---0.54 ACRES 10.00' L=49.47', R=177.00' COUNTY OF WEBER $\Delta = 16^{\circ}00'53''$ CH=N82 $^{\circ}$ 01' 45"W 49.31' $^{-}$ **P.U.E.** BY: JAMES MARZIALE, BY: STEPHANIE MARZIALE 4630 W OR 2325 S A.K.A. JAMES R MARZIALE JR. A.K.A. STEPHANIE H MARZIALE **FUTURE ROAD** \_\_2024, personally appeared before me \_ — - 149.16' - whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by S89°57'48"W | 307.03' me duly sworn/affirmed, did say that he/she is the MANAGER of BUFFALO RUN INVESTMENTS, LLC, and that said document was signed by him/her in behalf of said LLC, or (Resolution of its Board (PUBLIC ROAD) L=81.88', R=167.51' acknowledged to me that said LLC executed the of Directors), and said \_ (POND) Δ=28°00'16" CH=S75° 57' 40"W 81.06' 0 BY: BUFFALO RUN INVESTMENTS LLC Δ=21°21'43" CH=S79° 21' 20"E 77.84' L=78.30', R=210.00' **ACKNOWLEDGEMENT** FUTURE LOT | FUTURE LOT | FUTURE LOT | FUTURE LOT Δ=21°21'44" CH=S79° 21' 20"E 77.84' STAMP NOTARY PUBLIC STATE OF UTAH PHASE 1 PHASE 1 PHASE 1 COUNTY OF WEBER LOT 5 LOT 4 , A Notary Public, personally appeared STEPHANIE MARZIALE, also known as, STEPHANIE H MARZIALE, Proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged NOTES (he/she/they) executed the same. Witness my hand and official seal. 1. ZONE A-1 CURRENT YARD SETBACKS: FRONT 30', SIDE 10' WITH TOTAL WIDTH OF 2 SIDE YARDS NOT LESS THAN 24', REAR 30' 2. SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO 30.00' BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. PER FEMA MAP NO. 49057C0425E WITH AN EFFECTIVE DATE OF DECEMBER 16, 2005. NOTARY PUBLIC STAMP 3. SUBJECT PROPERTY SHALL ABIDE WITH THE EXPERIMENTAL WASTEWATER DARIN STRATFORD ALLEN MUIRBROOK ROGELIO GARCIA LAURA NEELEY VYLINDA NELSON STEVEN MADSEN **BROC HADLEY** DISPOSAL SYSTEMS DEED COVENANT AND RESTRICTION TO RUN WITH THE LAND **ACKNOWLEDGEMENT** RECORDED APRIL 30, 1996 AS ENTRY NO. 1403160 IN BOOK 1804 AT PAGE 698 OF 152750001 152750002 152750003 152750004 152750005 150790056 153130001 OFFICIAL RECORDS. STATE OF UTAH AGRICULTURAL NOTE: AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE COUNTY OF WEBER OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO \_2024, before me \_ ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THAT IT personally appeared JAMES MARZIALE, also known as, JAMES R MARZIALE JR., Proved on the basis of satisfactory INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION. **2400 SOUTH** evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) SOUTH QUARTER CORNER SEC. 29, T6N, executed the same. Witness my hand and official seal. R2W, S.L.B.&M. (FOUND 3" WEBER COUNTY BRASS CAP MONUMENT IN " CONCRETE 4" BELOW ROAD FAIR COND. 1963) STAMP NOTARY PUBLIC NARRATIVE THE PURPOSE OF THIS SURVEY WAS TO CREATE A FIVE LOT SUBDIVISION ON THE DEVELOPER: **COUNTY RECORDER** WEBER COUNTY ATTORNEY WEBER COUNTY COMMISSION WEBER COUNTY SURVEYOR WEBER COUNTY ENGINEER WEBER COUNTY PLANNING WEBER - MORGAN HEALTH PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY JAMES JAMES MARZIALE ACCEPTANCE **COMMISSION APPROVAL** DEPARTMENT MARZIALE. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING 2360 SOUTH 4700 WEST I HEREBY CERTIFY THAT THE WEBER COUNTY I HAVE EXAMINED THE FINANCIAL I HEREBY CERTIFY THAT THE REQUIRED WEBER COUNTY SURVEY MONUMENTATION SURROUNDING SECTION 29, TOWNSHIP 6 TAYLOR, UTAH TAYLOR WEST WEBER SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT GUARANTEE AND OTHER DOCUMENTS PUBLIC IMPROVEMENT STANDARDS AND THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THIS IS TO CERTIFY THAT THIS I DO HEREBY CERTIFY THAT THE SOILS, NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN AS SHOWN AND NOTED AND ALL CONDITIONS FOR APPROVAL BY THIS ASSOCIATED WITH THIS SUBDIVISION DRAWINGS FOR THIS SUBDIVISION WATER DISTRICT THE DEDICATION OF STREETS AND OTHER PUBLIC FILED FOR AND RECORDED SUBDIVISION WAS DULY APPROVED BY PERCOLATION RATES, AND SITE HEREON.THE BASIS OF BEARING IS THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID PLAT AND IN MY OPINION THEY CONFORM CONFORM WITH COUNTY STANDARDS OFFICE HAVE BEEN SATISFIED. THE APPROVAL APPROVED BY TAYLOR WEST CONDITION FOR THIS SUBDIVISION HAVE WAYS AND FINANCIAL GUARANTEE OF PUBLIC THE WEBER COUNTY PLANNING OF THIS PLAT BY THE WEBER COUNTY WITH THE COUNTY ORDINANCE AND THE AMOUNT OF THE FINANCIAL SECTION 29, WHICH BEARS SOUTH 00°40'10" WEST WEBER COUNTY, UTAH NORTH, NAD 83 WEBER IMPROVEMENT DISTRICT IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION BEEN INVESTIGATED BY THIS OFFICE AND SURVEYOR DOES NOT RELIEVE THE LICENSED APPLICABLE THERETO AND NOW IN GUARANTEE IS SUFFICIENT FOR THE STATE PLANE GRID BEARING. THE RIGHT-OF-WAY OF 4700 STREET WAS ESTABLISHED BY ARE APPROVED FOR ON-SITE THEREON ARE HEREBY APPROVED AND ACCEPTED INSTALLATION OF THESE IMPROVEMENTS. LAND SURVEYOR WHO EXECUTED THIS PLAT FORCE AND EFFECT. BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. HONORING THE PROJECTED RIGHT-OF-WAY DEDICATION OF THE OLSEN ESTATES WASTEWATER DISPOSAL SYSTEMS. FROM THE RESPONSIBILITIES AND/OR LIABILITIES RECORDS, PAGE SUBDIVISION AND THE NEILSON ESTATES SUBDIVISION. WARRANTY DEED RECORDED AS ASSOCIATED THEREWITH. SIGNED THIS\_\_\_DAY OF \_\_\_\_\_ 2024 ENTRY NUMBER 3051635 AND 2986547 ALONG WITH DEEDS OF ADJOINING PROPERTIES SIGNED THIS\_\_\_\_DAY OF \_\_\_\_\_\_, 2024. SIGNED THIS \_\_\_DAY OF \_\_\_\_\_ OFFICIAL / REPRESENTIVE OF SIGNED THIS\_\_\_\_DAY OF \_\_\_\_ WERE USED TO DETERMINE BOUNDARY LOCATION. SIGNED THIS\_\_\_\_DAY OF \_\_\_\_ \_\_\_, 2024. TAYLOR WEST WEBER WATER CHAIRMAN, WEBER COUNTY COMMISSION COUNTY SURVEYOR COUNTY RECORDER DIRECTOR WEBER-MORGAN HEALTH DEPT CHAIRMAN, WEBER COUNTY PLANNING MUNICIPAL - LAND SURVEYING RECORD OF SURVEY # COUNTY ATTORNEY **COUNTY ENGINEER** NAME/TITLE 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066